

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

1656 SUTTER ROAD MCKINLEYVILLE, CA 95519 (707) 839-3251

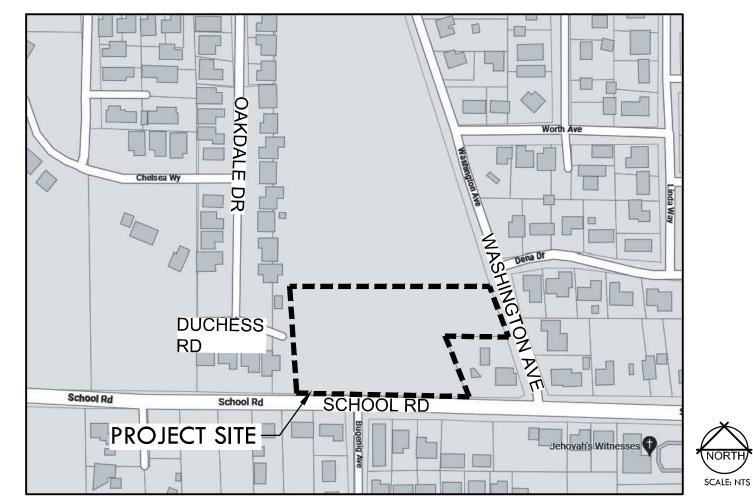
GENERAL CONSTRUCTION NOTE:

CONSTRUCTION UNDER THIS CONTRACT SHALL COMPLY WITH THE LATEST CALIFORNIA BUILDING CODE (CBC), CALIFORNIA MECHANICAL CODE (CMC), CALIFORNIA PUBLIC CODE (CPC), CALIFORNIA ELECTRICAL CODE (CEC), AND THE 2016 CALIFORNIA ENERGY STANDARDS AS AMENDED BY THE STATE OF CALIFORNIA AND THE LOCAL JURISDICTION.

KEY MAP OF HUMBOLDT COUNTY



KEY MAP OF PROJECT SITE



GREG MELTON RLA No. 4217

ACCEPTED BY:

CONSTRUCTION PLANS FOR THE CONSTRUCTION OF:

BMX TRACK AND PARK PROJECT SCHOOL ROAD

| CONCOLICO | |
|------------------|----------|
| MCKINLEYVILLE, C | CA 95519 |

SACRAMENTO

1930 G STREET

(916) 754-2153

SACRAMENTO, CA 95811

INDEX OF SHEETS

| SHEET | TITLE |
|---|---|
| T1 L0.1 | TITLE SHEET CHECKLIST AND NOTES |
| $\begin{array}{c} \text{C0.20} \\ \text{C1.00} \\ \text{C2.00} \\ \text{C2.10} \\ \text{C2.20} \\ \text{C3.00} \\ \text{C4.00} \\ \text{C4.00} \\ \text{C4.10} \\ \text{C4.20} \\ \text{C4.30} \\ \text{C4.30} \\ \text{C4.50} \end{array}$ | LEGEND & ABBREVIATIO GENERAL CONSTRUCTION SITE PLAN GRADING PLAN WASHINGTON ACCESS PARKING LOT SECTIONS UTILITY PLAN CIVIL DETAILS CIVIL DETAILS CIVIL DETAILS CIVIL DETAILS CIVIL DETAILS CIVIL DETAILS CIVIL DETAILS CIVIL DETAILS CIVIL DETAILS CIVIL DETAILS |
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| | ELECTRICAL PLAN ELECTRICAL DETAILS |
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| PREPARED BY: | |
|------------------------|-----|
| MELTON DESIGN GROUP, I | NC. |

MDG 820 BROADWAY ST. MELTONDESIGNGROUP

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AUSTIN, TX 78738 (833) 273-7275

CHRIS SLATER CONSULTING CHRIS SLATER CONSULTING

CHRIS SLATER, PE WWW.SLATERMEP.COM (530) 268-5656

PREPARED BY OR UNDER THE SUPERVISION OF:

DATE

PATRICK KASPARI GENERAL MANAGER

DATE

IONS FION NOTES

6 GRADING DETAIL

CONTROL PLAN CONTROL DETAILS

ΈS FERENCE PLAN ADING & DRAINAGE RENCE PLAN TABLES ROFILES ROFILES

EDULE, DETAILS LS

EDULE

IONS



820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616 meltondg.com

LICENSE



CONSULTANT

CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

TITLE SHEET

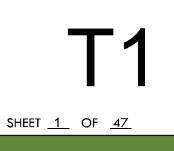
| DATE | S | |
|------|-------------------|------------|
| NO. | DESCRIPTION | DATE |
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100% - BID | 05-06-2024 |
| 5. | - | _ |
| 6. | - | - |
| 7. | - | _ |
| 8. | _ | _ |

PLOT DATE: 12-28-2023

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER



MODEL WATER EFFICIENT LANDSCAPE ORDINANCE (MWELO) SOILS MANAGEMENT REPORT NOTE

IN ORDER TO REDUCE RUNOFF AND ENCOURAGE HEALTHY PLANT GROWTH, A SOIL MANAGEMENT REPORT SHALL BE COMPLETED BY THE PROJECT LANDSCAPE CONTRACTOR AS FOLLOWS: SUBMIT SOIL SAMPLES TO A LABORATORY FOR ANALYSIS AND RECOMMENDATIONS (SUNLAND ANALYTICS TESTING PACKAGE # LTP.4 OR EQUAL- PHONE: 916-852-8557).

SOIL SAMPLING SHALL BE CONDUCTED IN ACCORDANCE WITH LABORATORY PROTOCOL, INCLUDING PROTOCOLS REGARDING ADEQUATE SAMPLING DEPTH FOR THE INTENDED PLANTS

THE SOIL ANALYSIS SHALL INCLUDE: SOIL TEXTURE; INFILTRATION RATE DETERMINED BY LABORATORY TEST OR SOIL TEXTURE INFILTRATION RATE TABLE: PH: TOTAL SOLUBLE SALTS: SODIUM; PERCENT ORGANIC MATTER; AND RECOMMENDATIONS STATED IN RATES OF COMMONLY, COMMERCIALLY AVAILABLE AMENDMENTS (CUBIC YARDS OF WEIGHT PER 1,000 SF).

THE LANDSCAPE CONTRACTOR SHALL MAKE THE THE SOIL ANALYSIS REPORT AVAILABLE, IN A TIMELY MANNER. TO THE PROFESSIONALS PREPARING THE LANDSCAPE DESIGN PLANS AND IRRIGATION DESIGN PLANS TO MAKE ANY NECESSARY ADJUSTMENTS TO THE DESIGN PLANS

THE CONTRACTOR, OR HIS/HER DESIGNEE, SHALL SUBMIT DOCUMENTATION VERIFYING IMPLEMENTATION OF SOIL ANALYSIS REPORT RECOMMENDATIONS TO THE LOCAL AGENCY WITH CERTIFICATE OF COMPLETION.

TREE PROTECTION NOTES

- PRIOR TO ANY GROUND DISTURBING ACTIVITIES, INCLUDING CLEARING AND GRUBBING, SCRAPING, OR GRADING, THE SUPERVISING CONTRACTOR SHALL ARRANGE A PRE-CONSTRUCTION (PRE-GROUND DISTURBANCE) SITE MEETING WITH THE LANDSCAPE ARCHITECT.MCKINLEYVILLE COMMUNITY SERVICES DEPARTMENT. AND THE SUPERVISING CONTRACTOR. THE PURPOSE OF THE PRE-CONSTRUCTION SITE MEETING IS TO VERIFY THAT TREE PROTECTION FENCING IS IN PLACE AND TO INSURE THAT ALL PARTIES ARE FAMILIAR WITH THE NATURE OF THE WORK INVOLVED.
- 2. PRIOR TO ANY GROUND DISTURBING ACTIVITIES, AND PRIOR TO THE SUPERVISING CONTRACTOR'S MAKING THE ARRANGEMENTS FOR THE PRE-CONSTRUCTION SITE MEETING, A TEMPORARY CONSTRUCTION FENCE SHALL BE INSTALLED AS INDICATED ON PLANS. THE FENCE SHALL BE 4' MINIMUM HEIGHT, ORANGE POLYETHYLENE FENCING AS MANUFACTURED BY GEOTENAX CORP. (800-356-8495), OR EQUAL. INSTALL WITH METAL 'T' STAKES (TO EXTEND TO 4 FOOT MINIMUM HEIGHT ABOVE FINISH GRADE). FENCING SHALL BE SUBSTANTIAL ENOUGH TO RESTRICT ACTIVITY TO OUTSIDE THE AREA AND SHALL BE INSTALLED PRIOR TO ANY GRADING OR OTHER CONSTRUCTION ACTIVITY. DURING CONSTRUCTION, MAINTENANCE SHALL BE PERFORMED SO THAT THE FENCE REMAINS IN GOOD REPAIR. REMOVAL OF THE FENCE SHALL ONLY OCCUR TO ALLOW REQUIRED CONSTRUCTION WITHIN THE AREA OR TO COMPLETE SITE LANDSCAPING, MINIMIZE DAMAGE TO TREE LIMBS, CROWN, CANOPY, AND TRUNK OF TREES TO REMAIN.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROTECT THE TREE FROM EXCESS FILL AND/OR THE REMOVAL OF EXCESS SOIL FROM THE TREE ROOT ZONE. THE TREE ROOT ZONE IS A PROJECTED RADIUS ON THE GROUND FORMED BY THE OUTERMOST EDGE OF THE TREE CANOPY.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE TO MINIMIZE COMPACTION OF THE SOIL WITHIN THE TREE ROOT ZONES OF ALL TREES TO REMAIN
- 5. WHEN EXISTING TREE ROOTS ARE ENCOUNTERED DURING THE COURSE OF TRENCHING, THE CONTRACTOR SHALL PREVENT THE TREE ROOTS FROM DESICCATION (DRYING OUT), BY APPLICATION OF A SEALING AGENT AND BY MINIMIZING THE AMOUNT OF TIME THAT TREE ROOTS ARE EXPOSED. TREE ROOTS SHALL ONLY BE EXPOSED WHEN TEMPERATURES ARE ANTICIPATED TO BE ABOVE FORTY DEGREES FAHRENHEIT AND BELOW 90 DEGREES FAHRENHEIT AND SHALL NOT REMAIN EXPOSED LONGER THAN 12 HOURS. IN THE EVENT THAT TRENCHES WITHIN TREE ROOT ZONES CANNOT BE BACKFILLED WITHIN 12 HOURS, THE CONTRACTOR SHALL COVER EXPOSED ROOTS WITH BURLAP AND MAINTAIN MOISTURE BY APPLICATION OF WATER TO MOISTEN BURLAP UNTIL TRENCHES CAN BE BACKFILLED.
- 6. UNDERGROUND FACILITIES AND TRENCHES, (e.g., UTILITY SERVICES, SANITARY SEWER, OR STORM DRAINAGE LINES) SHALL BE CONSOLIDATED, TO THE EXTENT FEASIBLE, AND LOCATED TO MINIMIZE IMPACTS UPON TREE ROOT SYSTEMS. ANY TRENCHING OR UNDERGROUND WORK SHOULD BE LOCATED OUTSIDE OF THE TREE DRIPLINE TO THE FULLEST EXTENT FEASIBLE. ANY TRENCHING REQUIRED WITHIN THE TREE DRIPLINE SHALL BE AS FAR FROM THE TREE TRUNK AS POSSIBLE AND SHALL BE EXCAVATED BY HAND OR 'AIR SPADE' OR PNEUMATIC EXCAVATOR TO MINIMIZE IMPACT ON ROOTS.
- ROOTS 3/4 IN. OR GREATER IN SIZE ENCOUNTERED DURING TRENCHING SHALL BE CLEANLY HAND PRUNED AND TREATED WITH A SEALING AGENT TO REDUCE LOSS OF MOISTURE TO THE TREE. ROOTS GREATER THAN 1-1/2 IN. SHALL BE PRESERVED AND PROTECTED. CARE SHALL BE TAKEN TO MINIMIZE ABRASIONS TO ROOT BARK.
- CONSTRUCTION VEHICLES, EQUIPMENT, OR MATERIALS (INCLUDING, BUT NOT LIMITED TO JOB SHACKS, PORTABLE TOILETS, AND CLEANOUT FACILITIES) SHALL NOT BE PARKED OR STORED WITHIN THE FENCED AREA. NO STAGING OR STORAGE AREA FOR CONSTRUCTION SHALL BE LOCATED CLOSER THAN 20 FEET TO THE DRIPLINE OF ANY TREE TO BE PROTECTED.
- 9. ALL CONSTRUCTION WASTES, INCLUDING BUT NOT LIMITED TO BUILDING MATERIAL DEBRIS, ROOFING MATERIALS, CLEANING OF CEMENT TRUCKS, CHEMICALS/ADHESIVES/SOLVENTS, ETC., SHALL BE STORED OR DISPOSED OF NO CLOSER THAN 20 FEET FROM ANY TREE DRIPLINE.
- 10. EXISTING TREES TO BE RETAINED AND PROTECTED AS INDICATED ON THE DEMOLITION AND/ OR CONSTRUCTION PLANS.

PROJECT CONSTRUCTION APPROVAL CHECKLIST

| CRIPTION | OWNER REP. | INITIALS | DATE | CHECK BOX | DES |
|---|---------------|----------|------|---|----------------------------|
| CONSTRUCTION MEETING WITH PROJECT SCHEDULE | INITIALS | | | | DAT |
| RIAL SUBMITTAL PACKAGE (DIGITAL COPY INITIAL- UPON APPROVAL, PROVIDE APPROVED HARD ES : 2 COPIES TO CLIENT, 1 COPY TO CLIENT IF APPLICABLE) | | | | | PRC |
| R MASS GRADING THE CONTRACTOR SHALL OBTAIN A SOILS REPORT SUBMIT TO CLIENT | | | | | |
| ESENTATIVE. LAYOUT OF ALL HARDSCAPE, WALLS, ETC FOR REVIEW AND APPROVAL PRIOR TO POURING ANY | | | | | PRO |
| CRETE. GH GRADING INSPECTION | | | | | PRO |
| DCKING 12" DEEP, REMOVING ALL ROCKS, ROOTS, AND FOREIGN MATERIAL LARGER THAN 1" | | | | | |
| GRADING INSPECTION AND 12" RIPPING | | | | | |
| AMENDMENTS AND TILL INTO TOP 6" - VERIFY AMENDMENT QUANTITIES AND SOIL AMENDMENTS KED INTO 6" PRIOR TO FINAL GRADING | | | | | WA [*] |
| ILIZER/ AMENDMENT TAGS. CONTRACTOR IS TO SUBMIT TAGS OF FERTILIZER(S) AND AMENDMENTS TO ER'S REPRESENTATIVE FOR VERIFICATION ON QUANTITIES. | | | | | MCł |
| ICATION OF PRE-EMERGENT HERBICIDE. PRODUCT APPLIED: | | | | | |
| OF APPLICATION: | | | | | |
| DRAINAGE & TRENCH OBSERVATION. CONTRACTOR TO CONTACT OWNER'S REPRESENTATIVE FOR | | | | | - |
| ERVATION PRIOR TO BACK FILL. RETENTION AREA AND SELF-RETAINING AREA CONSTRUCTION. CONTRACTOR TO COMPLETE RETENTION FACILITY CONSTRUCTION CHECKLIST PRIOR TO OR CONCURRENTLY (WHEN APPLICABLE) | | | | | |
| CONSTRUCTION. CONTACT OWNER'S REPRESENTATIVE FOR OBSERVATION AND APPROVAL. | | | | | |
| ECTION OF LAYOUT AND FORMING OF ALL SLEEVES FROM ALL TRADES | | | | | "I AC ORD |
| ECTION OF HARDSCAPE FINISH EXAMPLES | | | | | |
| DING MATERIAL SUBMITTAL SAMPLE AND APPROVAL | | | | | APF |
| DING FOOTING AND FRAMING INSPECTION | | | | | WAT |
| BUILDING INSPECTION | | | | | 1) |
| GRADE INSPECTION AND ACCEPTANCE | | | | | |
| TRICAL POINT OF CONNECTION. CONTRACTOR TO COORDINATE WITH PROJECT OWNER, UTILITY ON, AND UTILITY REPRESENTATIVE FOR INSTALLATION. CONTRACTOR TO CONTACT OWNER'S RESENTATIVE FOR OBSERVATION TO VERIFY. | | | | | SOIL |
| TARY SEWER CLEANOUT, SERVICE LATERAL, AND POINT OF CONNECTION. CONTRACTOR TO RDINATE WITH PROJECT OWNER, UTILITY LIAISON, AND UTILITY REPRESENTATIVE FOR INSTALLATION. "RACTOR TO CONTACT OWNER'S REPRESENTATIVE FOR OBSERVATION TO VERIFY. | | | | | |
| IFICATION OF BACKFLOW PREVENTER BY LOCAL WATER SERVICE. CONTRACTOR TO PROVIDE JMENTATION TO OWNER'S REPRESENTATIVE. | | | | | IRRI |
| BLE WATER SERVICE, METER, AND POINT OF CONNECTION TO CITY MAINLINE. CONTRACTOR TO RDINATE WITH PROJECT OWNER, UTILITY LIAISON, AND UTILITY REPRESENTATIVE FOR INSTALLATION. RACTOR TO CONTACT OWNER'S REPRESENTATIVE FOR OBSERVATION TO VERIFY. | | | | | GRA |
| ATION WATER SERVICE, METER, AND POINT OF CONNECTION TO CITY MAINLINE. CONTRACTOR TO RDINATE WITH PROJECT OWNER, UTILITY LIAISON, AND UTILITY REPRESENTATIVE FOR INSTALLATION. RACTOR TO CONTACT OWNER'S REPRESENTATIVE FOR OBSERVATION TO VERIFY. | | | | | |
| ATION MAINLINE PRESSURE TEST & TRENCH OBSERVATION. CONTRACTOR TO CONTACT OWNER'S RESENTATIVE FOR OBSERVATION PRIOR TO BACK FILL. | | | | | |
| ATION OPERATION, COVERAGE TEST, LOCATION AND ELEVATION OF ALL MAINLINE TRACKING TAPE, ATION AUDIT (PRIOR TO PLANTING AND INSTALLATION OF MULCH OR SURFACE MATERIAL FOR DRIP EMS. FOR SPRAY SYSTEMS: AUDIT TO OCCUR PRIOR TO PLANTING.) FINAL APPROVAL OF IRRIGATION IFICATION OF IRRIGATION CONTROLLER, GROUNDING TEST, CONTROLLER OPERATION AND LAMINATED BE MANUAL. | | | | SO | |
| ATION CONTROLLER COMMUNICATION POINT OF CONNECTION. CONTRACTOR RESPONSIBLE TO ACT COMMUNITY SERVICES DISTRICT TO OBTAIN A TELECOMMUNICATION CONNECTION AND FOR THE NECTION OF THE CONTROLLER TO THE INTERNET. CONTRACTOR TO CONTACT OWNER'S ESENTATIVE FOR OBSERVATION. RELESS HARDWARE CABLE HW. TELEPHONE OTHER (SPECIFY): | | | | THE PF ANALY PER TH AVAILA PENDIN | SIS OI HE RE(ABLE A |
| PLICABLE, CONTRACTOR TO VERIFY CONNECTION TO CENTRAL CONTROL SYSTEM (TO CITY COMPUTER) TO ARRANGE FOR CITY I.T. ASSISTANCE. CONTRACTOR IS TO DEMONSTRATE TO CLIENT'S RESENTATIVE THAT CONTROLLER IS CONNECTED TO THE CITY CENTRAL CONTROL SYSTEM. | | | | | |
| L ENTRY INTO MAINTENANCE PERIOD. CONTRACTOR TO CONTACT OWNER'S REPRESENTATIVE FOR RVATION. | | | | | |
| CHLIST FOLLOWUP OBSERVATION FOR ENTRY INTO MAINTENANCE PERIOD. CONTRACTOR TO CONTACT ER'S REPRESENTATIVE FOR VERIFICATION OF PUNCHLIST ITEMS | | | | FIF | RF |
| AY MAINTENANCE PERIOD T DATE:PROJECTED FINISH DATE: | | | | r | RE HY |
| JILTS (HARD COPY AND DIGITAL) AND CONTROLLER CHART (LAMINATED). CONTRACTOR TO SUBMIT TO ER'S REPRESENTATIVE AND COORDINATE WITH LANDSCAPE ARCHITECT FOR AS-BUILT APPROVAL. | | | | AN | ND DUI |
| EOUT SUBMITTALS PER SPECIFICATIONS. | | | | | CCESS EET. AI |
| OBSERVATION. CONTRACTOR TO CONTACT OWNER'S REPRESENTATIVE FOR OBSERVATION. | | | | FIF | RE MA |
| IFICATIONS OF COMPLETION. CONTRACTOR IS RESPONSIBLE TO SUBMIT COMPLETED CERTIFICATES OF PLETION FROM PROJECT APPLICANT AND LANDSCAPE ARCHITECT TO OWNER. | | | | | |
| FICATION OF MAINTENANCE PERIOD ENDING TO OWNER. | | | | | |
| T OF REQUIRED SUBMITTALS AND INSPECTIONS IS FOR REFERENCE PURPOSES ONLY. SEI CATIONS AND DETAILS FOR COMPLETE SUBMITTAL AND INSPECTION REQUIREMENTS. PROVIDE A MINIMUM OF 2 WORKING DAYS NOTICE FOR ALL OBSERVATIONS. | | | | | |

I RACTOR 3 RESPONSIBILITY TO ENSURE ALL SUDIVITIALS AND INSPECTIONS ARE COMPLETED AS SPECIFIED IN THE CONTRACT DOCUMENTS

CONTRACTOR TO CONTACT OWNER'S REPRESENTATIVE FOR OBSERVATION

LANDSCAPE DOCUMENTATION PACKAGE (LDP) CHECKLIST (DESIGN)

CRIPTION

OJECT APPLICANT: (CONTRACTOR)

OJECT ADDRESS: . MCKINLEYVILLE, CA 95519

OJECT COUNTY APN: 508-242-043

TAL LANDSCAPE AREA (IN SQUARE FEET): 123,746 OJECT TYPE: PARK

TER SUPPLY TYPE AND NAME OF LOCAL WATER PURVEYOR: KINLEYVILLE COMMUNITY SERVICES DISTRICT - 707-839-3251

ECKLIST OF ALL DOCUMENTS IN THE LDP

NTACT INFORMATION FOR THE APPLICANT AND PROPERTY OWNER:

APPLICANT (CONTRACTOR): PROPERTY OWNER: MCKINLEYVILLE COMMUNITY SERVICES DISTRICT 1656 SUTTER ROAD / PO BOX 2037 MCKINLEYVILLE. CA 95519

GREE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE VINANCE AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE."

PLICANT SIGNATURE (CONTRACTOR)

FER EFFICIENT LANDSCAPE WORKSHEET INCLUDING: HYDROZONE INFORMATION TABLE) WATER BUDGET CALCULATIONS INCLUDING: a. MAX APPLIED WATER ALLOWANCE (MAWA) INCLUDING WATER FEATURES b. ESTIMATED TOTAL WATER USE (ETWU)

S MANAGEMENT REPORT: TO BE PROVIDED BY CONTRACTOR

NSTRUCTION DESIGN PLAN: SHEET L-2.0 - L-2.5

NDSCAPE DESIGN PLAN: SHEET L-3.0 - L3.1

IGATION DESIGN PLAN: SHEET L-4.0 - L4.4 ADING DESIGN PLAN: C2.0 - C2.01 ECTRICAL PLAN: E5.0

REPORT NOTE

CT LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR OBTAINING SOILS OF SITE SOIL FROM AN ANALYTICAL LABORATORY AND AMENDING THE SOIL AS COMMENDATIONS FOR LANDSCAPES STATED IN RATES OF COMMONLY AMENDMENTS (CUBIC YARDS OR WEIGHT PER 1,000 SF). RECOMMENDATIONS BORATORY ANALYSIS.

NOTES:

DRANTS AND ACCESS ROADS SHALL BE MAINTAINED SERVICEABLE PRIOR TO RING ALL PHASES OF DEVELOPMENT.

SHALL BE MAINTAINED WITH A MINIMUM CLEAR DRIVE WIDTH OF AT LEAST 20 DDITIONAL CLEAR WIDTHS MAY BE REQUIRED AND SHALL BE APPROVED BY THE RSHAL (OR DESIGNEE)

THAT ALL GATES HAVE FIRE DEPARTMENT ACCESS APPROVED LOCKING



820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616 meltondg.com

LICENSE



CONSULTANT

CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE PROJECT CHECKLIST AND NOTES

| DATE | ES | |
|------|-------------------|------------|
| NO. | DESCRIPTION | DATE |
| 1. | 30% CD's | 07-14-2023 |
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| 8. | - | - |

PLOT DATE: 12-28-2023

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER

SHEET <u>2</u> OF <u>47</u>

ABBREVIATIONS

| A | | | G | | | R | |
|---|----------------------------|---|--|---------------------------------------|--|--|------------------|
| AB ABON AC ACP ACI AG APPROX ASTM | | MATERIALS | G GALV GIP GPM GRD GSP GV & H | - - - - - | GAS GALVANIZED GALVANIZED IRON PIPE GALLONS PER MINUTE GRADE GALVANIZED STEEL PIPE GATE VALVE | R RC RD RDCR RDCR RDWD REQD RM RSP | |
| @ B BCR BCR BF BFV BLDG BM | - - - - | AT BEGIN CURVE BEGIN CURB RETURN BLIND FLANGE BUTTERFLY VALVE BUILDING BENCH MARK | HB HDR HP HORIZ HT HW | | HOSE BIBB HEADER HORSEPOWER HORIZONTAL HEIGHT HOT WATER | RT R/W S SL SCHED SD SDMH SECT | |
| BOT BRG BRA BVC BW C | | BOTTOM BEARING BIO-RETENTION AREA BEGINNING OF VERTICAL CURVE BOTTOM OF WALL | ID IN INT INV J | | INSIDE DIAMETER INCH INTERIOR INVERT | SHT SIM SPEC SQ SQ FT SQ IN SS | |
| CATV CB CEIL | | CABLE TELEVISION CATCH BASIN CEILING | JT JP K | _ | JOINT JOINT POLE | SSMH STA STD STL SW | |
| CFM CI CFL CIP C.I.P. | _ _ _ _ | CUBIC FEET PER MINUTE CAST IRON CONFORM LINE CAST IRON PIPE CAST-IN-PLACE | KIP KW L | _ | THOUSAND POUNDS KILOWATT | SYMM T T | _ |
| CJ CL,Q CLR CMP CMU | _ _ _ _ | CONSTRUCTION JOINT CENTERLINE CLEAR CORRUGATED METAL PIPE CONCRETE MASONRY UNIT | イ LB LF LG | _ _ _ | ANGLE (DEGREES) POUND LINEAR FEET LONG | TAN T&B T&G TBM | |
| CO CONC CONT COORD CP | | CLEANOUT CONCRETE CONTINUOUS COORDINATE SURVEY CONTROL POINT | LID LT M | _ | LOW IMPACT DEVELOPMENT LEFT | TC TELEM TEMP TG THD | _ _ _ _ |
| CPLG CTR CU FT CV CW CY | | COUPLING CENTER CUBIC FEET CHECK VALVE COLD WATER CUBIC YARD | MATL MAX ME MECH MFR MH MIN | | MATERIAL MAXIMUM MATCH EXISTING MECHANICAL MANUFACTURER MANHOLE MINIMUM | TOC TOF TOW TP TYP | _ _ _ _ |
| D d | | DEGREE (ANGLE) PENNY (NAIL SIZE) | MISC MJ MTL N | _ | MISCELLANEOUS MECHANICAL JOINT METAL | U UBC UOS UG | _ |
| DBL DI DIA DIAG DIM DIP DRWY DWG | - - - - - - | DOUBLE DRAINAGE INLET DIAMETER DIAGONAL DIMENSION DUCTILE IRON PIPE DRIVEWAY DRAWING | <n> NC N.I.C. NO. NO NPT NTS #</n> | - - - - - | NEW NORMALLY CLOSED NOT IN CONTRACT NUMBER NORMALLY OPEN NATIONAL PIPE THREAD NOT TO SCALE NUMBER | UTIL UP V V VC VCP VERT | |
| E <e> EA EC</e> | | EXISTING EACH END CURVE | O OC OD | | ON CENTER OUTSIDE DIAMETER | VPI W | — |
| ECR EF EG EL ELEC | | END CURB RETURN EACH FACE EXISTING GRADE ELEVATION ELECTRIC OR ELECTRICAL | OG OHE OZ OVHD | | ORIGINAL GROUND OVERHEAD ELECTRIC OUNCE OVERHEAD | WM WSP WV X | _ |
| ENGR EQ EQUIP EVC | | ENGINEER EQUAL EQUIPMENT END OF VERTICAL CURVE | P PB PCC PCF | | PULL BOX POINT OF COMPOUND CURVATURE POUNDS PER CUBIC FOOT | XFMR Y | _ |
| ER EW EXC EXP JT EXT | | EDGE OF ROAD EACH WAY EXCAVATE EXPANSION JOINT EXTERIOR | PE PERF PEP PL,P PLYWD POC | _ | PLAIN END PERFORATED POLYETHYLENE PIPE PROPERTY LINE PLYWOOD POINT ON CURVE | YD YD2 YD3 | |
| F FCA FC FF FG FH FLN FL, FL FLG FLR | | FLANGE COUPLING ADAPTER FACE OF CURB FINISHED FLOOR FINISHED GRADE FIRE HYDRANT FINISH FLOW LINE FLANGE FLOOR | PP PRC PSF PSI PSIG PV PVC PVI PVMT PVT | B | POWER POLE POINT OF REVERSE CURVATURE PREFABRICATED POUNDS PER SQUARE FOOT POUNDS PER SQUARE INCH POUNDS PER SQUARE INCH GAUGE PLUG VALVE POLYVINYL CHLORIDE PLASTIC POINT OF VERTICAL INTERSECTION PAVEMENT PRIVATE | | |
| FER FT FT ² FT ³ FTG | | FINISHED SURFACE FOOT SQUARE FEET CUBIC FEET FOOTING | Q QTY | _ | QUANTITY | | |

RADIUS RELATIVE COMPACTION REINFORCED CONCRETE PIPE ROAD REDUCER REDWOOD REQUIRED ROOM ROCK SLOPE PROTECTION RIGHT RIGHT-OF-WAY SLOPE SCHEDULE SCHEDOLE STORM DRAIN STORM DRAIN MAN HOLE SECTION SHEET SIMILAR SPECIFICATIONS SQUARE SQUARE FOOT SQUARE INCH SANITARY SEWER SEWER SYSTEM MAN HOLE STATION STANDARD STEEL SIDEWALK SYMMETRICAL TELEPHONE TANGENT TOP AND BOTTOM TONGUE AND GROOVE TEMPORARY BENCH MARK TOP OF CURB TELEMETRY TEMPERATURE OR TEMPORARY TOP OF GRATE THREAD TOP OF CONCRETE TOP OF FOOTING TOP OF WALL TOP OF PAVEMENT OR TELEPHONE TYPICAL UNIFORM BUILDING CODE UNLESS OTHERWISE SPECIFIED UNDERGROUND UTILITY UTILITY POLE VOLT VERTICAL CURVE VITRIFIED CLAY PIPE VERTICAL VERTICAL POINT OF INTERSECTION WATER METER WELDED STEEL PIPE WATER VALVE

TRANSFORMER

YARD SQUARE YARD CUBIC YARD

NOTES:

1. CONTACT THE ENGINEER FOR SYMBOLS NOT LISTED.

- 2. THIS IS A STANDARD SHEET, THEREFORE SOME SYMBOLS OR ABBREVIATIONS MAY APPEAR ON THIS SHEET WHICH DO NOT APPEAR ON THE PLANS.
- 3. SITE AND UTILITY SYMBOLS SHOWN ON THIS SHEET ARE NOT INTENDED TO REPRESENT THE PHYSICAL SCALE OR SHAPE OF ANY ITEMS. WHERE LARGE-SCALE PLANS ARE PRESENTED, THE SYMBOLS SHOWN HEREON MAY BE REPLACED BY DETAILS MORE SUITED TO THE DRAWING SCALE.

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TREE DRIPLINE/EDGE OF VEGETATED AREA TREE W/ SIZE & TYPE SPOT ELEVATION

PERCENT SLOPE PIPE FLOW DIRECTION ARROW

| JOB NC | BMX TRACK AND PARK DEVELOPMENT | | Sec. | NO. REVISION DATE | |
|----------------------------|--------------------------------|--|--------------------------|-------------------|--|
| FEBRU | MCKINLEYVILLE, CA | | PROFEE ALL NO. CIN | | |
| 9698.09 JARY 202 PAP | LEGEND & ABBREVIATIONS | SURVEYORS ENGINEERS PLANNERS GRANT WRITERS | | | |
| 24 | | lacoassociates.com | GINEER | | |

GENERAL NOTES

- ALL CONSTRUCTION MATERIALS AND METHODS SHALL CONFORM TO THE REQUIREMENTS OF THE COUNTY OF HUMBOLDT AND THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS. ATTENTION IS ALSO DIRECTED TO THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION STANDARD PLANS WHICH, WHEN APPLICABLE, ARE INCLUDED IN THESE DRAWINGS AND REFERENCED BY STANDARD PLAN NUMBER.
- PUBLIC SAFETY AND TRAFFIC CONTROL SHALL BE PROVIDED IN ACCORDANCE WITH COUNTY REQUIREMENTS AND AS DIRECTED BY THE OWNERS REPRESENTATIVE. SAFE VEHICULAR AND PEDESTRIAN ACCESS SHALL BE PROVIDED AT ALL TIMES DURING CONSTRUCTION
- A REGISTERED CIVIL ENGINEER OR LICENSED LAND SURVEYOR SHALL DO ALL FIELD STAKING AT THE EXPENSE OF THE CONTRACTOR.
- ALL DISCREPANCIES DISCOVERED BY THE CONTRACTOR IN THESE PLANS AND/OR ANY FIELD CONDITIONS DISCOVERED BY THE CONTRACTOR THAT MAY DELAY OR OBSTRUCT THE PROPER COMPLETION OF THE WORK PER THESE PLANS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNERS REPRESENTATIVE IMMEDIATELY UPON DISCOVERY. SAID NOTIFICATION SHALL BE IN WRITING.
- CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING MONUMENTS AND OTHER SURVEY MARKERS. MONUMENTS AND SURVEY MARKERS DESTROYED DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL MAINTAIN ADEQUATE DUST CONTROL PER SECTION 10 OF THE STANDARD SPECIFICATIONS. FAILURE TO DO SO MAY RESULT IN THE ISSUANCE OF AN ORDER TO STOP WORK.
- CONTRACTOR SHALL INDEPENDENTLY REVIEW GROUND, TOPOGRAPHY, AND EXISTING CONDITIONS THROUGHOUT THE LIMITS OF WORK, AND ASSUME WHOLLY AND UNCONDITIONALLY THE RISK OF COMPLETING THE WORK SET OUT ON THESE PLANS. REGARDLESS OF ROCK, WATER TABLE, OR OTHER CONDITIONS WHICH THE CONTRACTOR MAY ENCOUNTER IN THE COURSE OF THE WORK.
- CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS BEFORE LAYING OUT THE WORK AND NOTIFY THE OWNERS REPRESENTATIVE OF ANY DISCREPANCIES BEFORE STARTING WORK. HE SHALL BE RESPONSIBLE FOR ANY ERRORS RESULTING FROM CONTRACTORS FAILURE TO DO SO.
- 10. ALL EXISTING UTILITIES SHALL BE MAINTAINED IN OPERATION AT ALL TIMES, UNLESS DIRECTED OTHERWISE BY THE ENGINEER. 11. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL SAFETY AND TRAFFIC CONTROL REQUIRED ON EXISTING STREETS
- DURING THE COURSE OF CONSTRUCTION. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- 12. IF THERE IS A CONFLICT BETWEEN WRITTEN AND SCALED DIMENSIONS, NOTIFY THE OWNERS REPRESENTATIVE AND OBTAIN A CLARIFICATION. NO DEVIATIONS OR SUBSTITUTIONS SHALL BE ALLOWED WITHOUT OBTAINING WRITTEN APPROVAL FROM THE OWNERS REPRESENTATIVE.

GENERAL PAVING NOTES

- 1. ALL ASPHALT CONCRETE SURFACES SHALL BE SAW CUT TO A NEAT, STRAIGHT LINE AND REMOVED. THE EXPOSED EDGE SHALL BE SEALED WITH EMULSION PRIOR TO PAVING. THE EXPOSED BASE MATERIAL SHALL BE GRADED. RECOMPACTED AND RESEALED PRIOR TO PAVING.
- 2. AFTER STRIPPING THE DEBRIS, ANY EXISTING LOOSE FILL, UNSUITABLE SOIL, SILTY SAND DEPOSITS, OR DISTURBED SOILS SHALL BE EXCAVATED AND PROPERLY DISPOSED OF TO THE SATISFACTION OF THE GEOTECHNICAL ENGINEER.
- 3. THE AGGREGATE BASE SHALL BE CLASS 2, 3/4" MAXIMUM GRADING. AGGREGATE BASE SHALL CONFORM TO THE PROVISIONS OF SECTION 26 OF THE STANDARD SPECIFICATIONS.
- 4. THE SUBGRADE AND AGGREGATE BASE SHALL BE COMPACTED TO A RELATIVE COMPACTION OF 90% AND 95%, RESPECTIVELY. CONCRETE FOR SIDEWALKS SHALL ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI AT 28 DAYS AND SHALL CONTAIN NOT LESS THAN SIX SACKS OF CEMENT PER CUBIC YARD. MAXIMUM SLUMP OF THE CONCRETE SHALL BE 4 INCHES, AS DETERMINED IN ACCORDANCE WITH ASTM C-143.

GENERAL UTILITY NOTES

- 1. NO GUARANTEE IS INTENDED THAT UNDERGROUND OBSTRUCTIONS, NOT SHOWN ON THE PLANS, MAY NOT BE ENCOUNTERED UNDERGROUND UTILITIES SHOWN ON THESE PLANS ARE BASED UPON THE BEST INFORMATION AVAILABLE. CONTRACTOR SHALL UNCOVER BURIED UTILITIES TO VERIFY LOCATIONS AND ELEVATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE PROJECT ENGINEER OF UTILITIES CONFLICTING WITH THE PROPOSED CONSTRUCTION.
- 2. THE CONTRACTOR IS HEREBY NOTIFIED THAT PRIOR TO COMMENCING CONSTRUCTION, HE IS RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES FOR VERIFICATION AT THE CONSTRUCTION SITE OF THE LOCATIONS OF ALL UNDERGROUND FACILITIES WHERE SUCH FACILITIES MAY POSSIBLE CONFLICT WITH THE PLACEMENT OF THE IMPROVEMENTS SHOWN ON THESE PLANS. CALL "UNDERGROUND SERVICE ALERT" AT 800-227-2600 TWO (2) DAYS MINIMUM TO FOURTEEN (14) DAYS MAXIMUM BEFORE ANY EXCAVATION IS STARTED.
- 3. THE CONTRACTOR SHALL SECURE A PERMIT FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH FOR THE CONSTRUCTION OF A TRENCH OR EXCAVATION WHICH IS FIVE FEET OR DEEPER AND INTO WHICH A PERSON IS REQUIRED TO DESCEND.
- 4. ALL UNDERGROUND IMPROVEMENTS SHALL BE INSTALLED AND APPROVED PRIOR TO PAVING.
- 5. DISTANCE AND INVERT GRADES OF UTILITY LINES SHOWN ARE TO THE CENTER LINE OF INLETS, CATCH BASINS, AND MANHOLES. DISTANCES ARE HORIZONTAL.
- 6. ALL BURIED IRON, STEEL, CAST IRON, GALVANIZED STEEL, AND DIELECTRIC COATED STEEL OR IRON SHALL BE PROTECTED AGAINST CORROSION WITH A POLYETHYLENE ENCASEMENT PER ANSI A21.5.

UTILITY NOTES

FOLLOWING SPECIFICATION:

STORM DRAIN

STORM DRAIN LINES SHALL BE PVC C900 OR APPROVED EQUAL PIPE BACKFILL MATERIAL, FILLED AND COMPACTED TO ONE FOOT OVER THE TOP OF PIPE SHALL CONFORM TO THE

| PERCENT | PASSING | 3⁄4" S | SIEVE | 100 | |
|---------|---------|--------|-----------|-----|-------|
| PERCENT | PASSING | 3/8 | " SIEVE | 80 | - 100 |
| PERCENT | PASSING | NO. | 4 SIEVE | 30 | - 70 |
| PERCENT | PASSING | NO. | 16 SIEVE | 5 — | 40 |
| PERCENT | PASSING | NO. | 200 SIEVE | 0 — | 4 |

- 3. TRENCH BACKFILL MATERIAL FROM ONE FOOT ABOVE TOP OF PIPE SHALL BE STRUCTURE BACKFILL MATERIAL AND SHALL BE CLASS 2 AGGREGATE BASE COMPACTED TO 95% RELATIVE COMPACTION.
- STORM DRAIN INLETS SHALL BE IN ACCORDANCE WITH THE DETAILS SHOWN ON THE PLANS.
- STORM DRAIN PIPE LENGTHS SHOWN ARE MEASURED HORIZONTALLY FROM CENTER OF STRUCTURES.
- STORM DRAIN SYSTEM SHALL BE KEPT FREE OF DIRT AND DEBRIS DURING ALL PHASES OF CONSTRUCTION DRAINAGE STRUCTURES SHALL BE CENTRAL PRECAST CONCRETE INC. OR APPROVED EQUAL. ALL DRAINAGE STRUCTURE GRATES AND COVERS SHALL BE CAST IRON AND SIZED FOR THE STRUCTURE AS SHOWN ON THE PLANS. GRATES AND COVERS SHALL BE BOLT DOWN TYPE, WITH A MAXIMUM 1/2" OPENING AND BE TRAFFIC RATED.

EROSION & SEDIMENT CONTROL NOTES

<u>GENERAL</u>

- 1. PERFORM EROSION PREVENTION AND SEDIMENT CONTROL IN ACCORDANCE WITH SECTION 331-14 OF THE HUMBOLD COUNTY CODE (HCC).
- 2. THE APPROVED PLANS SHALL CONFORM WITH THE PERMIT AND RESOURCE MANAGEMENT DEPARTMENT'S (PRMD) EROSION PREVENTION AND SEDIMENT CONTROL BEST MANAGEMENT PRACTICES (BMP'S) GUIDE AS POSTED ON THE PRMD WEBSITE.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR PREVENTING STORM WATER POLLUTION GENERATED FROM THE CONSTRUCTION SITE YEAR ROUND. WORK SITES WITH INADEQUATE EROSION AND SEDIMENT CONTROL MAY BE SUBJECT TO A STOP WORK ORDER.
- 4. IF DISCREPANCIES OCCUR BETWEEN THESE NOTES, MATERIAL REFERENCED HEREIN OR MANUFACTURER'S RECOMMENDATIONS. THEN THE MOST PROTECTIVE SHALL APPLY.
- 5. AT ALL TIMES THE OWNER IS RESPONSIBLE FOR OBTAINING AND COMPLYING WITH THE STATE OF CALIFORNIA NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) GENERAL PERMIT WASTE DISCHARGE REQUIREMENTS FOR DISCHARGES OF STORM WATER RUNOFF ASSOCIATED WITH CONSTRUCTION ACTIVITY. CONSTRUCTION ACTIVITIES INCLUDE BUT ARE NOT LIMITED TO CLEARING, GRADING, EXCAVATION, STOCKPILING, AND RECONSTRUCTION OF EXISTING FACILITIES INVOLVING REMOVAL AND REPLACEMENT.

RAINY SEASON OPERATIONS

- 1. THE CONTRACTOR MUST IMPLEMENT AN EFFECTIVE COMBINATION OF EROSION PREVENTION AND SEDIMENT CONTROL ON ALL DISTURBED AREAS DURING THE RAINY SEASON (OCTOBER 15 – APRIL 15). CONSTRUCTION GRADING AND DRAINAGE IMPROVEMENT SHALL BE PERMITTED DURING THE RAINY SEASON ONLY WHEN ON-SITE SOIL CONDITIONS PERMIT THE WORK TO BE PERFORMED IN COMPLIANCE WITH HCC SECTION 331-14. STORM WATER BMPS REFERENCED OR DETAILED IN THE PERMIT AUTHORITY'S BEST MANAGEMENT PRACTICES GUIDE SHALL BE IMPLEMENTED AND FUNCTIONAL ON THE SITE AT ALL TIMES
- 2. THE AREA OF ERODIBLE LAND EXPOSED AT ANY ONE TIME DURING THE WORK SHALL NOT EXCEED 1 ACRE OR 20% OF THE PERMITTED WORK AREA, WHICHEVER IS GREATER, AND THE TIME OF EXPOSURE SHALL BE MINIMIZED TO THE MAXIMUM EXTENT PRACTICABLE.

YEAR ROUND REQUIREMENTS

- 1. DURING THE NON-RAINY SEASON. ON ANY DAY WHEN THE NATIONAL WEATHER SERVICE FORECAST IS A CHANCE OF RAIN OF 30% OR GREATER WITHIN THE NEXT 24 HOURS, STORM WATER BMPS REFERENCED OR DETAILED IN PRMD'S BEST MANAGEMENT PRACTICES GUIDE SHALL BE IMPLEMENTED, INSTALLED, AND FUNCTIONAL ON THE SITE TO PREVENT SOIL AND OTHER POLLUTANT DISCHARGES. AT ALL OTHER TIMES, BMPS SHOULD BE STORED ON SITE IN PREPARATION FOR INSTALLATION PRIOR TO RAIN EVENTS.
- EROSION PREVENTION AND SEDIMENT CONTROL MEASURES SHALL BE INSPECTED BY THE OWNER BEFORE FORECASTED STORM EVENTS AND AFTER STORM EVENTS TO ENSURE MEASURES ARE FUNCTIONING PROPERLY. EROSION PREVENTION AND SEDIMENT CONTROL MEASURES THAT HAVE FAILED OR ARE NO LONGER EFFECTIVE SHALL BE PROMPTLY REPLACED. EROSION PREVENTION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED UNTIL DISTURBED AREAS ARE STABILIZED.
- THE LIMITS OF GRADING SHALL BE DEFINED AND MARKED ON SITE TO PREVENT DAMAGE TO SURROUNDING VEGETATION. PRESERVATION OF EXISTING VEGETATION SHALL OCCUR TO THE MAXIMUM EXTENT PRACTICABLE. ANY EXISTING VEGETATION WITHIN THE LIMITS OF GRADING THAT IS TO REMAIN UNDISTURBED BY THE WORK SHALL BE IDENTIFIED AND PROTECTED FROM DAMAGE BY MARKING, FENCING, OR OTHER MEASURES.
- CHANGES TO THE EROSION PREVENTION AND SEDIMENT CONTROL PLAN MAY BE MADE TO RESPOND TO FIELD 4 CONDITIONS AND SHALL BE NOTED ON THE PLAN.
- DISCHARGES OF POTENTIAL POLLUTANTS FROM CONSTRUCTION SITES SHALL BE PREVENTED USING SOURCE CONTROLS TO THE MAXIMUM EXTENT PRACTICABLE. POTENTIAL POLLUTANTS INCLUDE BUT ARE NOT LIMITED TO: SEDIMENT, TRASH, NUTRIENTS, PATHOGENS, PETROLEUM HYDROCARBONS, METALS, CONCRETE, CEMENT, ASPHALT, LIME, PAINT, STAINS, GLUES, WOOD PRODUCTS, PESTICIDES, HERBICIDES, CHEMICALS, HAZARDOUS WASTE, SANITARY WASTE, VEHICLE OR EQUIPMENT WASH WATER, AND CHLORINATED WATER.
- 6. ENTRANCE(S) TO THE CONSTRUCTION SITE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF POTENTIAL POLLUTANTS OFFSITE. POTENTIAL POLLUTANTS DEPOSITED ON PAVED AREAS WITHIN THE COUNTY RIGHT-OF-WAY, SUCH AS ROADWAYS AND SIDEWALKS, SHALL BE PROPERLY DISPOSED OF AT THE END OF EACH WORKING DAY OR MORE FREQUENTLY AS NECESSARY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING CONSTRUCTION VEHICLES LEAVING THE SITE ON A DAILY BASIS TO PREVENT DUST, SILT, AND DIRT FROM BEING RELEASED OR TRACKED OFFSITE. ALL SEDIMENT DEPOSITED ON PAVED ROADWAYS SHALL BE REMOVED AT THE END OF EACH WORKING DAY OR MORE OFTEN AS NECESSARY.
- 7. ALL DISTURBED AREAS SHALL BE PROTECTED BY USING EROSION PREVENTION MEASURES TO THE MAXIMUM EXTENT PRACTICABLE, SUCH AS ESTABLISHING VEGETATION COVERAGE, HYDROSEEDING, STRAW MULCH, BLANKETS OR MATS. TEMPORARY OR PERMANENT REVEGETATION SHALL BE INSTALLED AS SOON AS PRACTICAL AFTER VEGETATION REMOVAL BUT IN ALL CASES PRIOR TO OCTOBER 15. PRIOR TO FINAL INSPECTION, ALL DISTURBED AREAS SHALL BE REVEGETATED OR LANDSCAPING SHALL BE INSTALLED.
- WHENEVER IT IS NOT POSSIBLE TO USE EROSION PREVENTION MEASURES ON EXPOSED SLOPES. SEDIMENT CONTROL 8. DEVICES SUCH AS FIBER ROLLS AND SILT FENCES SHALL BE INSTALLED TO PREVENT SEDIMENT MIGRATION. FIBER ROLLS AND SILT FENCES SHALL BE TRENCHED AND KEYED INTO THE SOIL AND INSTALLED ON CONTOUR. SILT FENCES SHALL BE INSTALLED APPROXIMATELY 2 TO 5 FEET FROM TOE OF SLOPE.
- HYDROSEEDING SHALL BE CONDUCTED IN A THREE STEP PROCESS. FIRST, EVENLY APPLY SEED MIX AND FERTILIZER TO THE EXPOSED SLOPE. SECOND, EVENLY APPLY MULCH OVER THE SEED AND FERTILIZER. THIRD, STABILIZE THE MULCH IN PLACE. AN EQUIVALENT SINGLE STEP PROCESS, WITH SEED, FERTILIZER, WATER, AND BONDED FIBERS IS ACCEPTABLE.

APPLICATIONS SHALL BE BROADCASTED MECHANICALLY OR MANUALLY AT THE RATES SPECIFIED BELOW. SEED MIX AND FERTILIZER SHALL BE WORKED INTO THE SOIL BY ROLLING OR TAMPING. IF STRAW IS USED AS MULCH, STRAW SHALL BE DERIVED FROM WHEAT, RICE, OR BARLEY AND BE APPROXIMATELY 6 TO 8 INCHES IN LENGTH. STABILIZATION OF MULCH SHALL BE DONE HYDRAULICALLY BY APPLYING AN EMULSION OR MECHANICALLY BY CRIMPING OR PUNCHING THE MULCH INTO THE SOIL. EQUIVALENT METHODS AND MATERIALS MAY BE USED ONLY IF THEY ADEQUATELY PROMOTE VEGETATION GROWTH AND PROTECT EXPOSED SLOPES.

| MATERIALS | APPLICATION RATE |
|--------------------------------------|-------------------|
| | (POUNDS PER ACRE) |
| SEED MIX | |
| LEYMUS TRITICOIDES (BEARDLESS RYEGRA | ASS) 20 |
| HORDEUM BRACHYANTHERUM (MEADOW E | BARLEY) 20 |
| FESTUCA RUBRA (RED FESCUE) | 10 |
| LUPINUS BICOLOR (BICOLOR LUPINE) | 5 |
| VULPIA MICROSTACHYS (NUTTALL'S FESCI | UE) 5 |
| MULCH | |
| STRAW | 4000 |
| HYDRAULIC STABILIZING* | |
| M-BINDER OR SENTINEL | |
| EQUIVALENT MATERIAL | PER MANUFACTURER |

*NON-ASPHALTIC, DERIVED FROM PLANTS

EROSION & SEDIMENT CONTROL NOTES CONT.

- CONSTRUCTION SITE.

- PREVENT THE DISCHARGE OF POLLUTANTS.
- PREVENT DISCHARGE OF POLLUTANTS.

GENERAL GRADING & DRAINAGE NOTES

- Р&В.
- OTHER SUITABLE MARKINGS THE AREA TO BE EXCAVATED.
- COUNTY CORONER.

PERMIT IS REQUIRED.

- REQUIRED BY THE SOILS ENGINEER.

EARTHWORK NOTES

TOTAL CUT = 3.575 CY TOTAL FILL = 3.768 CY NET EXPORT = 193 CY TOTAL DISTURBED AREA = 2.8 AC

ALL QUANTITIES SHOWN ON THIS PLAN ARE APPROXIMATE. THE ACTUAL AMOUNT OF EARTHWORK CUT AND/OR FILL WILL VARY DEPENDING ON COMPACTION, CONSOLIDATION, AND STRIPING REQUIREMENTS. DUE TO THE INEXACT NATURE OF EARTHWORK QUANTITY METHODS, THERE IS NO GUARANTEE THESE QUANTITIES ARE EXACT. CONTRACTORS SHALL DO THEIR OWN EARTHWORK ESTIMATES FOR BIDDING AND CONTRACT PURPOSES.

10. DUST CONTROL SHALL BE PROVIDED BY CONTRACTOR DURING ALL PHASES OF CONSTRUCTION

11. STORM DRAIN INLETS SHALL BE PROTECTED FROM POTENTIAL POLLUTANTS UNTIL DRAINAGE CONVEYANCE SYSTEMS ARE FUNCTIONAL AND CONSTRUCTION HAS BEEN COMPLETED.

12. ENERGY DISSIPATERS SHALL BE INSTALLED AT STORM DRAIN OUTLETS WHICH MAY CONVEY EROSIVE STORM WATER FLOW.

13. SOIL AND MATERIAL STOCKPILES SHALL BE PROPERLY PROTECTED TO MINIMIZE SEDIMENT AND POLLUTANT TRANSPORT FROM THE

14. SOLID WASTE, SUCH AS TRASH, DISCARDED BUILDING MATERIALS AND DEBRIS, SHALL BE PLACED IN DESIGNATED COLLECTION AREAS OR CONTAINERS. THE CONSTRUCTION SITE SHALL BE CLEARED OF SOLID WASTE DAILY OR AS NECESSARY. REGULAR REMOVAL AND PROPER DISPOSAL SHALL BE COORDINATED BY THE CONTRACTOR.

15. A CONCRETE WASHOUT AREA, SUCH AS A TEMPORARY PIT, SHALL BE DESIGNATED TO CLEAN CONCRETE TRUCKS AND TOOLS. AT NO TIME SHALL CONCRETE PRODUCTS AND WASTE BE ALLOWED TO ENTER COUNTY WATERWAYS SUCH AS CREEKS OR STORM DRAINS. NO WASHOUT OF CONCRETE, MORTAR MIXERS, OR TRUCKS SHALL BE ALLOWED ON SOIL.

16. PROPER APPLICATION, CLEANING, AND STORAGE OF POTENTIALLY HAZARDOUS MATERIALS, SUCH AS PAINTS AND CHEMICALS, SHALL BE CONDUCTED TO PREVENT THE DISCHARGE OF POLLUTANTS.

17. TEMPORARY RESTROOMS AND SANITARY FACILITIES SHALL BE LOCATED AND MAINTAINED DURING CONSTRUCTION ACTIVITIES TO

18. APPROPRIATE VEHICLE STORAGE, FUELING, MAINTENANCE, AND CLEANING AREAS SHALL BE DESIGNATED AND MAINTAINED TO

1. PERFORM GRADING IN ACCORDANCE WITH HUMBOLDT COUNTY CODE, SECTION 331-14, APPLICABLE HUMBOLDT COUNTY REGULATIONS AND TO THE RECOMMENDATIONS CONTAINED IN THE GEOTECHNICAL REPORT, PREPARED BY LACO & ASSOCIATES TITLED 'GEOLOGIC EXPLORATION SOILS EVALUATION AND RECOMMENDATIONS SCHOOL ROAD MCKINLEYVILLE, CA ASSESSOR'S PARCEL NUMBER 508-247-043', DATED JUNE 26, 2023 LACO JOB NO. 9698.09.

2. ALL WORK SHALL BE DONE IN COMPLIANCE WITH THE APPROVED PLANS AND SPECIFICATIONS. THE APPROVED PLANS AND SPECIFICATIONS SHALL NOT BE CHANGED WITHOUT THE WRITTEN APPROVAL OF THE OWNER OR OWNER'S REPRESENTATIVE. PROPOSED MODIFICATIONS TO THE APPROVED PLANS AND SPECIFICATIONS SHALL BE SUBMITTED TO THE OWNER OR OWNER'S REPRESENTATIVE IN WRITING, TOGETHER WITH ALL NECESSARY TECHNICAL INFORMATION AND DESIGN DETAILS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER AND ENGINEER OF RECORD, IF APPLICABLE, UPON DISCOVERING DISCREPANCIES, ERRORS, OR OMISSIONS IN THE APPROVED PLANS. PRIOR TO PROCEEDING, THE OWNER SHALL HAVE THE APPROVED PLANS REVISED TO CLARIFY IDENTIFIED DISCREPANCIES, ERRORS, OR OMISSIONS. THE OWNER MAY REQUIRE UNAUTHORIZED WORK TO BE REDONE OR REMOVED TO VERIFY COMPLIANCE WITH HCC. HUMBOLDT COUNTY PLANNING AND BUILDING DEPARTMENT (HUMBOLDT P&B) MAY INITIATE ENFORCEMENT ACTION AND SEEK THE IMPOSITION OF CIVIL PENALTIES FOR VIOLATIONS OF HCC.

3. THE GRADING OR DRAINAGE PERMIT AND A COPY OF THE APPROVED PLANS SHALL BE MAINTAINED ON THE PROJECT SITE THROUGHOUT THE DURATION OF CONSTRUCTION ACTIVITIES.

4. THE OWNER MAY ORDER THAT ANY WORK STOP IMMEDIATELY IF IT IS PERFORMED CONTRARY TO SECTION 331-14 OF THE HCC, THE APPROVED PLANS AND SPECIFICATIONS, PERMIT CONDITIONS, OR ANY WORK THAT HAS BECOME HAZARDOUS TO PROPERTY OR THE PUBLIC. A GRADING OR DRAINAGE PERMIT MAY BE SUSPENDED, REVOKED, OR MODIFIED BY THE OWNER OR HUMBOLDT

5. EXISTING DRAINAGE COURSES RECEIVING WATERS FROM THE PROJECT SITE AND LOCATED THROUGHOUT THE PROJECT SITE SHALL REMAIN OPEN AND CLEAR OF DEBRIS TO PROPERLY CONVEY STORM WATER. IF EXISTING DRAINAGE COURSES RECEIVING WATERS FROM THE PROJECT SITE ARE LOCATED IN THE COUNTY RIGHT-OF-WAY AND NEED MAINTENANCE, CONTACT THE COUNTY DEPARTMENT OF PUBLIC WORKS AT (707) 445-7421 FOR FURTHER ASSISTANCE. IN ANY EVENT, THE CONTRACTOR SHALL BE HELD LIABLE FOR ANY DAMAGE DUE TO ÓBSTRUCTING NATURAL DRAINAGE PATTERNS.

6. THE CONTRACTOR SHALL CONTACT THE UNDERGROUND SERVICE ALERT (USA), AT 811, AT LEAST TWO WORKING DAYS, BUT NOT MORE THAN 14 CALENDAR DAYS, PRIOR TO EXCAVATION. THE CONTRACTOR SHALL UNCOVER RELEVANT UTILITIES TO VERIFY THEIR LOCATION AND ELEVATION. IF UNEXPECTED OR CONFLICTING UTILITIES ARE ENCOUNTERED DURING EXCAVATION, NOTIFY USA, THE UTILITY OWNER, AND/OR THE ENGINEER OF RECORD, IF APPLICABLE, IMMEDIATELY. UTILITIES INCLUDE BUT ARE NOT LIMITED TO WATER, SEWER, ELECTRICAL, GAS, TELEPHONE, AND CABLE/TV. THE EXCAVATOR SHALL DELINEATE WITH PAINT OR

7. IN THE EVENT CULTURAL RESOURCES (SUCH AS HISTORICAL, ARCHAEOLOGICAL, AND PALEONTOLOGICAL RESOURCES, AND HUMAN REMAINS) ARE DISCOVERED DURING GRADING OR OTHER CONSTRUCTION ACTIVITIES, WORK SHALL IMMEDIATELY BE HALTED WITHIN THE VICINITY OF THE FIND. THE OWNER SHALL BE NOTIFIED AT (707) 839-3251. A QUALIFIED ARCHEOLOGIST SHALL BE CONSULTED FOR AN ON-SITE EVALUATION. ADDITIONAL MITIGATION MAY BE REQUIRED BY THE OWNER PER THE ARCHEOLOGIST'S RECOMMENDATIONS. IF HUMAN BURIALS OR HUMAN REMAINS ARE ENCOUNTERED, THE CONTRACTOR SHALL ALSO NOTIFY THE

8. SHOULD GRADING OPERATIONS ENCOUNTER HAZARDOUS MATERIALS, OR WHAT APPEAR TO BE HAZARDOUS MATERIALS, STOP WORK IMMEDIATELY IN THE CONTAMINATED AREA AND CONTACT 911 AND THE OWNER.

9. RETAINING WALLS, UNLESS EXEMPTED PER HCC, ARE NOT APPROVED UNDER A GRADING PERMIT. A SEPARATE BUILDING

10. EXCESS SOIL SHALL BE REMOVED FROM THE PROJECT SITE UNLESS DEPICTED TO REMAIN ON SITE PER THE APPROVED PLAN. THE SITE RECEIVING SOIL MAY REQUIRE A GRADING PERMIT UNLESS EXEMPTED BY HCC.

11. CONTOURS, ELEVATIONS, AND SHAPES OF FINISHED SURFACES SHALL BE BLENDED WITH ADJACENT NATURAL TERRAIN TO ACHIEVE A CONSISTENT GRADE AND NATURAL APPEARANCE. BORDERS OF CUT SLOPES AND FILLS SHALL BE ROUNDED OFF TO A MINIMUM RADIUS OF FIVE FEET TO BLEND WITH THE NATURAL TERRAIN.

12. FILL MATERIAL SHALL NOT INCLUDE ORGANIC, FROZEN, OR OTHER DELETERIOUS MATERIALS. NO ROCK OR SIMILAR IRREDUCIBLE MATERIAL GREATER THAN SIX INCHES IN ANY DIMENSION SHALL BE INCLUDED IN FILLS EXCEPT WHERE APPROVED BY THE SOILS ENGINEER. FILLS SHALL BE CONSTRUCTED IN LIFTS NOT EXCEEDING EIGHT INCHES IN DEPTH. COMPLETED FILLS SHALL BE STABLE, WELL-INTEGRATED, AND BONDED TO ADJACENT MATERIALS AND THE MATERIALS ON WHICH THEY REST. FILLS SHALL BE COMPETENT TO SUPPORT ANTICIPATED LOADS AND BE STABLE AT THE DESIGN SLOPES SHOWN ON THE APPROVED PLANS AND SPECIFICATIONS OR AS DIRECTED BY THE SOILS ENGINEER.

13. GROUND SURFACES SHALL BE PREPARED TO RECEIVE FILL BY REMOVING VEGETATION, TOPSOIL, AND OTHER UNSUITABLE MATERIALS, AND SCARIFYING THE GROUND TO PROVIDE A BOND WITH THE FILL MATERIAL.

14. FILL SHALL NOT BE PLACED ON NATURAL SLOPES STEEPER THAN 2H:1V (50 PERCENT).

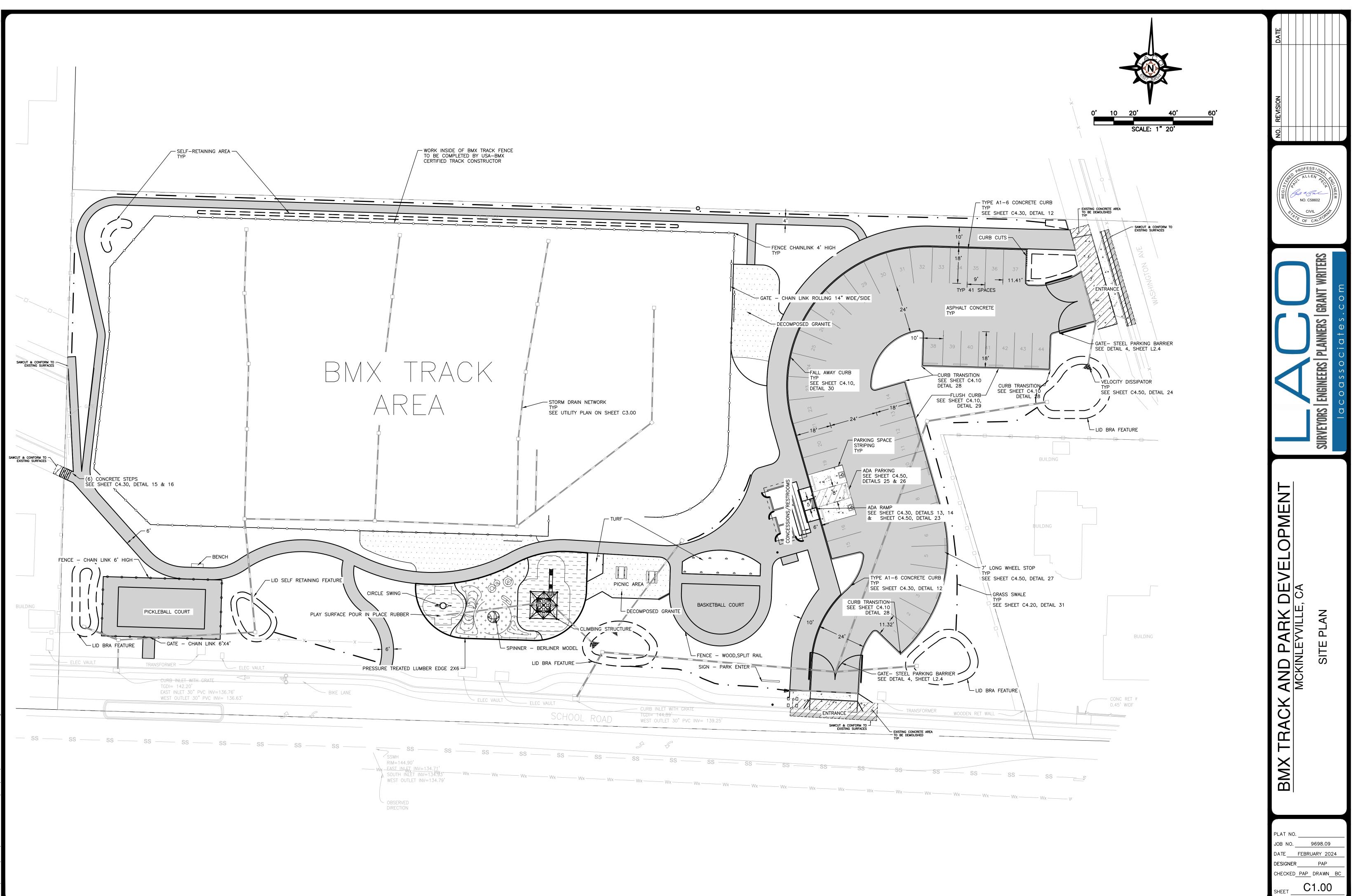
15. FILLS INTENDED TO SUPPORT STRUCTURES OR SURCHARGES SHALL BE COMPACTED TO A MINIMUM OF 90 PERCENT OF MAXIMUM DRY DENSITY, AS DETERMINED BY ASTM D 1557, MODIFIED PROCTOR. A HIGHER COMPACTION PERCENTAGE MAY BE

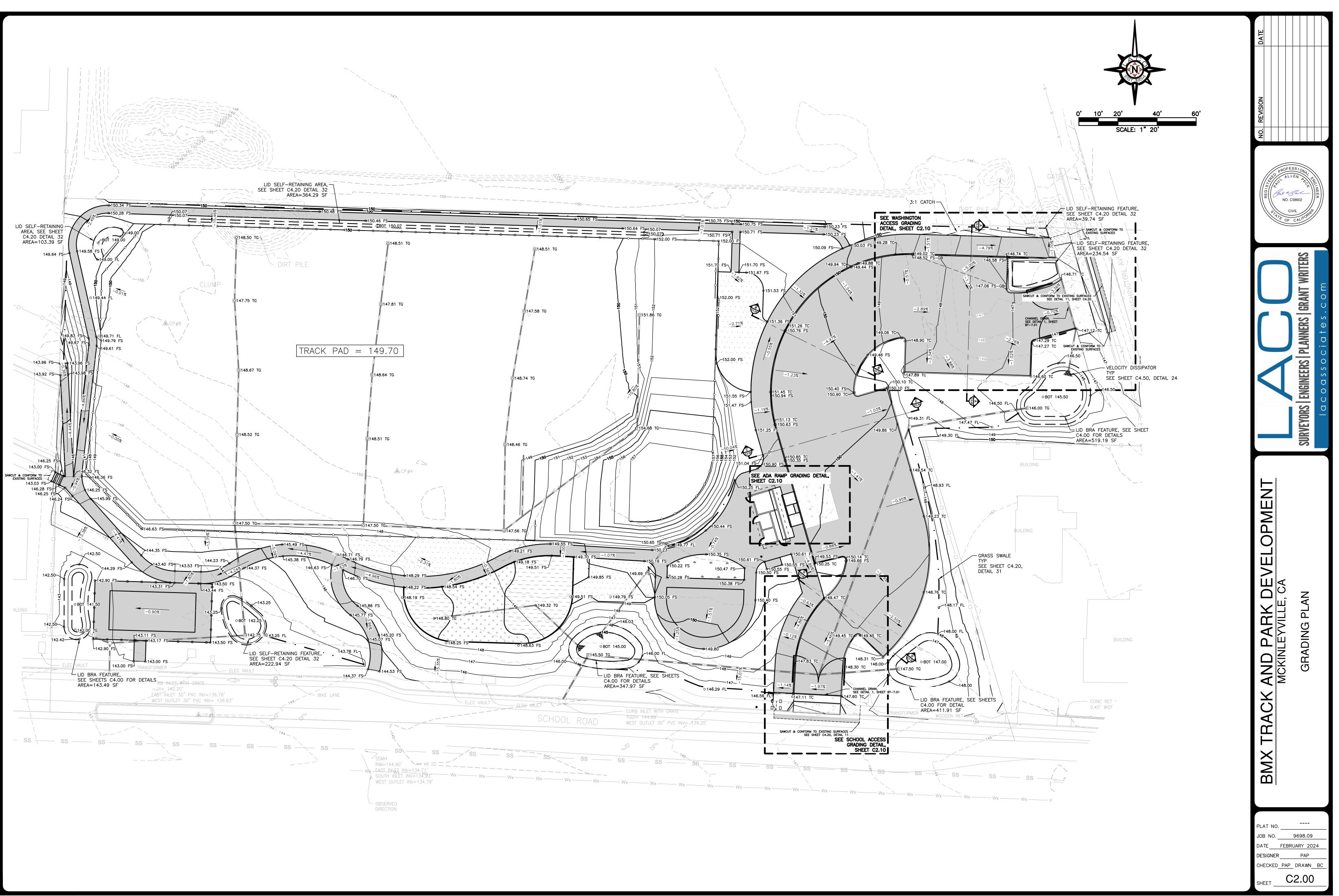
16. FILLS NOT INTENDED TO SUPPORT STRUCTURES OR SURCHARGES SHALL BE COMPACTED AS FOLLOWS:

A. FILL GREATER THAN THREE FEET IN DEPTH SHALL BE COMPACTED TO THE DENSITY SPECIFIED BY THE SOILS ENGINEER. B. FILLS NO GREATER THAN THREE FEET IN DEPTH SHALL BE COMPACTED TO THE DENSITY NECESSARY FOR THE INTENDED

USE OR AS DIRECTED BY THE SOILS ENGINEER.

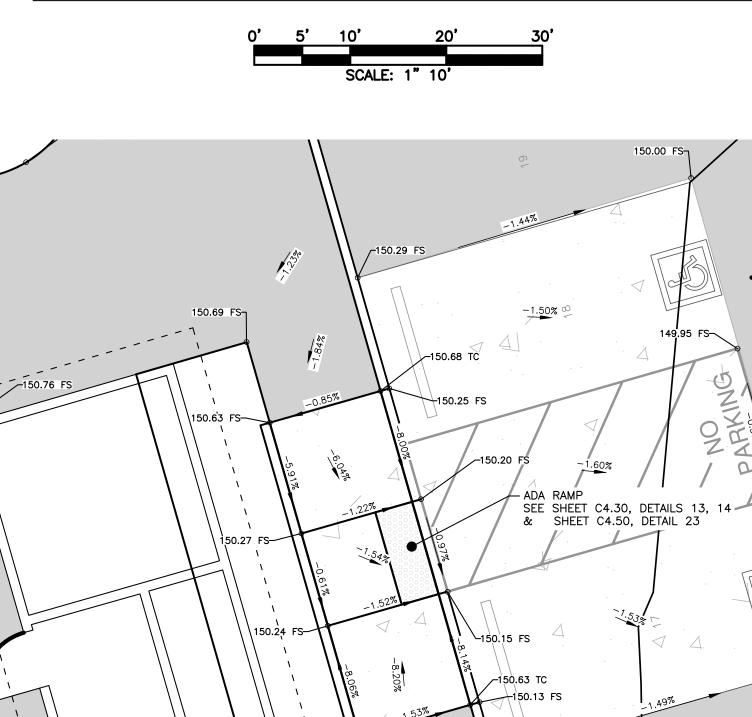
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| 98. <u>27</u> PA RAV | | CIRVEYORS ENGINEERS P ANNERS GRANT WRITERS | P.F. | | |
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WASHINGTON ACCESS GRADING DETAIL



-150.72 FS

-1.59%

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ADA RAMP GRADING DETAIL

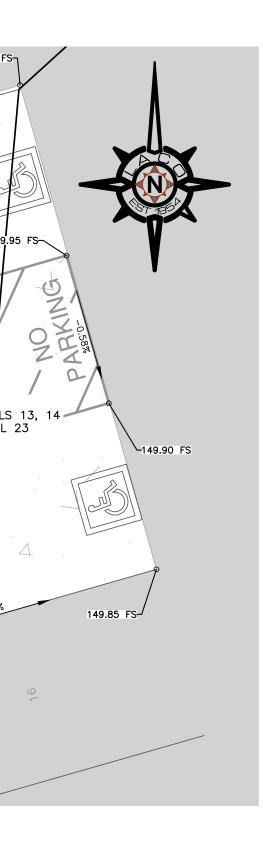
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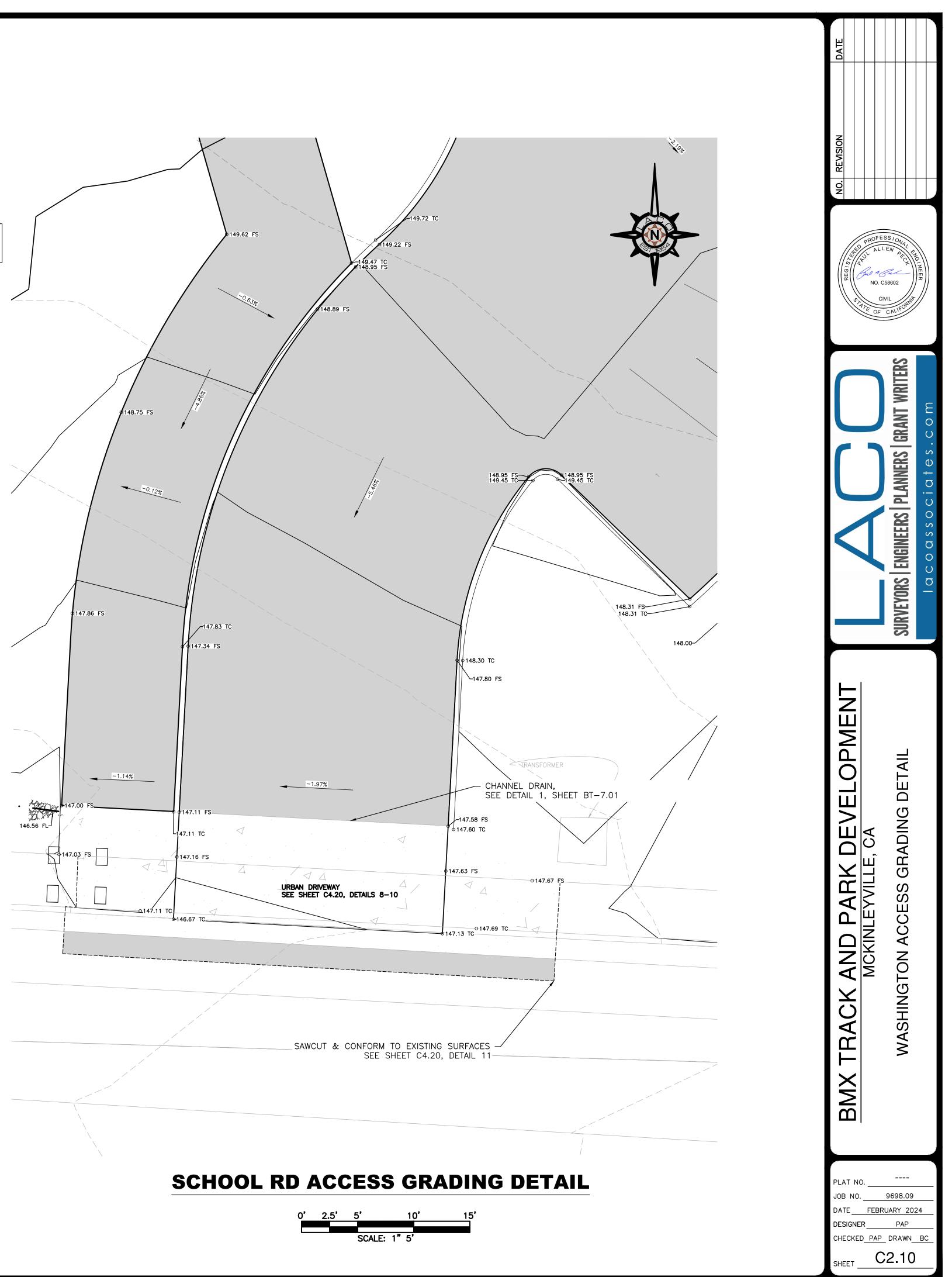
-150.76

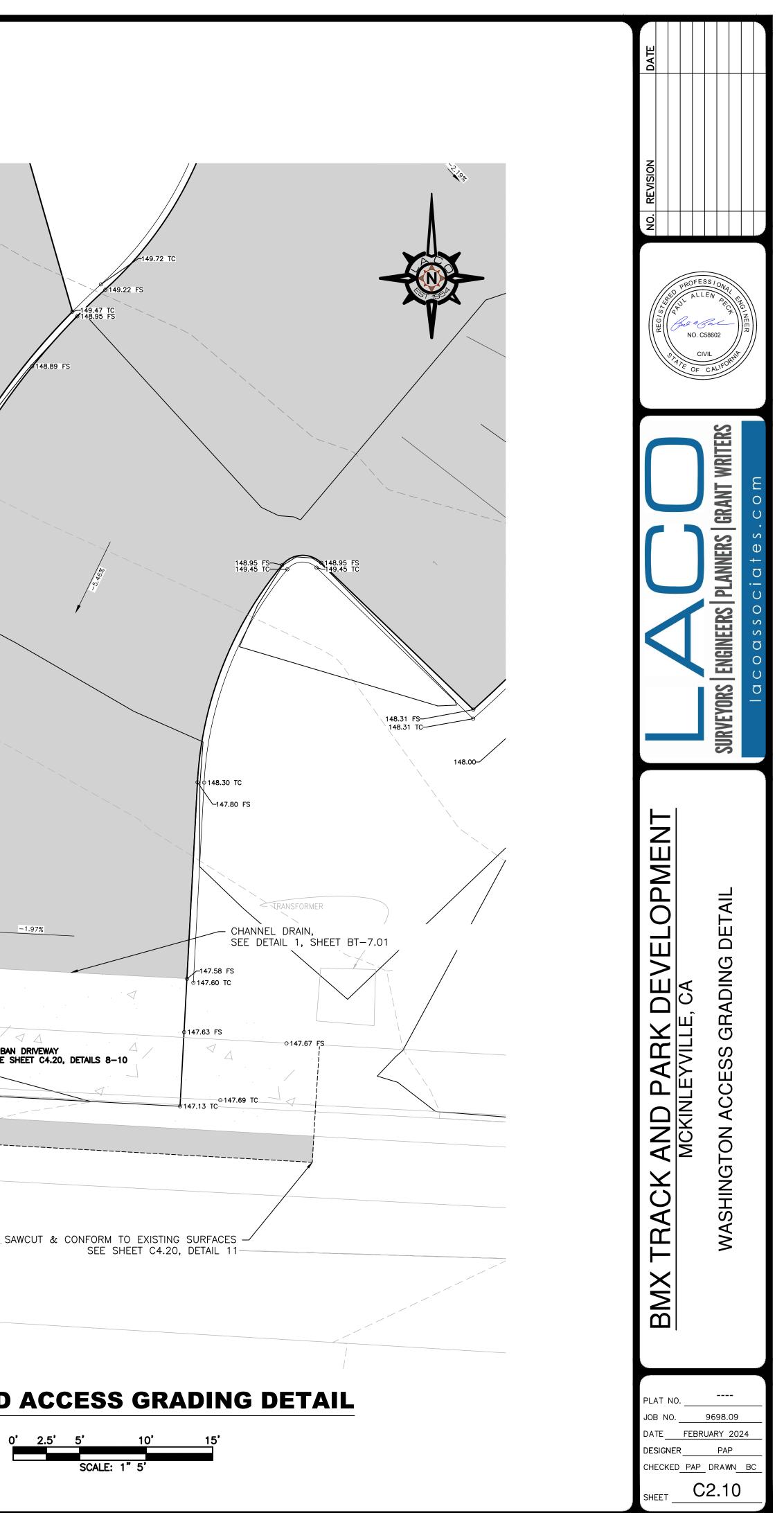
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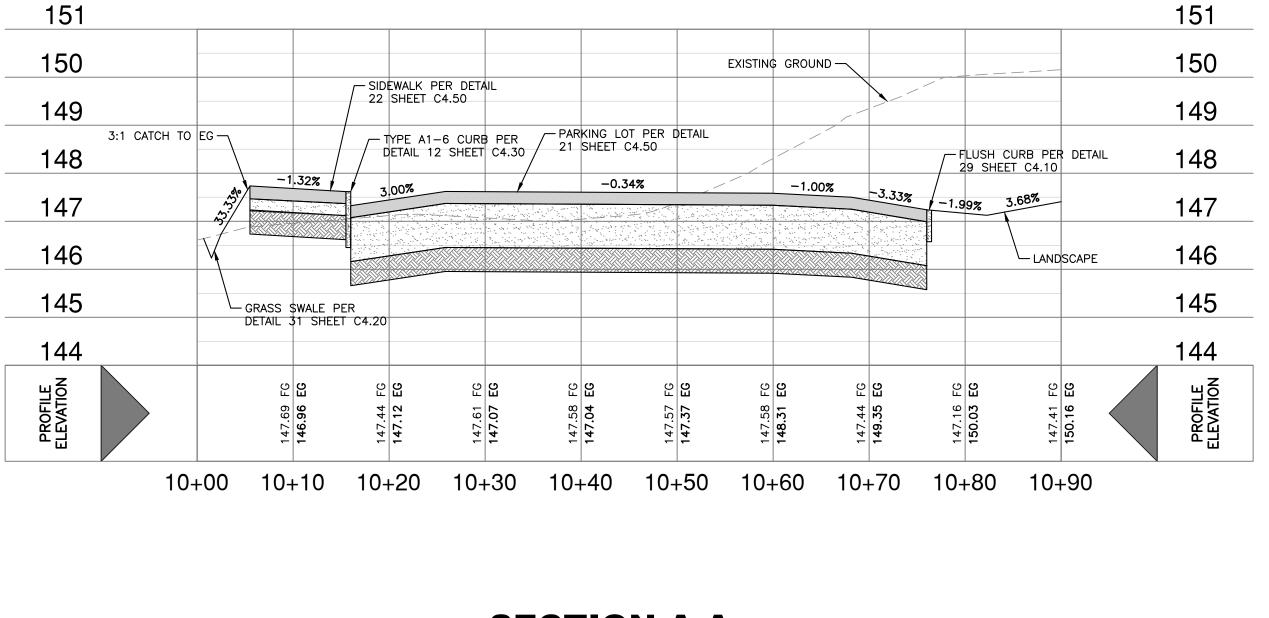
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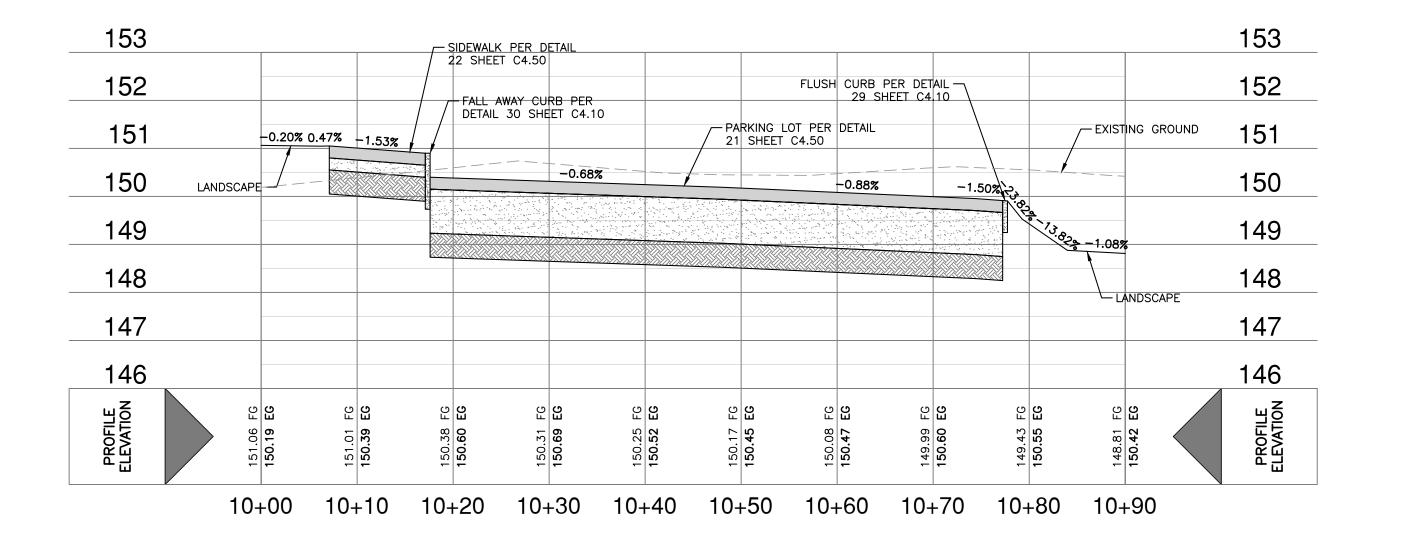




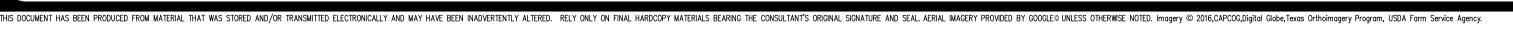






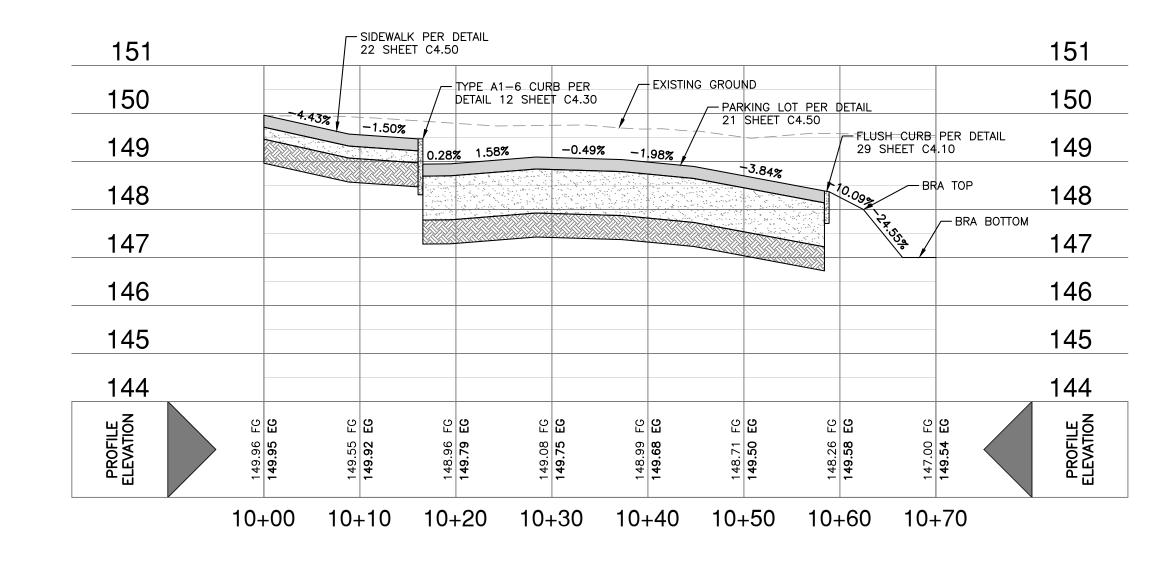


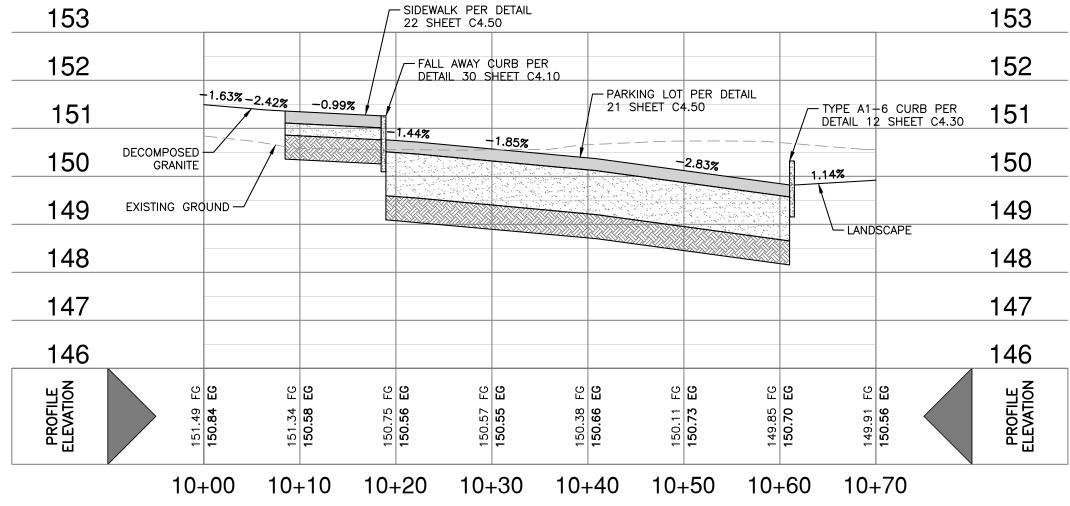
SECTION C-C HORIZONTAL: 1"=10' VERTICAL: 1"=2'

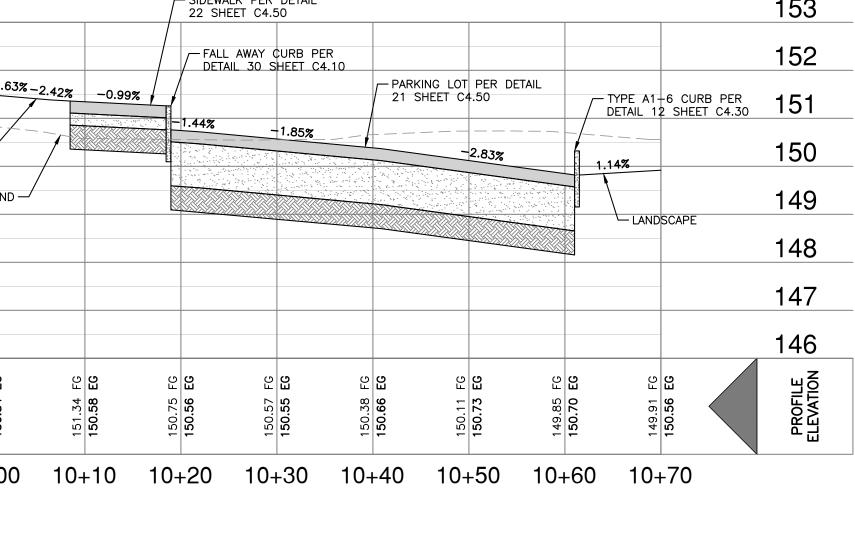






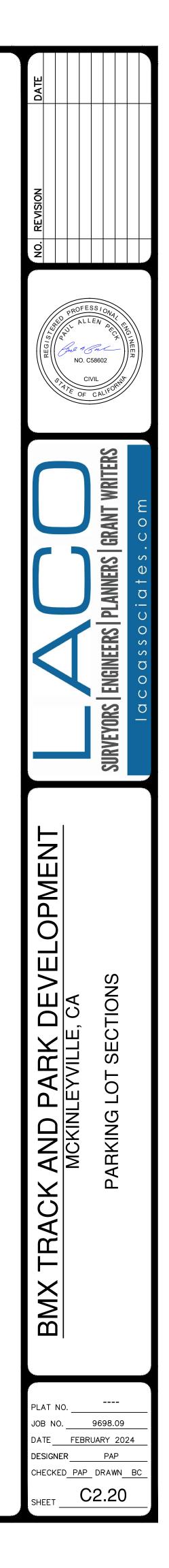


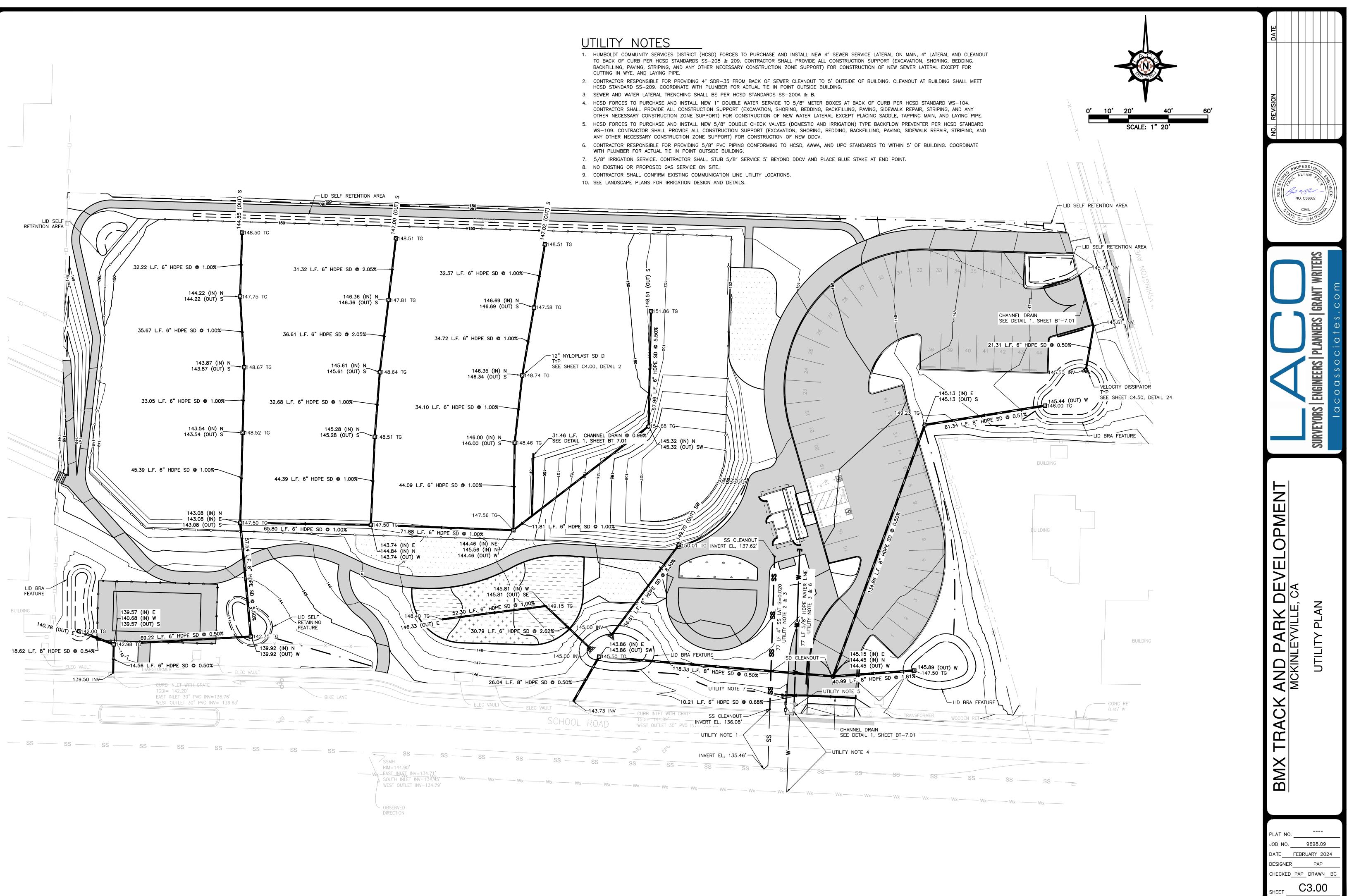






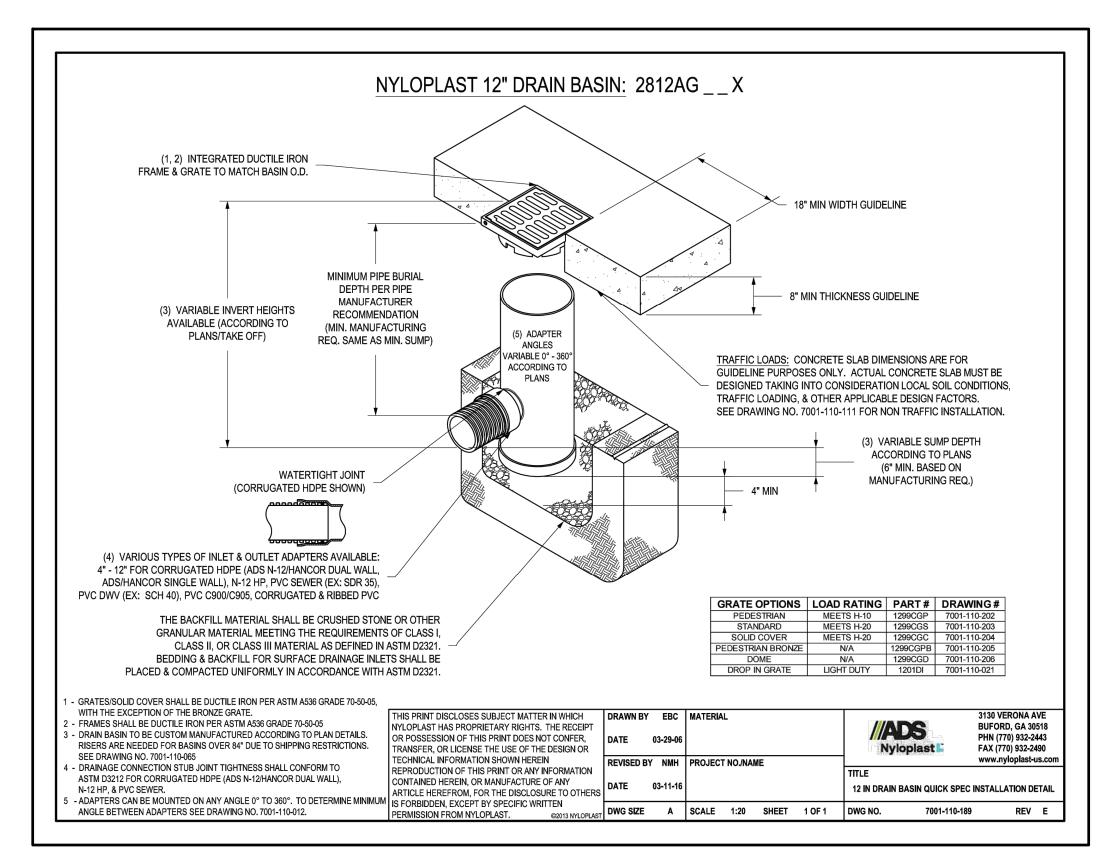






| | Bioretention Facility not to scale | |
|--|--|--|
| Allowed v: Facilities lo | Cobbles or splash block Top of soil layer (T5L) Min. 18 ^a COMPOST SOIL MIX AS SPECIFIED Schedule 80 (n | bend or slope so discharge is at TGL elevation Notes: - No liner, no filter fabric, no landscape cloth. - Maintain BGL, TGL, TSL throughout facility area at elevation |
| infiltration structures r discharge a • Facilities lo | th documented high concentrations of pollutants in underlying soil or groundwater, facilities where could contribute to a geotechnical hazard, and facilities located on elevated plazas or other nay incorporate an impervious liner between the native soil and the BGL and locate the underdrain t the BGL (flow-through planter configuration) cated in areas of high groundwater, highly infiltrative soils, or where connection of the underdrain drain or subsurface storm drain are infeasible may omit the underdrain | be specified in plan. Class 7 permeable layer may extend below and underneath drop inlet. Elevation or underdrain discharge is at top of gravel layer. See Section 6.3 for instructions on facility sizing and additic specifications |
| BIO-RET | ENTION FACILITY | |
| | McKinleyville Community Services District 1656 Sutter Road (839-3251). Standard Building Sewer Installation Specificat Building Sewers, Lateral Sewers, and Connection – Accept In order to maintain good standards and provide sewage treatment at the customers, it is necessary to adopt the following requirements regulation buildings to the main sewer line. 1. A permit must be secured from MCSD's office before starting 2. Notify the District 24 hours before the time you need an inspect 3. If you wish to use any part of existing lines for hook-up (other building), they must be inspected and approved before proceed 4. Inspections will be performed by District personnel. All building sewer lines shall be water tested for leakage before backfi maximum allowed leakage rate for laterals shall be 250 gallons per dia per day, or in other terms, ¼ gallons per hour for each 100 feet of 4° p weeping pipe sections shall be corrected or replaced. The District hereby adopts the Uniform Plumbing Code (latest edition supplement to this regulation. Any item not covered herein shall be redetermination. A. Acrylonitrile Butadiene Styrene (ABS) Schedule 40 DWV pip meeting ASTM fo28-85 Standard. B. ABS-DWV schedule 40 (plastic pipe WPCA approved) Note: residential services only. C. PVC-SDR=35 in accordance with ASTM specifications D304/with bell and spigot joints only. B. Cast Iron Mote: Cast Iron must be joined together with caulking factory fabricated joints. MS, or PVC pipe must have a minimum of 12° cover (including cleam must be used for that portion of the hook-up, which is not 12° deep. Lonaping from one type of pipe to another the proper adapters must be 2. Calder coupling | tions ptable Materials he lowest cost to our ng hook-ups from any installation ction. than lines under a ling with the new work. All has begun. The ameter pipe inch per mile pipe. All leaking joints or as a guide and eferred to the code for a hall be of such materials as g types of pipe and joints: e with cellular core ABS approved for 473 and must be joined g or flexible compression mouts). Cast Iron pipe |

- INSTALLATION SELCITICATIONS



(2) NYLOPLAST 12" DRAIN BASIN

SIZE OF BUILDING SEWERS

The minimum size of any building sewer shall be determined on the basis, of the total number of fixture units drained by such sewer. Three inch (3') may be used for a single-family residence only.

GRADE, SUPPORT PROTECTION OF BUILDING SEWERS

- A. Building sewers shall be run in a practical alignment and at a uniform slope of not less than one-eight inch (1/8") per foot toward the point of connection, unless otherwise approved by the District.
- B. Building sewer piping shall be laid on a firm bed throughout its entire length. Piping laid in a fill area shall be laid on a bed of approved material and shall be adequately supported to the satisfaction of the District.
- C. No building sewer or other drainage piping or part thereof, which is constructed of materials other than those approved for the use under or within a building shall be installed under or within two (2) feet of any building or structure or part thereof nor less than one (1) foot below the surface of the ground. This provision includes structures such as purchases and steps, whether covered or uncovered, breezeways, carports, covered driveways, and similar structures or appurtenances.

CLEANOUTS

- A. Cleanouts shall be placed in every building sewer at junction with soil pipe at the
- B. Every change in alignment or grade of 45° degrees or more shall be served by a cleanout. C. The extension of building sewer cleanouts to grade is optional. The exception is when a
- cleanout is under a structure such as a driveway or walkway. If extended it must be protected with a concrete cover with a steel lid marked sewer. D. Each cleanout shall be installed so it opens in a direction opposite to the flow of the soil
- waste or at angles thereto, and except in the case of "wye" branch and end-of-line cleanouts, vertically above the flow of the pipe.

SEWER AND WATER PIPES

NON-metallic building sewer or drainage piping shall not be run or laid in the same trench with water service pipes or any underground water pipes unless both of the following requirements are met:

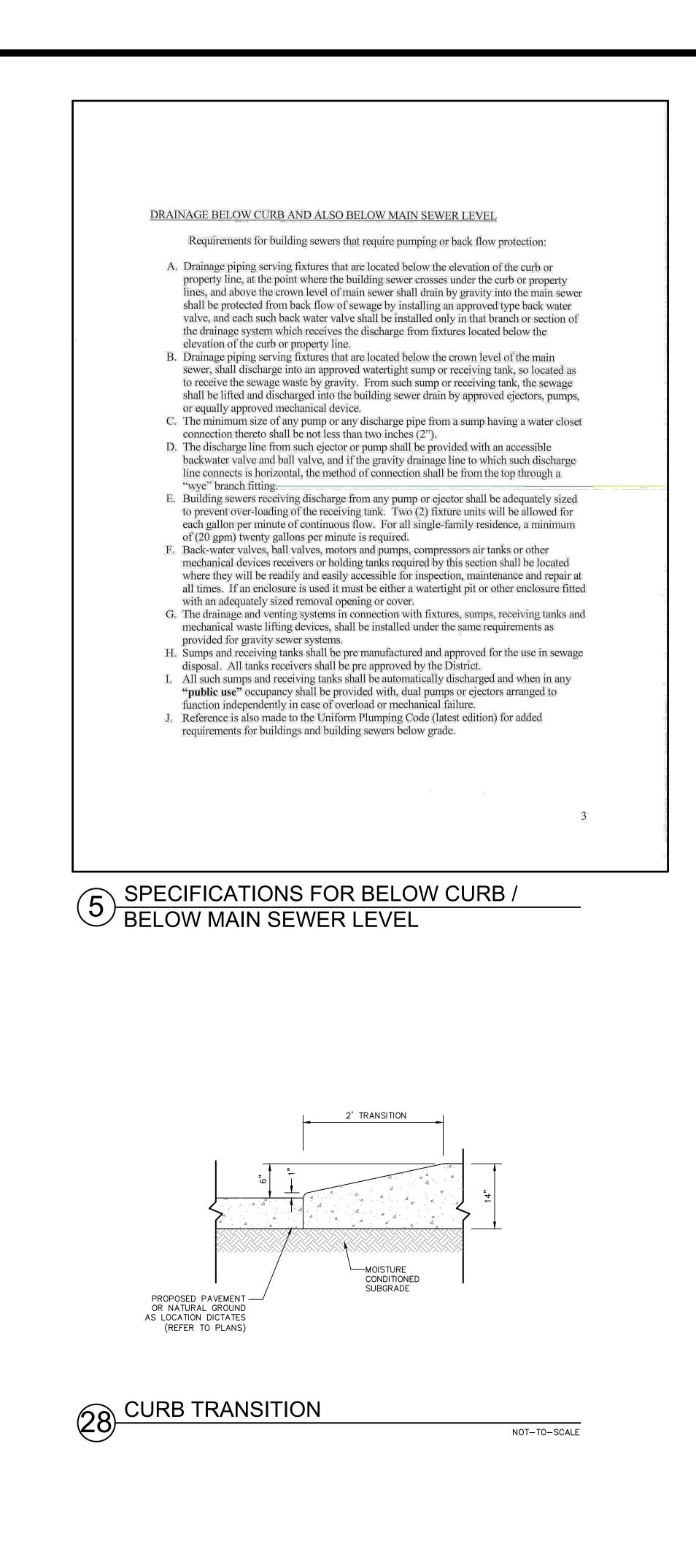
- A. The bottom of the of the water piping at all points shall be at least twelve inches (12")
- above the top of the sewer piping.
- B. The water piping shall rest on a solid shelf at one side of the common trench.

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building and at intervals not to exceed one hundred (100) feet in a straight line.

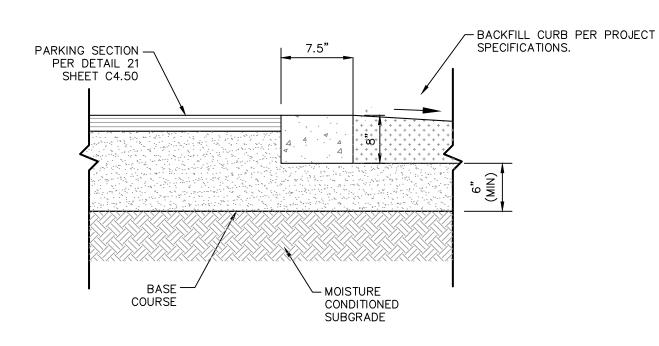
4 SPECIFICATIONS OF SEWER SIZE, GRADE, AND CLEANOUTS

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| NO. C | SSIONAL ENSTOCE SECON | CO NEER |
| | SURVEYORS ENGINEERS PLANNERS GRANT WRITERS | lacoassociates.com |
| BMX TRACK AND PARK DEVELOPMENT MCKINLEYVILLE, CA | DETAILS | |
| PLAT NO JOB NO DATEFEBR DESIGNER CHECKED PAP SHEET | 9698.09 UARY 202 TA | 24 |



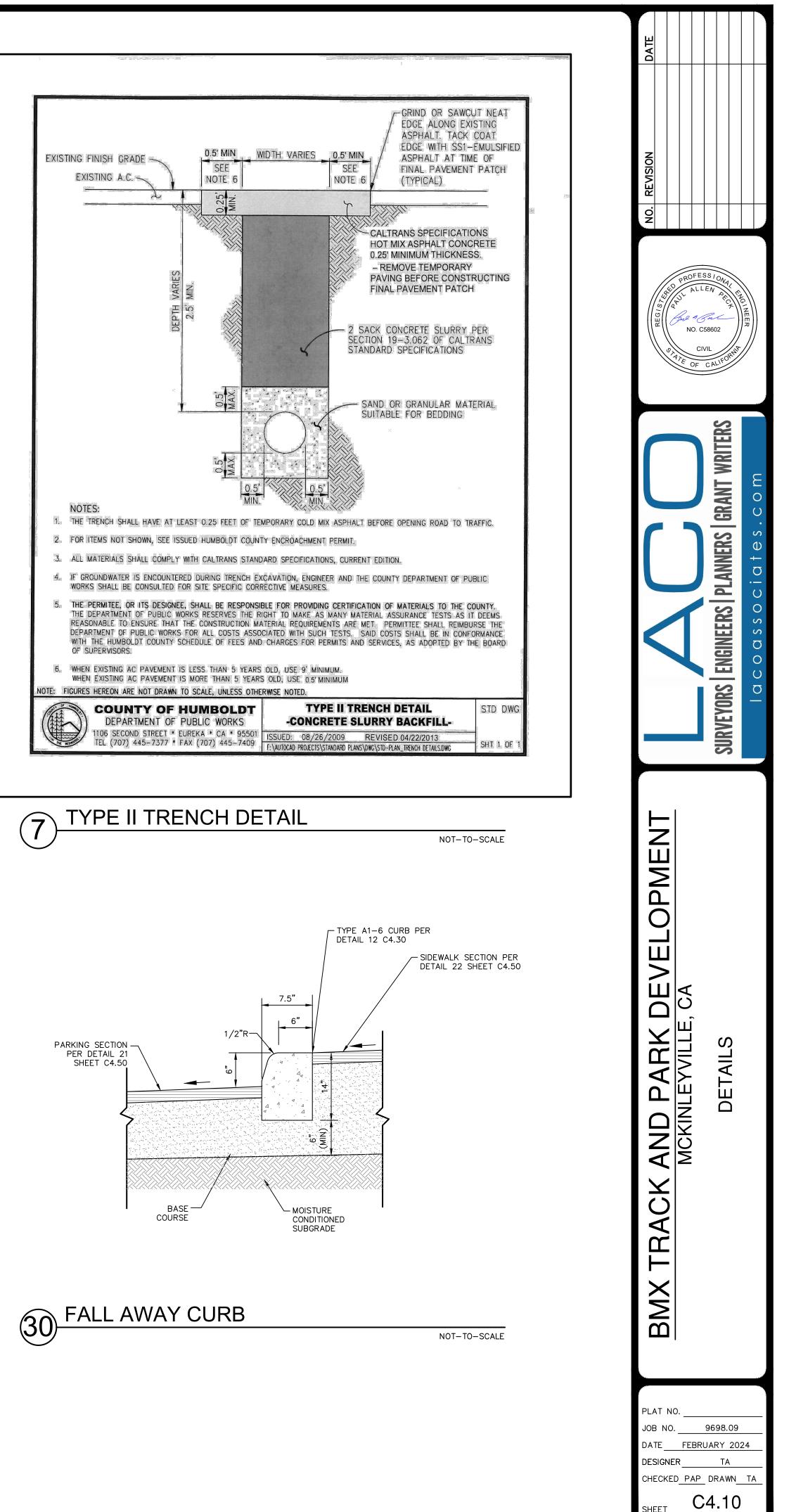
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| McKinleyville Community Services District | EXISTI |
|---|-----------------|
| Specifications for District Sewer Mains | |
| 1. All work performed must be in accordance with the District Standard Specifications for public sewer construction. | |
| 2. The developer or his agent may not perform work on the existing public sewer without the District inspector present at the site. | |
| 3. All underground utilities crossing the public sewer must have a minimum of twelve inches (12") clearance and a flex-joint over or under the sewer pipe. | |
| 4. No excavation or grading will be preformed within three feet (3') of public sewer vertically or ten feet (10') horizontally. | |
| 5. Plantings need to be scheduled so that no trees or their root systems develop within five feet (5') of either side of the public sewer. | |
| Any item not covered by this Specification shall be referred to the "Uniform Plumbing Code" (current edition). Please contact the McKinleyville Services District Field office regarding any difficulty you have in planning or installing your sewer line or building sewer. The service could greatly simplify the installation of a sewer service. | |
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| | 14. 1 |
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| | 6. |
| | NOTE: FIC |
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| SPECIFICATIONS FOR DISTRICT | |
| 6 SEWER MAINS | |
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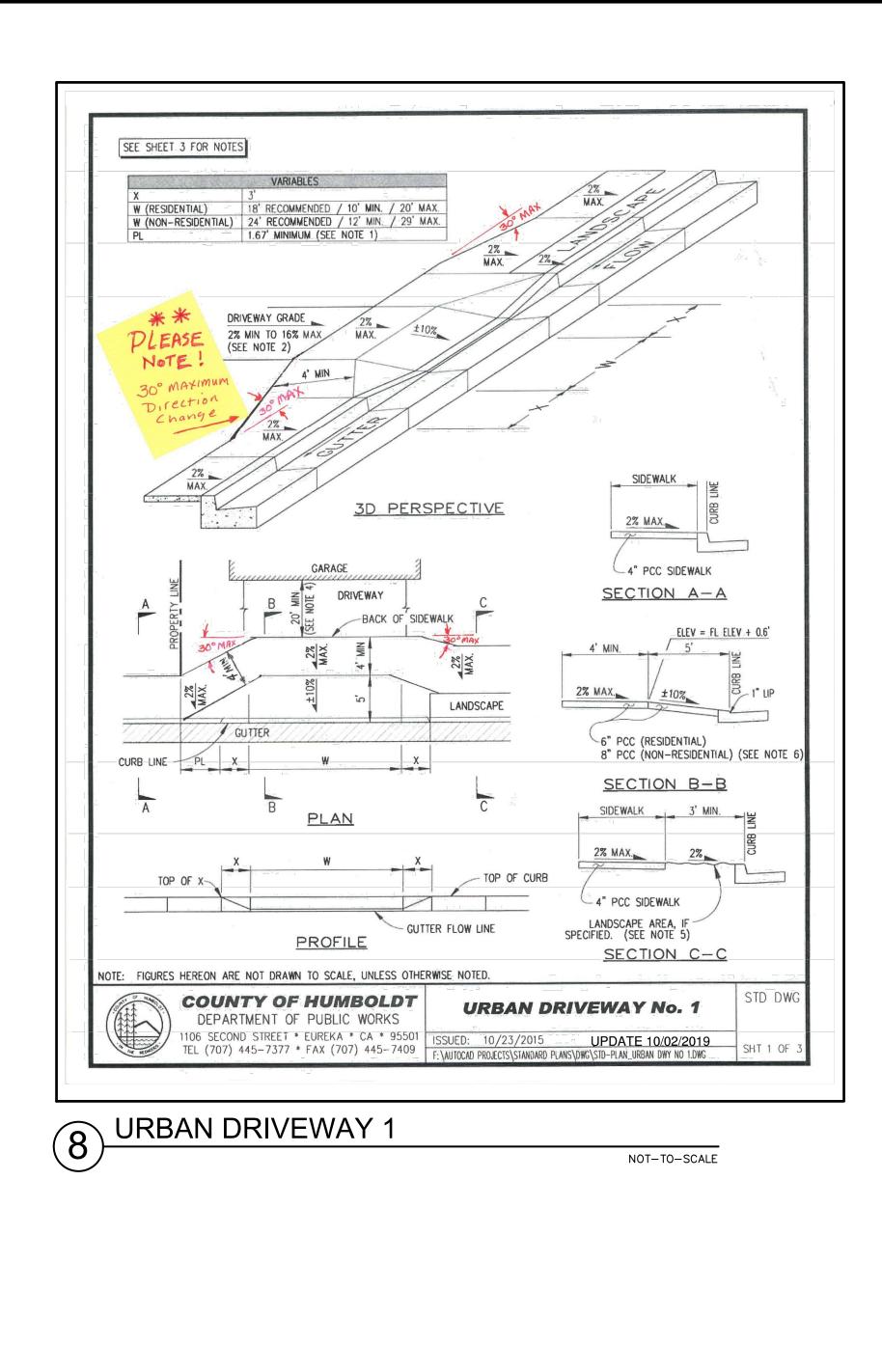


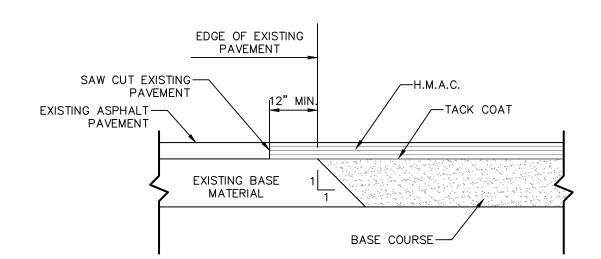


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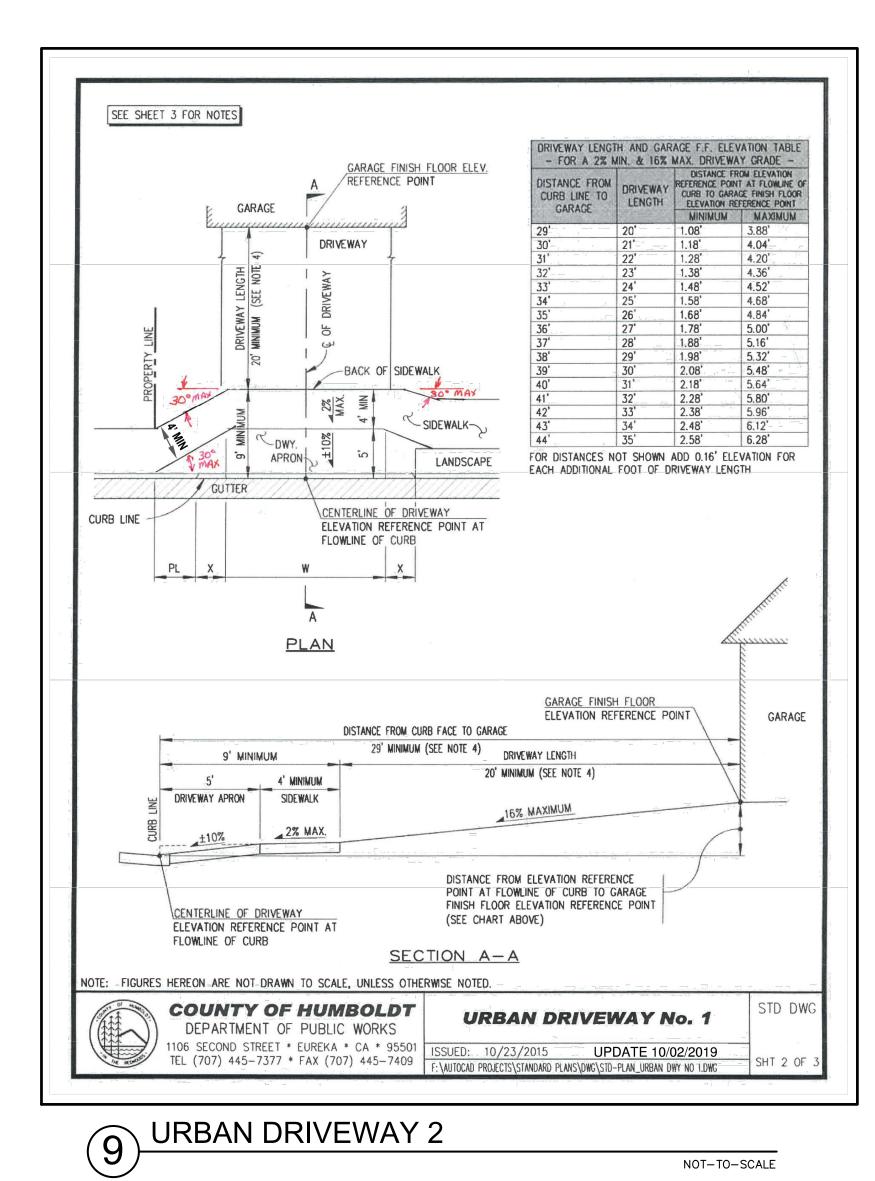


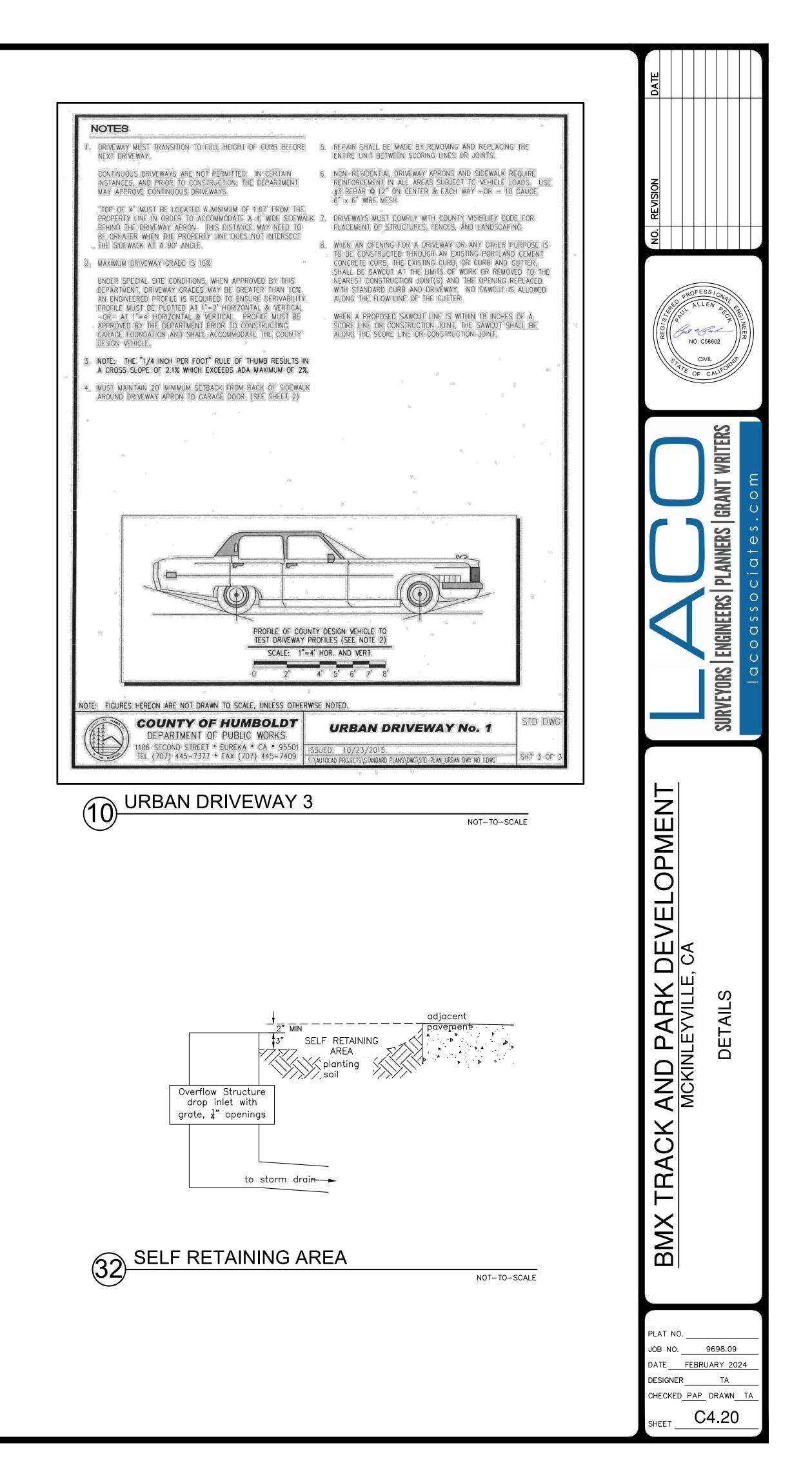


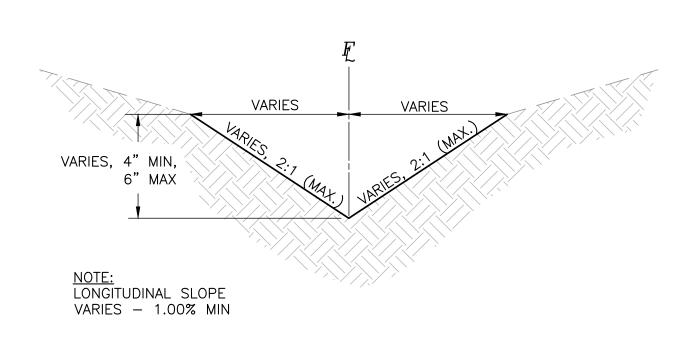
1 ASPHALT/ASPHALT JUNCTURE DETAIL

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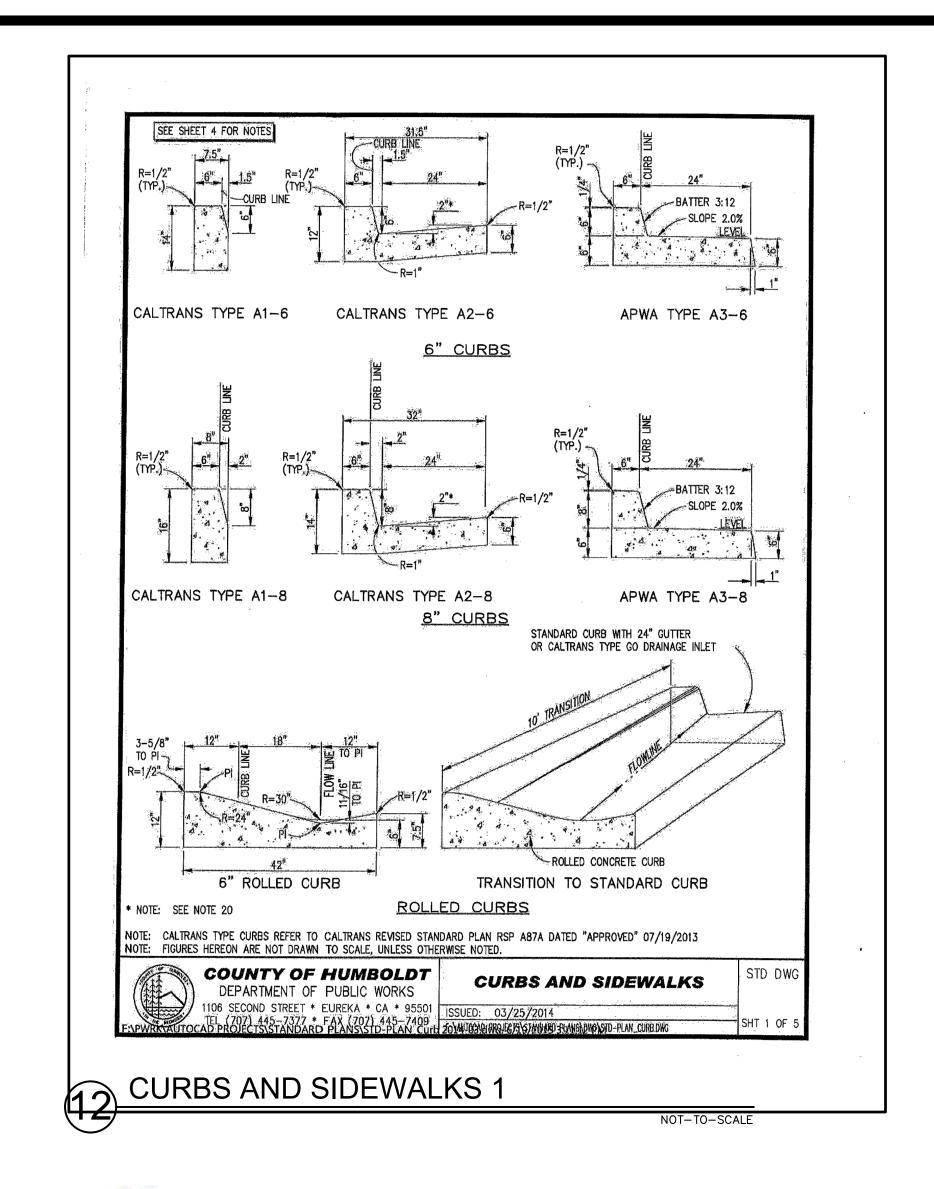






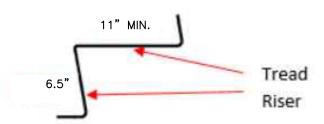


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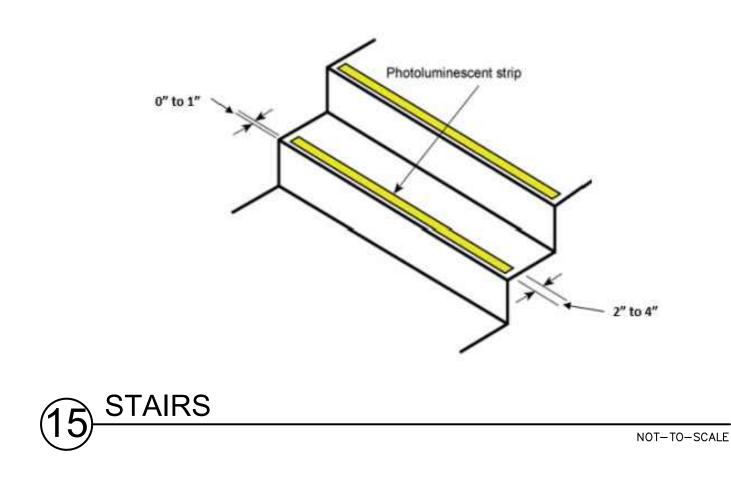


Stairs:

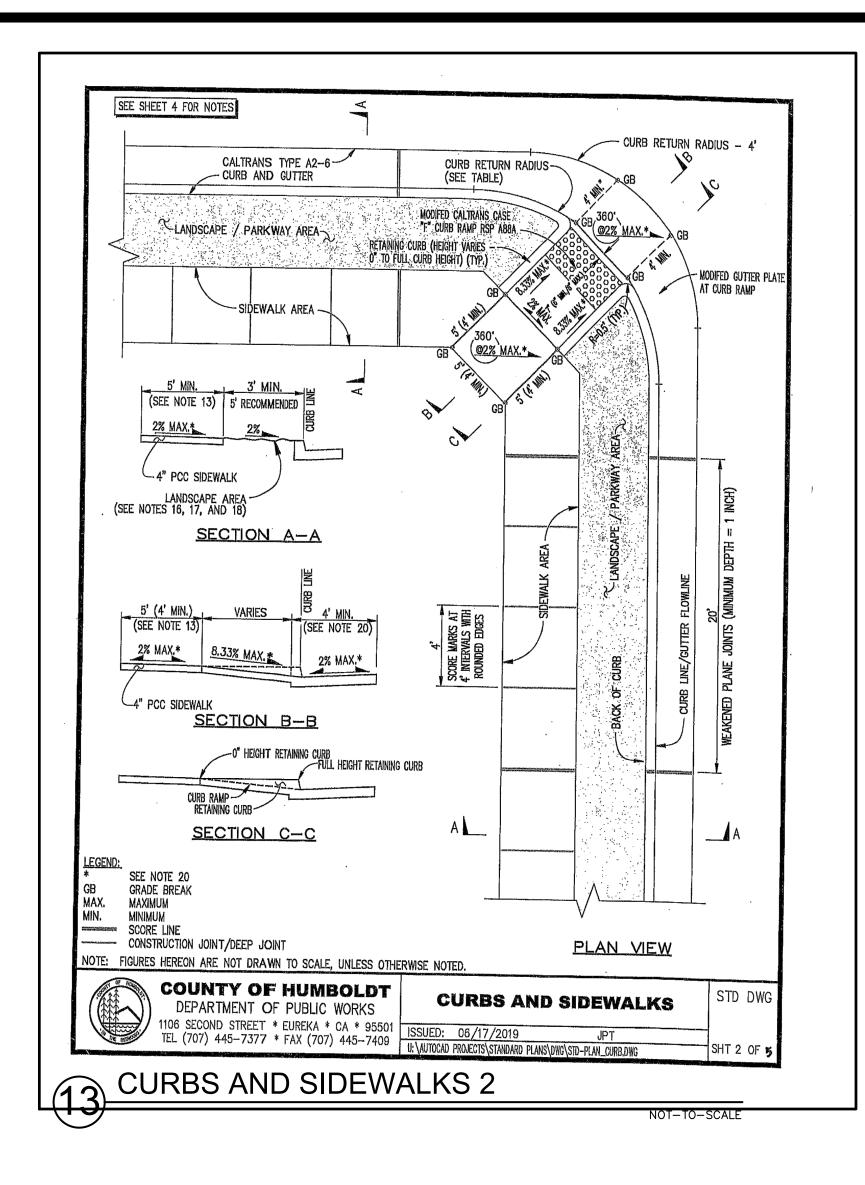
□ Stair steps should have uniform riser height and tread depth. Risers should be 4 to 7 inches in height. Treads should be a minimum of 11 inches deep. Open risers should not be used.

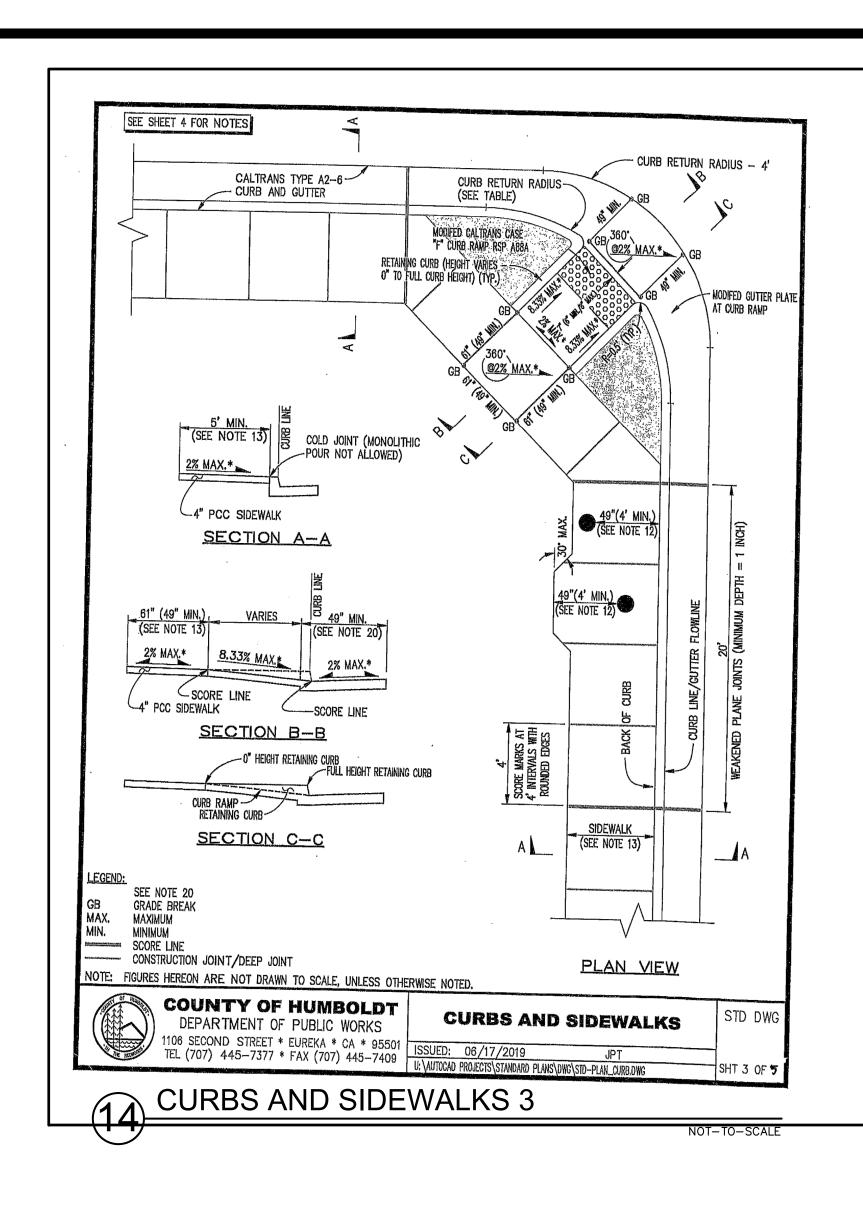


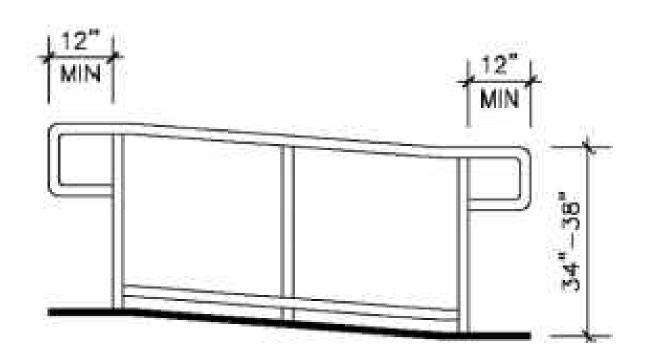
Visual contrast strips should be placed on stair treads. Strip to be 2 to 4 inches in depth and be placed no more than 1 inch from nosing. Strip to be full width of the step. Exterior locations require strips on all stair treads. Interior locations require strips on the lowest tread and the edge of the upper approach.



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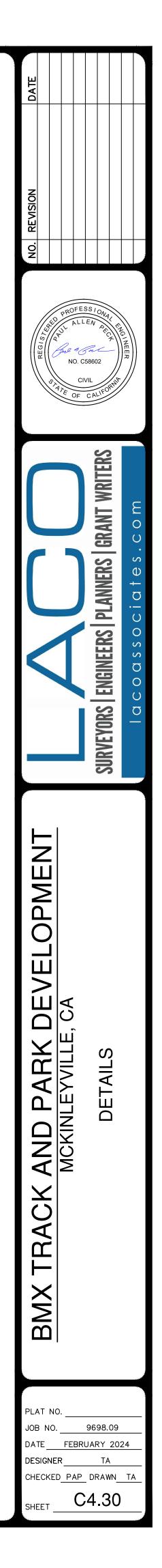


- 1. HANDRAILS ARE REQUIRED AT RAMP RUNS AND STAIRS WITH RISES GREATER THAN 6 INCHES. HANDRAILS ARE NOT REQUIRED ON CURB RAMPS OR ALONG SIDEWALKS.
- 2. HANDRAILS MUST BE CONTINUOUS AND THE FULL LENGTH OF EACH STAIR FLIGHT OR RAMP RUN. INSIDE HANDRAILS ON SWITCHBACK OR DOGLEG STAIRS OR RAMPS SHALL BE CONTINUOUS BETWEEN FLIGHTS AND RUNS.
- 3. HANDRAILS MUST EXTEND A MINIMUM OF 12 INCHES BEYOND THE RAMP RUN OR STAIRS.
- 4. TOP OF HANDRAIL GRIPPING SURFACE SHALL BE MOUNTED 34 INCHES THROUGH 38 INCHES ABOVE THE RAMP, STAIR OR WALKING SURFACE.
- 5. HANDRAIL GRIPPING SURFACE SHALL BE CONTINUOUS.
- 6. CLEARANCE BETWEEN HANDRAIL GRIPPING SURFACES AND ADJACENT SURFACES SHALL BE A MINIMUM OF 1.5 INCHES.
- 7. HANDRAILS SHALL NOT ROTATE WITHIN THEIR FITTINGS.
- 8. HANDRAIL GRIPPING SURFACES WITH A CIRCULAR CROSS SECTION SHALL HAVE AN OUTSIDE DIAMETER OF 1.25 INCHES MINIMUM AND 2.0 INCHES MAXIMUM.

(16) HANDRAILS

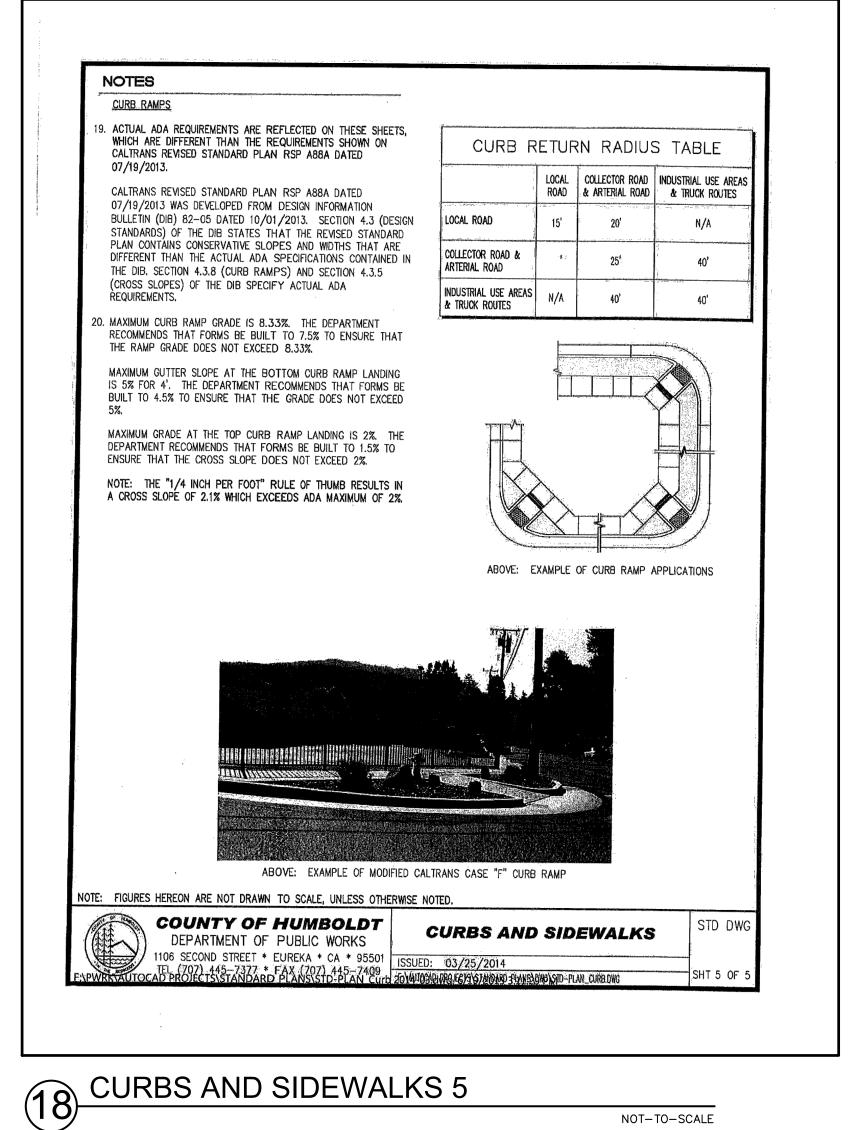
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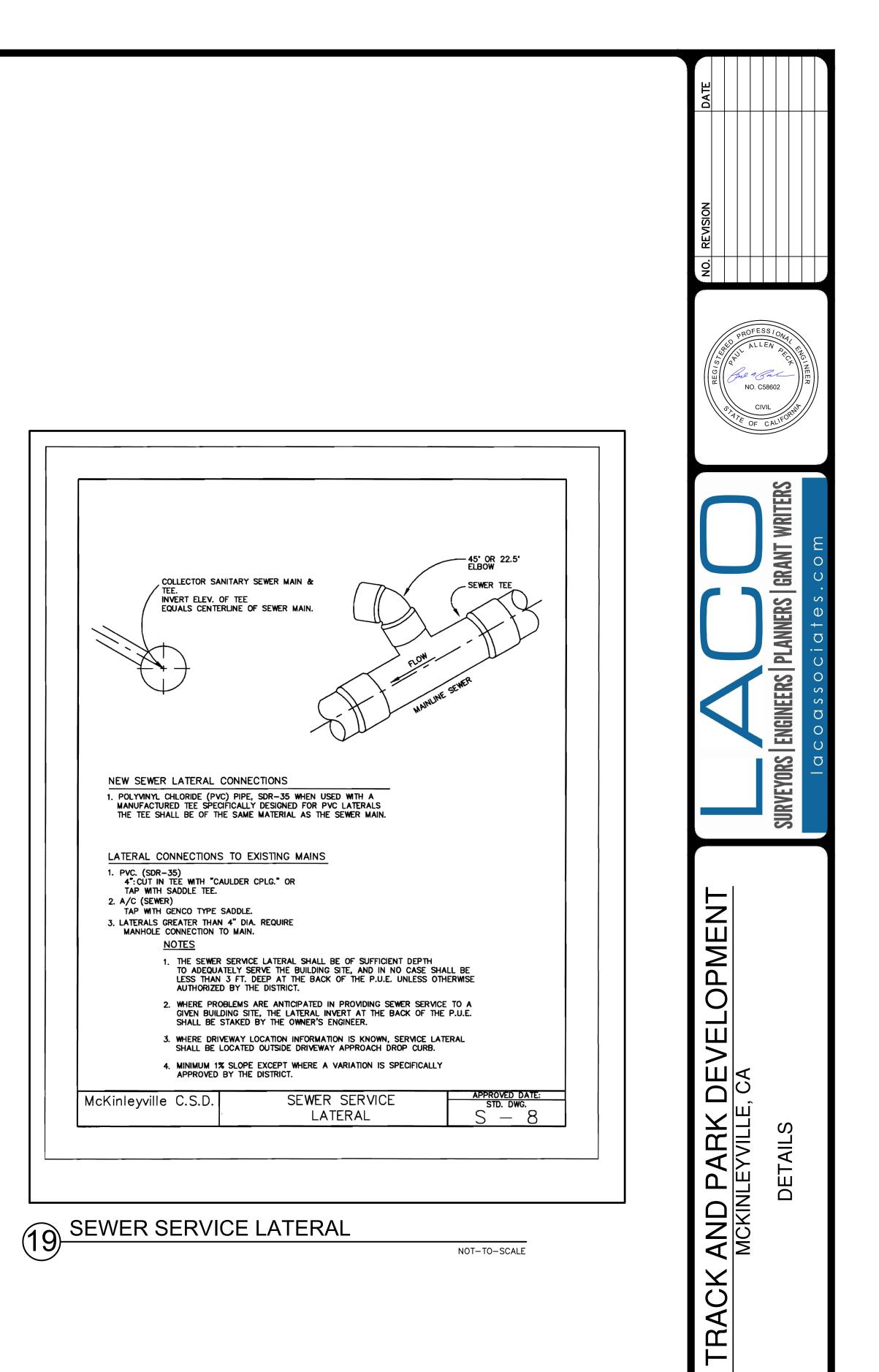
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| 1 | NOTES | | a series and a series of the ser | |
|------|---|------|--|--------------------------|
| : * | CURB & GUTTER | | SIDEWALKS (CONTINUED) | |
| t, | FORMS SHALL BE CAREFULLY SET TO ALIGNMENT AND GRADE AND SHALL CONFORM TO THE REQUIRED DIMENSIONS. FORMS SHALL BE HELD RIGIDLY IN PLACE BY STAKES. CLAMPS, SPREADERS, | 11. | . REPAIR SHALL BE MADE BY REMOVING AND REPLAC ENTIRE UNIT BETWEEN SCORING LINES OR JOINTS. | ing the |
| | AND BRACES SHALL BE USED WHERE REQUIRED TO ENSURE RIGIDITY IN THE FORM. | 12. | . OBSTRUCTIONS: MAINTAIN A MINIMUM CLEARANCE O AROUND OBSTRUCTIONS SUCH AS UTILITY POLES, FI ETC | F 4 FEET RE HYDRANTS, |
| 2. | PRIOR TO THE REMOVAL OF THE FORMS, THE SURFACE SHALL BE FINISHED TRUE TO GRADE BY MEANS OF A STRAIGHTEDGE FLOAT, NOT LESS THAN 10 FEET IN LENGTH, OPERATED LONGITUDINALLY | 13. | | OF WAY. |
| | OVER THE SURFACE OF THE CONCRETE. FORM CLAMPS SHALL BE SO CONSTRUCTED AS NOT TO INTERFERE WITH THE OPERATION OF THE FLOAT. | | WDTH = 5' FOR RIGHT OF WAYS 50 FEET OR LE | SS |
| 3 | IMMEDIATELY, AFTER REMOVING THE FRONT CURB FORMS, THE | | WDTH = 6' FOR RIGHT OF WAYS GREATER THAN | 50 FEET |
| 0, | FACE OF THE CURB SHALL BE TROWELED SMOOTH TO A DEPTH OF NOT LESS THAN 0.17 FOOT (2-1/16 INCHES) BELOW THE | | WDTH = 4' ONLY FOR SPECIAL CIRCUMSTANCES: | |
| | FLOW LINE OR TO THE FLOW LINE OF INTEGRAL CURB AND GUTTER, AND THEN FINISHED WITH A STEEL TROWEL. THE TOP SHALL BE FINISHED AND THE FRONT AND BACK EDGES ROUNDED AS SHOWN HEREON. AFTER THE FACE OF THE CURB HAS BEEN | | THE DEPARTMENT MAY ALLOW 4' SID BE CONSTRUCTED AS INFILL BETWEEI EXISTING STRETCHES OF 4' WIDE SID | OWT V |
| | TROWELED SMOOTH, IT SHALL BE GIVEN A FINAL FINE BRUSH FINISH WITH BRUSH STROKES PARALLEL TO THE LINE OF THE CURB. | | SIDEWALK WIDTH MAY BE REDUCED T DRIVEWAY APRONS. | ro 4' Behind |
| 4. | THE TOP AND FACE OF THE FINISHED CURB SHALL BE TRUE AND STRAIGHT AND THE TOP SURFACE OF CURBS SHALL BE OF | | 4' WIDE SIDEWALK REQUIRES A 5' X AREA SPACED NO MORE THAN 200' | 5' PASSING APART, |
| 5. | UNIFORM WIDTH, FREE FROM HUMPS, SAGS, OR OTHER IRREGULARITIES. WHEN A STRAIGHT EDGE 10 FEET LONG IS LAID ON THE TOP FACE | | THE DEPARTMENT RECOMMENDS THAT SIDEWALKS BE $4'-2''$ AND $5-2''$ TO ENSURE THAT MINIMUM ADA WI REQUIREMENTS ARE MET. | Formed to DTH |
| | OF THE CURB OR ON THE SURFACE OF GUTTERS, THE SURFACE SHALL NOT VARY MORE THAN 0.01 FOOT (1/8 INCH) FROM THE EDGE OF THE STRAIGHTEDGE, EXCEPT AT GRADE CHANGES OR | | NOTE: SIDEWALK WIDTHS DO NOT INCLUDE CURBS. S HIGHWAY DESIGN MANUAL SECTION 105.1 (05/07/20 | EE CALTRANS 12) |
| 6. | CURVES. CONCRETE: CURB AND GUTTER SHALL BE POURED INDEPENDENTLY OF THE SIDEWALK. MONOLITHIC POURING IS NOT PERMITTED. | 14. | MAXIMUM SIDEWALK CROSS SLOPE IS 2%. THE DEPA RECOMMENDS THAT FORMS BE BUILT TO 1.5% TO EN THE CROSS SLOPE DOES NOT EXCEED 2%. | NRTMENT SURE THAT |
| 7. | CURB DRAINS THROUGH EXISTING CURB FACE SHALL BE CORED -OR- REMOVE CURB AND GUTTER FOR A MINIMUM WIDTH OF 1 | | NOTE: THE "1/4 INCH PER FOOT" RULE OF THUMB A CROSS SLOPE OF 2.1% WHICH EXCEEDS ADA MAXI | RESULTS IN MUM OF 2%. |
| | FOOT, OR 6 INCHES ON EACH SIDE OF THE DRAIN, WHICHEVER IS GREATER. | | THE REPAIR AND MAINTENANCE OF SIDEWALKS (INCLI RAMPS) IS THE RESPONSIBILITY OF THE ADJOINING LI SEE RESOLUTION NO. 97-31 ADOPTED BY THE BOAR | OT OWNER. |
| 8. | THE SURFACE OF SIDEWALKS SHALL BE MARKED INTO RECTANGLES | | SUPERVISORS ON 03/04/1997. | |
| | OF NOT LESS THAN 12 SQUARE FEET NOR MORE THAN 20 SQUARE FEET WITH A SCORING TOOL WHICH WILL LEAVE THE EDGES ROUNDED. WEAKENED PLANE JOINTS SHALL BE CONSTRUCTED AT 20 FOOT INTERVALS. THE JOINTS SHALL BE CONSTRUCTED TO A MINIMUM DEPTH OF ONE INCH BY SCORING WITH A TOOL WHICH WILL LEAVE THE CORNERS ROUNDED AND ENSURE A FREE MOVEMENT OF THE CONCRETE AT THE JOINT. | 16. | LANDSCAPING RECOMMENDED WIDTH OF LANDSCAPE STRIP IS 5 FEE MINIMUM WIDTH OF LANDSCAPE STRIP IS 3 FEET, M/ OF LANDSCAPE AREAS BETWEEN THE CURB AND THE (PARKWAYS) IS THE RESPONSIBILITY OF THE ADJACES | AINTENANCE SIDEWALK |
| 9. | | 17. | OWNER. LANDSCAPING IS NOT COUNTY MAINTAINED. STREET TREES REQUIRE A ROOT BARRIER TO PREVEN TO THE CURB, SIDEWALK AND ROAD. CONTACT THE FOR TREE SPECIES RECOMMENDATION. | T DAMAGE DEPARTMENT |
| | THE SURFACE SHALL NOT VARY MORE THAN 0.02' (1/4 INCH) FROM A 10-FOOT STRAIGHTEDGE, EXCEPT AT GRADE CHANGES, AND THE FINISHED SURFACE SHALL BE FREE FROM BLEMISHES. | 8. | LANDSCAPING MUST COMPLY WITH THE COUNTY VISIB (COUNTY CODE SECTION 341-1 ET SEQ.). THE DEPA RECOMMENDS LOW HEIGHT VEGETATION IN ALL LANDS | RTMENT |
|)TE: | FIGURES HEREON ARE NOT DRAWN TO SCALE, UNLESS OTHERWISE | | (LESS THAN 12" TALL). | |
| 1 | COUNTY OF HUMBOLDT DEPARTMENT OF PUBLIC WORKS | | CURBS AND SIDEWALKS | STD DWG |
| PW | 1106 SECOND STREET * EUREKA * CA * 95501 TEL (707) 445-7377 * FAX (707) 445-7409 RKAUTOCAD PROJECTS/STANDARD PLANS/STD-PLAN, Curre 2014 | IED: | 0.3/25/2014 PIRRAFG/16/200489.59.2000 SAD-PLAN_CURB.DWG | SHT 4 OF 5 |

(17) CURBS AND SIDEWALKS 4





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DESIGNER

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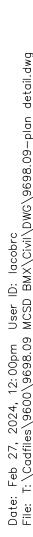
DATE FEBRUARY 2024

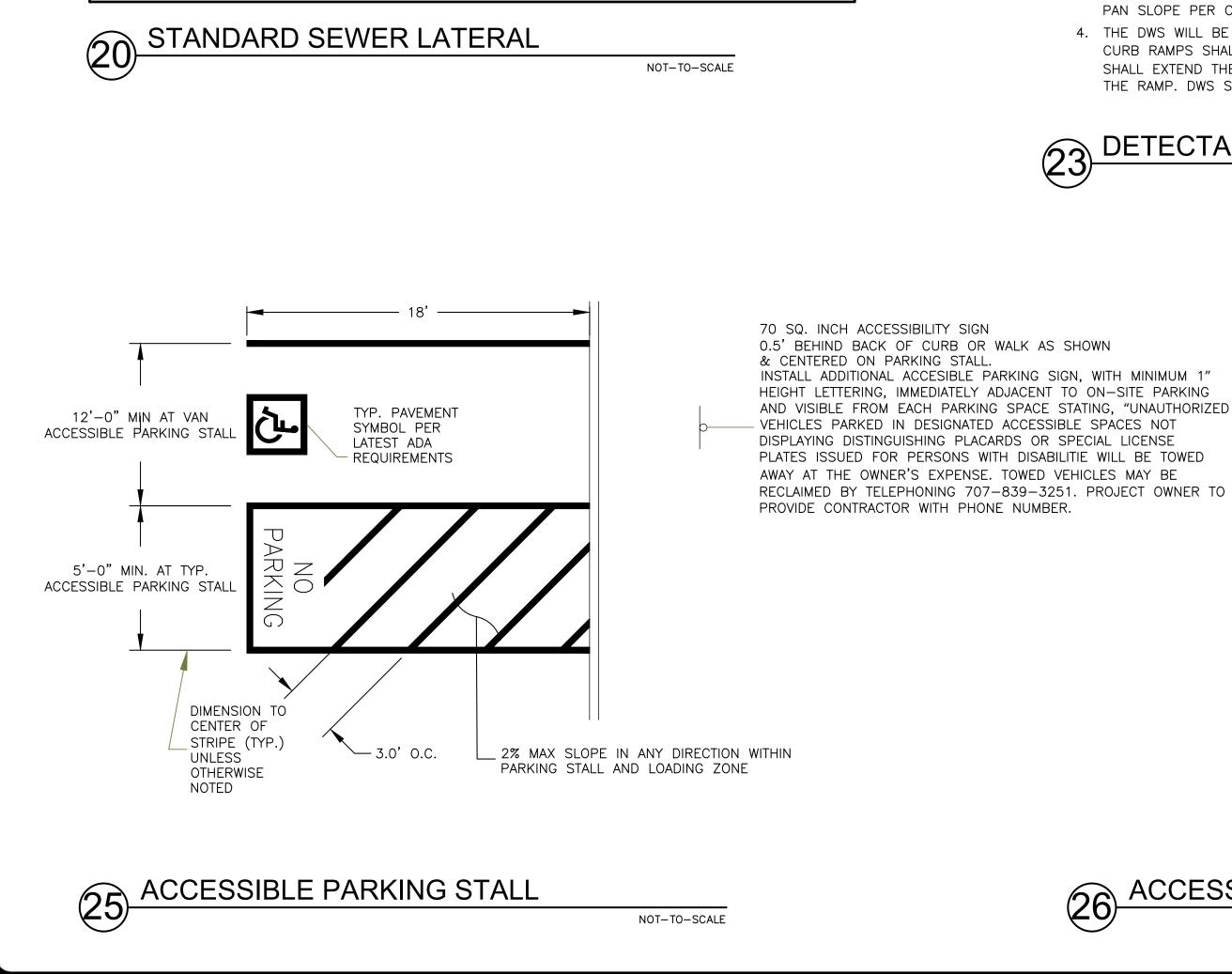
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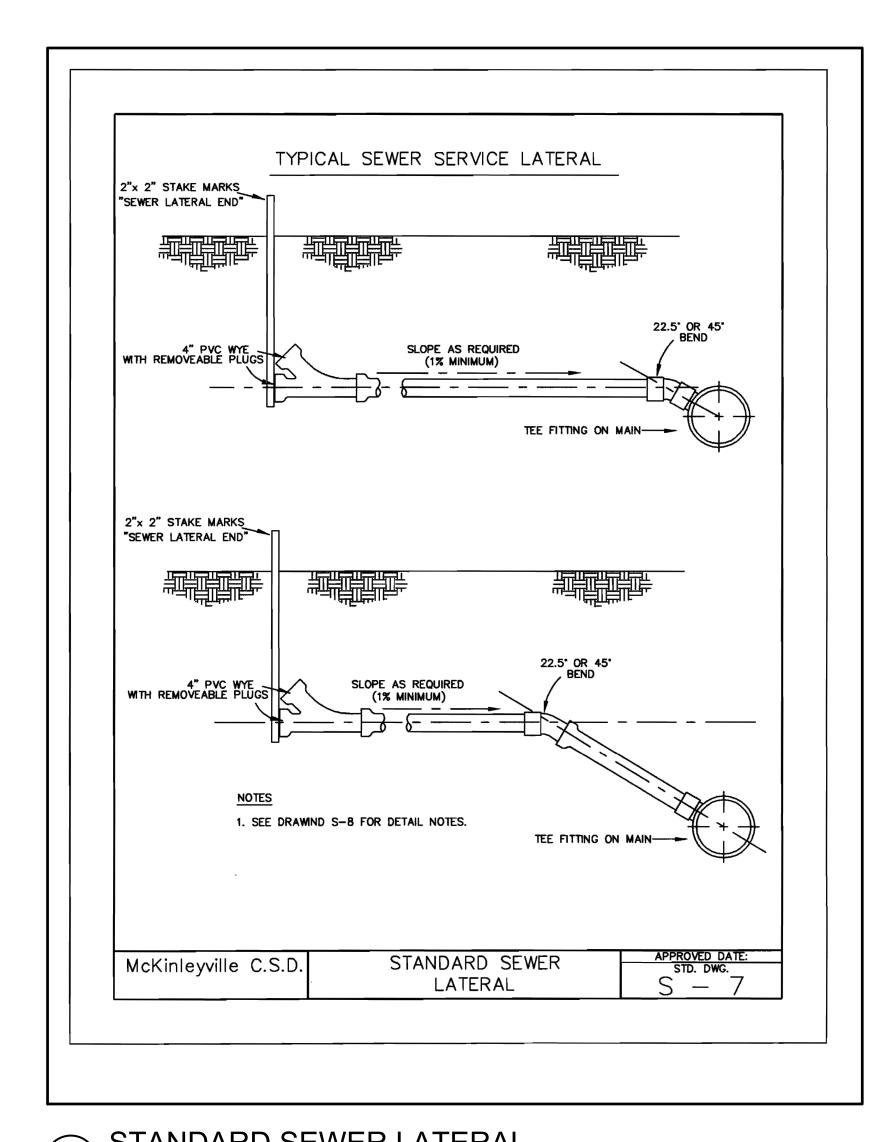
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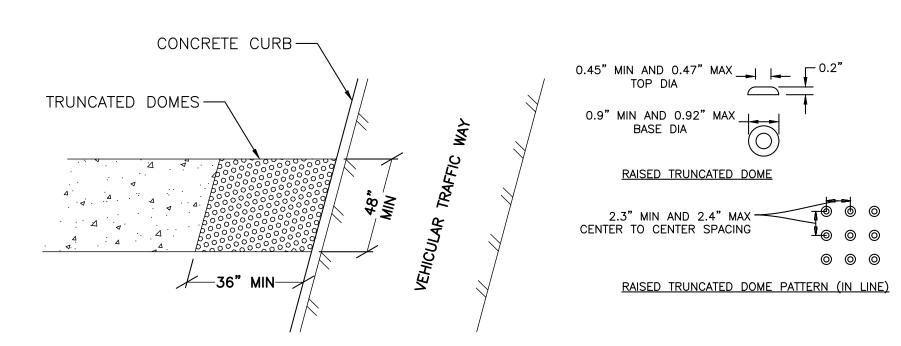




| ASPHALTIC CONC PAVE | | ТА | ск соат | BASE COURSE | _ |
|------------------------|--------------------|--------|-----------------------------|-----------------------------|-------|
| | | | | | |
| | | | | | |
| I | | RE CON | DITION SUBGRAD | Ξ | _ |
| PAVEMENT | MATERIALS | | LIGHT DUTY ASPHALT (IN.) | HEAVY DUTY ASPHALT (IN.) | |
| ASPHALTIC CO | DNCRETE SURFACE CO | DURSE | 3 | _ | |
| CRUSHED CLA | SS 2 BASE COURSE | | 11 | _ | |

(21) PARKING SECTION

MOISTURE CONDITIONED SUBGRADE



6

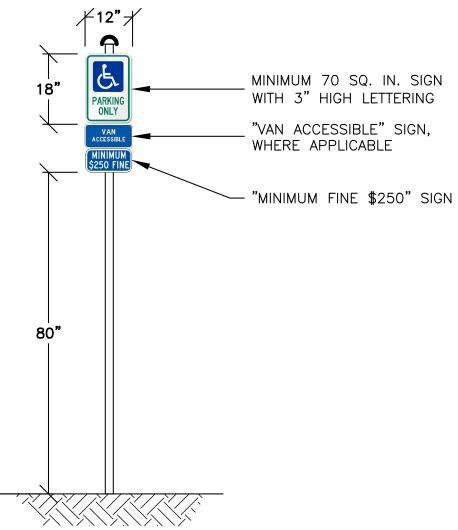
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- 1. DWS PRODUCTS MUST BE ON THE AUTHORIZED MATERIAL LIST (AML) IN ACCORDANCE WITH SECTION 73-1.02B, "DETECTABLE WARNING SURFACES," OF THE CALTRANS STANDARD SPECIFICATIONS.
- 2. DWS MUST BE YELLOW COLOR NO. 33538 OF FED-STD-595 UNLESS THE SPECIAL PROVISIONS HAVE IDENTIFIED ANOTHER COLOR FOR AESTHETICS.
- 3. TRANSITION GUTTER PAN SLOPE FROM 1" OF DEPTH FOR EACH 2'-0" OF WIDTH TO MATCH TYPICAL GUTTER PAN SLOPE PER CALTRANS STANDARD PLAN A87A.
- 4. THE DWS WILL BE A RECTANGLE AS SHOWN AT BACK OF CURB, UNLESS MODIFIED IN THE PROJECT PLANS. CURB RAMPS SHALL HAVE A DWS THAT EXTENDS THE FULL WIDTH AND 3'-O" DEPTH OF THE RAMP. DWS SHALL EXTEND THE FULL WIDTH OF THE RAMP EXCEPT A MAXIMUM GAP OF 1" IS ALLOWED ON EACH SIDE OF THE RAMP. DWS SURFACES SHOULD CONFORM TO THE REQUIREMENTS ON THE STANDARD SPECIFICATIONS.

23 DETECTABLE WARNING SURFACE (DWS)

∦12"∤ \mathbf{r} Ġ 18" PARKING ONLY VAN ACCESSIBLE MINIMUM 80





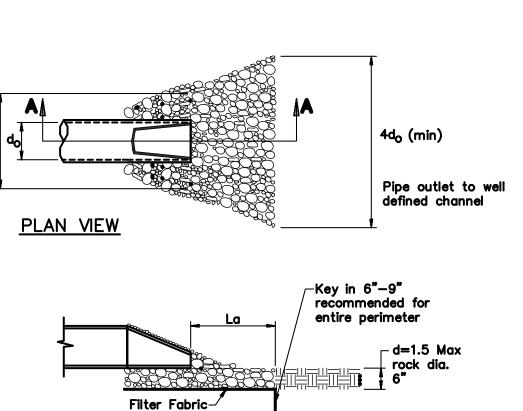
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NOT-TO-SCALE

| SPHALTIC CONCRETE | аск соат е | BASE COURSE |
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| MOISTURE CO | NDITION SUBGRAD | E |
| MOISTURE COM | NDITION SUBGRADI | Ξ |
| | NDITION SUBGRAD | |
| PAVEMENT MATERIALS | | HEAVY DUTY |
| | LIGHT DUTY ASPHALT (IN.) | HEAVY DUTY ASPHALT (IN |
| PAVEMENT MATERIALS | LIGHT DUTY ASPHALT (IN.) | HEAVY DUTY |

22 SIDEWALK AND BALL COURT SECTION

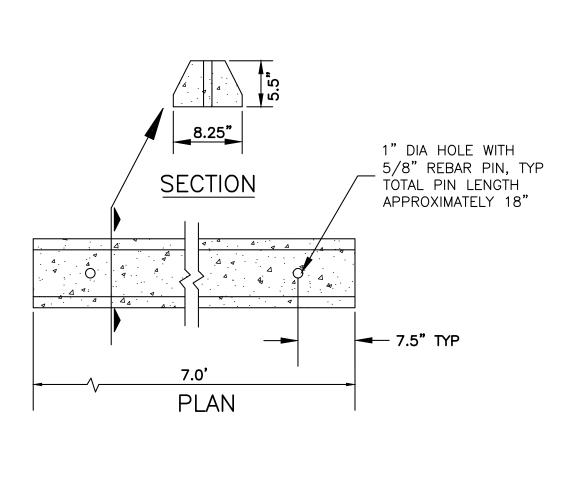
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SECTION A-A

| PIPE DIAMETER | APRON LENGTH, La | RIP RAP D50 DIAMETER MIN. |
|---------------|------------------|---------------------------|
| 6 " | 3' | 3" |
| 8" | 4' | 3" |
| 10" | 6' | 4 " |
| 12" | 8' | 4" |
| 18" | 10' | 6" |
| 36 " | 16' | 8" |

VELOCITY DISSIPATOR

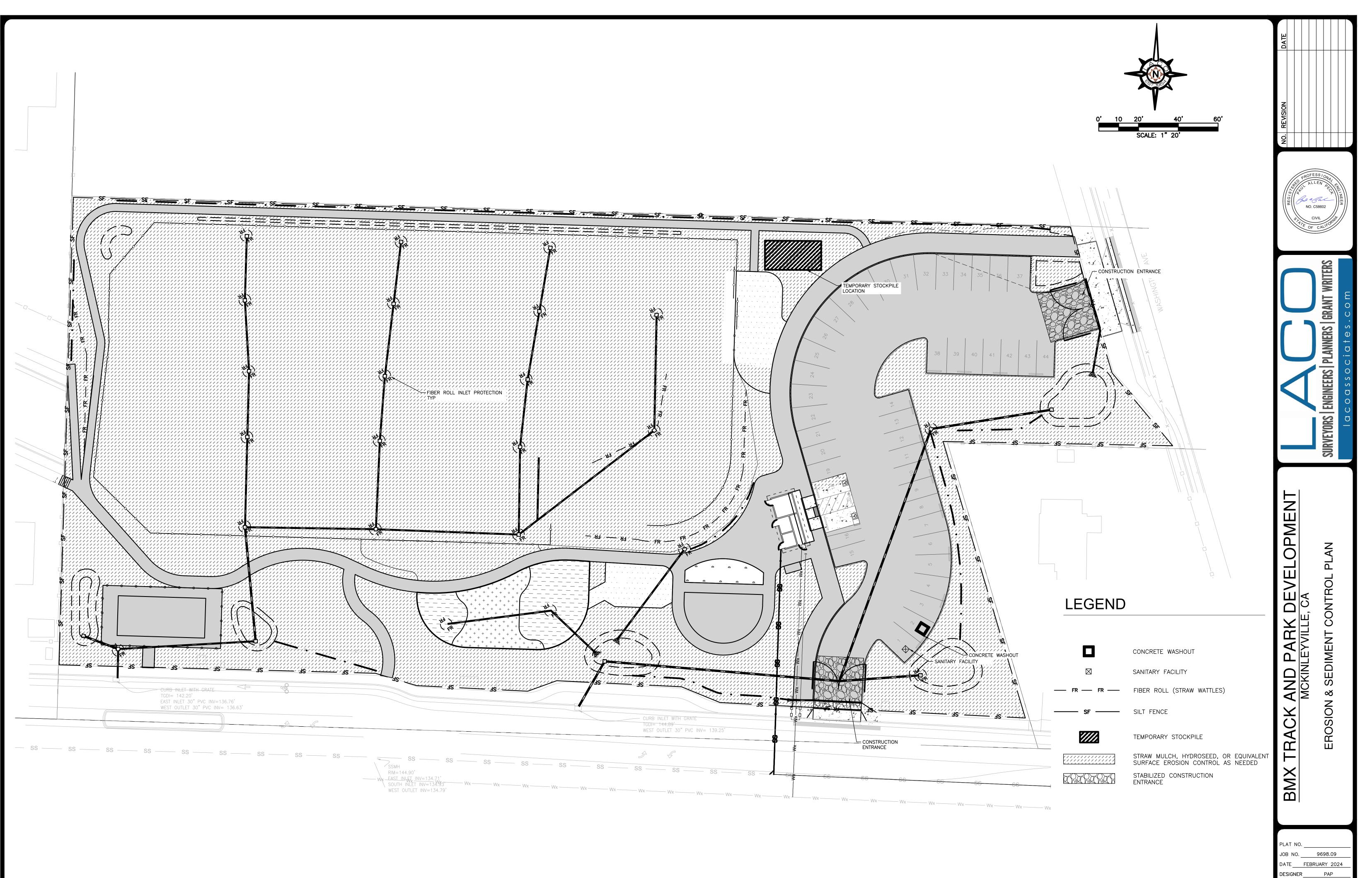


(27) WHEEL STOP

NO. C58602 WRITERS ANT ANNERS SURVEYOR OPMENT VEL TRACK AND PARK DE MCKINLEYVILLE, CA S TAIL Ш О BMX PLAT NO. 9698.09 JOB NO. ATE FEBRUARY 2024 DESIGNER TA CHECKED<u>PAP</u>DRAWN<u>T</u>A C4.50 SHEET

NOT-TO-SCALE

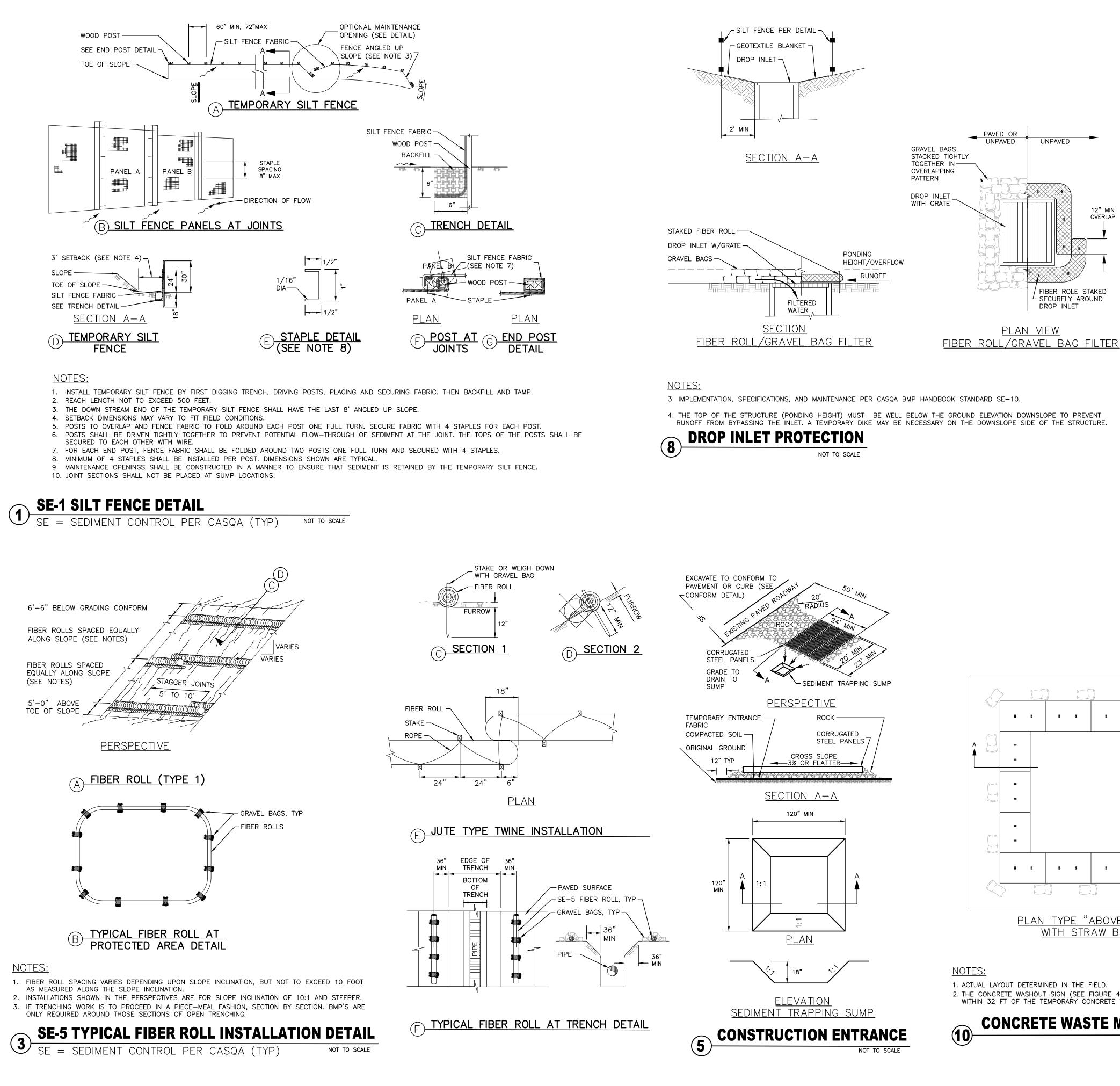
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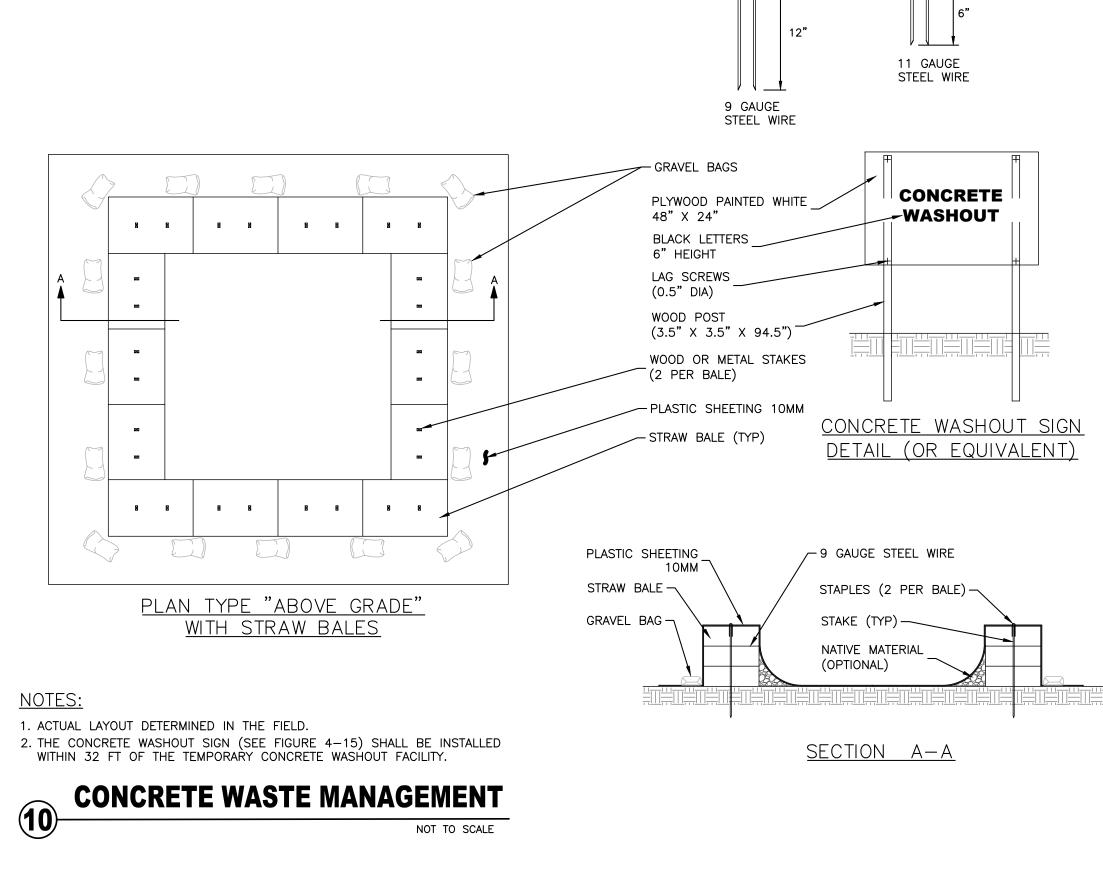


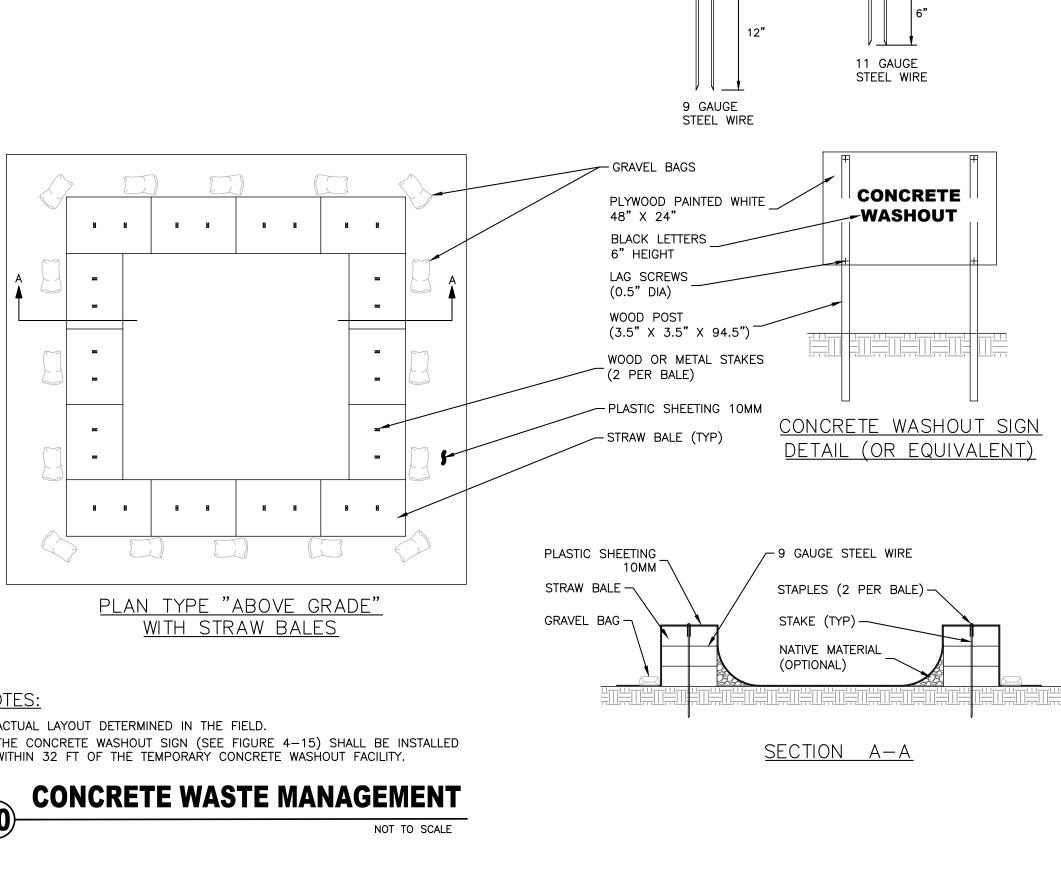
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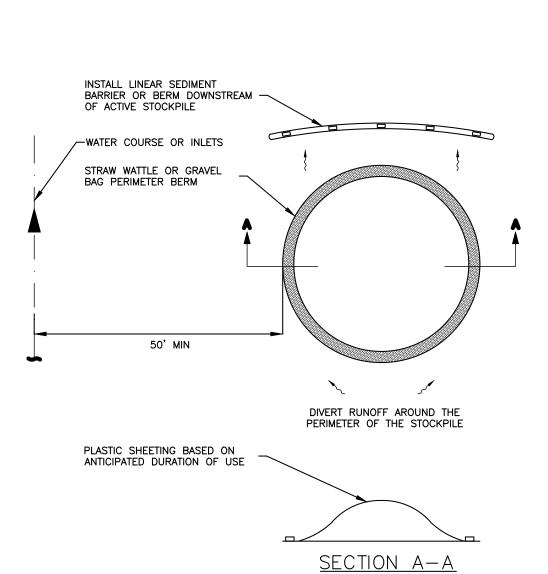


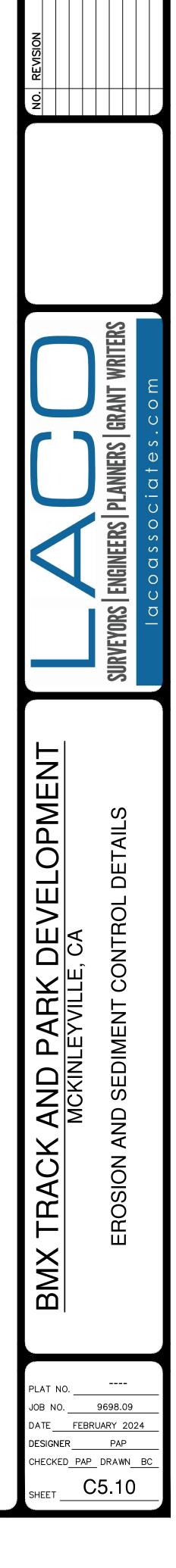




- 3. PLACE BAGGED MATERIALS ON PALLETS AND UNDER COVER. 4. STOCKPILES NEED TO BE PROTECTED IMMEDIATELY IF THEY ARE NOT SCHEDULED TO BE USED WITHIN 14 DAYS.
- THAT ARE COVERED AND UTILIZE SECONDARY CONTAINMENT NOT DIRECTLY ON SOIL.
- NOTES: 1. IMPLEMENTATION, SPECIFICATIONS AND MAINTENANCE PER CASQA WM-3 BMP 2. HAZARDOUS MATERIALS AND REFUSE MUST BE KEPT IN CLOSED CONTAINERS

→|¹/→





BMX TRACK-CODE CRITERIA

THESE GENERAL NOTES APPLY TO THE BMX TRACK CONTRACTOR UNLESS OTHERWISE NOTED.

CODE:

COMPLY WITH 2021 INTERNATIONAL BUILDING CODE.

SEISMIC: SEISMIC USE GROUP

SPECTRAL RESPONSE: Sds = 25.2 Sd1 = 10.9 SITE CLASS "D"

WIND

3-SECOND GUST WIND SPEED 90 M.P.H. IMPORTANCE FACTOR I = 1.0 WIND EXPOSURE "C"

BMX TRACK-INSPECTION NOTES

1. SPECIAL CONCRETE INSPECTIONS

1.1 PROVIDE SPECIAL STRUCTURAL INSPECTION AS REQUIRED BY BUILDING CODES FOR THE FOLLOWING ITEMS:

1.1.1 CONCRETE: DURING THE TAKING OF TEST SPECIMENS & PLACING OF REINFORCED CONCRETE WHERE F'C > 2,500 PSI, EXCEPT SLABS ON GRADE.

1.1.2 BOLTS INSTALLED IN CONCRETE: DURING INSTALLATION OF EMBEDDED BOLTS IN CONCRETE AND DURING INSTALLATION OF EXPANSION BOLTS & EPOXY BOLTS / REBAR INTO EXISTING CONCRETE.

1.1.3 REINFORCING STEEL: DURING PLACING OF REINFORCING STEEL, FOR ALL CONCRETE REQUIRED TO HAVE SPECIAL INSPECTION BY THE CONCRETE SECTION ABOVE AND PLACING REINFORCING STEEL IN EPOXIED HOLES PER ABOVE.

1.2 SCHEDULING OF SPECIAL STRUCTURAL INSPECTIONS:

1.2.1 THE CONTRACTOR SHALL ALLOW A MINIMUM OF 72 HOURS NOTIFICATION FOR THE SCHEDULING OF SPECIAL STRUCTURAL INSPECTIONS.

2. FOUNDATIONS

2.1 BMX TRACK CONTRACTOR SHALL BE RESPONSIBLE FOR ALL SOILS AND COMPACTION TESTING DURING THE COURSE OF CONSTRUCTION TILL FINAL ACCEPTANCE. A QUALIFIED GEOTECHNICAL ENGINEER RETAINED BY CONTRACTOR SHALL PROVIDE COMPACTION TESTING PRIOR TO CONCRETE CONSTRUCTION. A RECORD OF SOIL COMPACTION REPORTS SHALL BE SUBMITTED TO THE BMX TRACK DESIGNER.

3. REINFORCING

3.1 SECURELY TIE ALL REBAR, INCLUDING DOWELS, IN LOCATION BEFORE PLACING CONCRETE OR GROUT.

3.2 WHERE REINFORCING IS SHOWN CONTINUOUS THRU CONSTRUCTION JOINTS, LENTON FORM SAVERS DOWEL BAR SPLICE DEVICES AS MANUFACTURED BY ERICO PRODUCTS, INC. (ICBO #3967) OR EQUIVALENT SHALL BE USED. SIZES AND TYPES SHALL BE SELECTED TO DEVELOP THE FULL TENSION STRENGTH OF THE BAR PER ICBO RESEARCH REPORT

4. STRUCTURAL STEEL

- 4.1 ASTM A-36 FOR C, MC, ANGLES, AND PLATES.
- 4.2 ASTM A-53 GRADE B OR A-501 FOR STEEL PIPES
- 4.3 ASTM A-500 GRADE B, FY=46 KSI FOR TS/HSS TUBE STEEL FOR SIZES UP TO 5/8" THICK.
- 4.4 ASTM A-307 OR A-36 PLAIN ANCHOR BOLTS.

5. STRUCTURAL STEEL & REINFORCEMENT WELDING

5.1 ALL CONSTRUCTION AND TESTING PER AMERICAN WELDING SOCIETY CODES AND RECOMMENDATIONS. ALL WELDING SHALL BE BY WELDERS HOLDING CURRENT CERTIFICATES VALIDATED BY AN INDEPENDENT LAB & HAVING CURRENT EXPERIENCE IN TYPE OF WELD CALLED FOR. THE CONTRACTOR SHALL SUBMIT WELDING CERTIFICATES FOR EACH WELDER PRIOR TO COMMENCING THE WORK.

5.2 WELDING RODS TO BE LOW HYDROGEN TYPE, E70 SERIES, PER AWS D1.1 TYPICALLY EXCEPT E-6010 SERIES FOR STEEL SHEET METAL PER AWS D1.3 AND REINFORCING WELDMENTS PER AWS D1.4. USE E80 SERIES WELDING RODS FOR A706 REBAR.

5.3 FIELD INDICATED WELDS MAY BE DONE IN SHOP & SHOP INDICATED WELDS MAY BE DONE IN FIELD ONLY IF SUBMITTED AND APPROVED PRIOR TO CONSTRUCTION.

6. SUPPLEMENTARY NOTES

6.1 THESE CONTRACT DOCUMENTS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION NOR DO THEY INDICATE THE STRUCTURAL CALCULATIONS OR PLANS. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE, WORKERS, AND OTHER PERSONS DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, MEANS AND METHODS, BRACING, SHORING, FORMS, SCAFFOLDING, GUYING OR OTHER MEANS TO AVOID EXCESSIVE STRESSES AND TO HOLD STRUCTURAL ELEMENTS IN PLACE DURING CONSTRUCTION. OBSERVATION VISITS TO THE SITE BY THE CITY ENGINEER OBSERVERS SHALL NOT INCLUDE INSPECTION OF THE ABOVE ITEMS.

6.2 REINFORCING OR THREADED RODS DRILLED AND EPOXIED INTO EXISTING CONCRETE AS DETAILED ON THE DRAWINGS SHALL BE ONE OF THE FOLLOWING OR APPROVED EQUIVALENT:

- 6.2.1 HILTI RE-500 SD ICC ESR-2322
- 6.2.2 SIMPSON SET-XP ICC ESR-2508
- 6.2.3 POWERS PE1000+ ICC ESR-2583

6.3 INSTALLATION OF EPOXIED DOWELS SHALL FOLLOW THE STRICT RECOMMENDATIONS OF THE MANUFACTURER AND THE APPLICABLE ICBO REPORT AND HAVE A MINIMUM 9 DIAMETERS EMBEDMENT.

6.4 ANY ENGINEERING AND/ OR STRUCTURAL DESIGN PROVIDED BY CONTRACTOR AND SUBMITTED FOR REVIEW SHALL BE BY AN INSURED LICENSED STRUCTURAL ENGINEER WITH CONTINUOUS FIVE YEARS OF EXPERIENCE IN THE TYPE OF DESIGN SUBMITTED.

BMX TRACK GENERAL NOTES

1. <u>GENERAL</u>

1.1 CONSIDER GENERAL NOTES AS APPLYING TO ALL DRAWINGS.

1.2 NOTIFY THE BMX TRACK DESIGNER OF ANY DISCREPANCIES TO THESE PLANS.

1.3 PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE NATIONAL, STATE AND/OR LOCAL BUILDING CODES.

1.4 THE LANDSCAPE ARCHITECT/ ENGINEER SHALL HAVE NO CONTROL OR CHARGE OF, NOR BE RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, OR PROCEDURES, SAFETY PRECAUTIONS, AND PROGRAMS IN CONNECTION WITH THE WORK, THE ACTS OR OMISSIONS OF THE BMX TRACK CONTRACTOR, SUBCONTRACTOR, OR ANY PERSONS PERFORMING ANY OF THE WORK OR FOR THE FAILURE OF ANY OF THEM TO CARRY OUT THE WORK IN CONFORMANCE WITH THE CONTRACT DOCUMENTS.

1.5 PROVIDE SPECIAL INSPECTION AS REQUIRED BY BUILDING CODES FOR THE FOLLOWING ITEMS:

1.5.1 PLACEMENT OF REINFORCING STEEL.

1.5.2 TAKING OF TEST SPECIMENS AND PLACING OF ALL CONCRETE.

1.5.3 BOLTS IN CONCRETE

1.5.4 TAKING OF TEST SPECIMENS AND PLACING OF ALL CONCRETE

1.5.5 TAKING OF TEST SPECIMENS AS SPECIFIED. (BY BMX TRACK CONTRACTOR).

1.6 THE BMX TRACK CONTRACTOR SHALL WARRANTY ALL OF THEIR WORK DURING CONSTRUCTION AND A MINIMUM OF THREE YEARS AFTER THE PROJECT IS ACCEPTED AS COMPLETE.

1.7 THE METRIC EQUIVALENT "[]" DIMENSIONS ARE SHOWN FOR REFERENCE ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THEIR ACCURACY.

2. CONCRETE WORK

2.1 CONCRETE MIXES SHALL BE DESIGNED BY A TESTING LABORATORY AND APPROVED BY THE BMX TRACK DESIGNER. MIXES SHALL CONFORM TO APPLICABLE BUILDING CODE REQUIREMENTS, REGARDLESS OF OTHER MINIMUM REQUIREMENTS SPECIFIED HEREIN OR ON THE DRAWINGS. MIX DESIGNS SHALL BE SUBMITTED TO THE BMX TRACK DESIGNER FOR APPROVAL BEFORE USE. DESIGNS SHALL SHOW PROPORTIONS OF CEMENT, FINE AND COARSE AGGREGATES AND WATER, AND GRADATION OF COMBINED AGGREGATES.

2.2 CEMENT: ASTM C150. CEMENT SHALL BE OF SAME BRAND, TYPE AND SOURCE THROUGHOUT PROJECT. WHERE AGGREGATES ARE POTENTIALLY REACTIVE, USE LOW ALKALI CEMENT.

2.3 AGGREGATES/ SELECT FILL SHALL CONFORM TO STRUCTURAL DRAWINGS/ CALCULATIONS (BY BMX TRACK CONTRACTOR)

2.4 NO ADMIXTURES WITHOUT APPROVAL. ADMIXTURES CONTAINING CHLORIDES SHALL NOT BE USED. CONCRETE SHALL NOT BE IN CONTACT WITH ALUMINUM.

2.5 CONCRETE MIX DESIGN - CAST-IN-PLACE

2.5.1 PROVIDE MIX DESIGNS THAT WILL MEET THE MINIMUM REQUIREMENTS LISTED BELOW. INCREASE CEMENT CONTENT OVER THAT SHOWN, IF REQUIRED TO OBTAIN THE COMPRESSIVE STRENGTH

| MIN. 28-DAY | MIN. CEMENT | MAX. | MAX. | MAX. AIR |
|----------------|-------------|----------|---------------|------------|
| COMPRESSIVE | CONTENT | SLUMP | AGGREGATE | ENTRAINING |
| STRENGTH (PSI) | (POUNDS) | (INCHES) | SIZE (INCHES) | (PERCENT) |
| 4000 | 480 | 4" | 1" | |

2.6 CONCRETE SHALL BE PLACED WITHIN 90 MINUTES OF BATCHING AND SHALL NOT EXCEED A TEMPERATURE OF 90°F UNLESS PRE-APPROVED BY THE LANDSCAPE ARCHITECT/ ENGINEER

2.7 CONCRETE CYLINDERS SHALL BE TAKEN AND TESTED PER THE CODE BY AN INDEPENDENT TESTING LABORATORY FOR STRUCTURAL POURS OVER 50 CUBIC YARDS OF CONCRETE. HISTORICAL DATA SHALL BE SUBMITTED AND APPROVED PRIOR TO THE POUR IF NO TEST SAMPLES ARE TAKEN FOR POURS LESS THAN 50 CUBIC YARDS.

2.8 CONCRETE SHALL BE MAINTAINED AT A TEMPERATURE ABOVE 40°F AND IN MOIST CONDITION. FOR INITIAL CURING, CONCRETE SHALL BE KEPT CONTINUOUSLY MOIST FOR 24 HOURS AFTER PLACEMENT IS COMPLETE. FINAL CURING SHALL CONTINUE FOR SEVEN DAYS AFTER PLACEMENT AND SHALL CONSIST OF APPLICATION OF CURING COMPOUND PER ASTM C309. APPLY AT A RATE SUFFICIENT TO RETAIN MOISTURE, BUT NOT LESS THAN 1 GALLON [4.551] PER 200 SQUARE FEET. COVER CONCRETE WITH POLYETHYLENE PLASTIC TO MAINTAIN TEMPERATURE IF NECESSARY. LAP SEAMS IN THE PLASTIC 6" AND TAPE, WEIGHT DOWN THE PLASTIC AS NEEDED.

2.9 THE BMX TRACK CONTRACTOR SHALL FIX ALL CRACKS AND DISPLACEMENTS LARGER THAN 1/16".

2.11 ALL CONCRETE WHICH DURING THE LIFE OF THE STRUCTURE WILL BE SUBJECTED TO FREEZING TEMPERATURES WHILE WET. SHALL HAVE A WATER CEMENT RATIO NOT EXCEEDING 0.53 BY WEIGHT AND SHALL CONTAIN ENTRAINED AIR AS PER ACI 301. SUCH CONCRETE SHALL INCLUDE EXTERIOR SLABS, PERIMETER FOUNDATIONS, EXTERIOR CURBS AND GUTTERS, ETC.

2.12 CONDUITS, PIPES, AND SLEEVES EMBEDDED IN CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF IBC SECTION 1906

2.13 USE INTERMEDIATE GRADE ASTM A615, GRADE 60 FOR ALL REINFORCING. USE ASTM A706, GRADE 60 FOR ALL REINFORCING THAT IS TO BE WELDED. USE A108, GRADE 60, FOR ALL WELDED ANCHORS REFER TO AWS SPEC FOR WELDING WITHOUT PREHEAT. WELDING OF REINFORCING BARS TO BE IN ACCORDANCE WITH ALL BUILDING CODES.

2.14 OBSERVE FOLLOWING REINFORCEMENT CLEARANCES:

3" AT SURFACES POURED AGAINST EARTH 2" AT FORMED SURFACES EXPOSED TO EARTH OR WEATHER

1-1/2" AT OTHER SURFACES, EXCEPT WHERE SHOWN OTHERWISE.

2.15 SECURE REINFORCING, ANCHOR BOLTS, INSERTS, ETC. RIGIDLY IN PLACE PRIOR TO POURING CONCRETE.

2.16 SUPPORT HORIZONTAL REINFORCING ON GALVANIZED CHAIRS OR OTHER APPROVED METHOD OF SUPPORT FOR FOOTINGS AND SLABS ON GRADE (MORTAR BLOCKS ARE UNACCEPTABLE).

2.17 REMOVE FORMS AT FOLLOWING MINIMUM TIMES AFTER POURING: AT SLAB EDGES - 24 HOURS. REFER TO GENERAL ACI REQUIREMENTS.

2.18 MAKE HOOKS ACI 318-99 STANDARD HOOKS UNLESS OTHERWISE NOTED. PROVIDE 135 DEGREE MINIMUM TURN, PLUS 4" EXTENSION AT FREE ENDS OF COLUMN PILASTER TIES.

2.19 MAKE LAPS CONTACT SPLICES, DEVELOPMENT LENGTHS, HOOK EMBEDMENT PER ACI 318-99, UNLESS OTHERWISE NOTED. STAGGER LAP SPLICES WHERE POSSIBLE.

2.20 ALL REBAR SHALL BE COLD BENT.

2.21 WHERE REINFORCING IS SHOWN CONTINUOUS THRU CONSTRUCTION JOINTS. LENTON FORM SAVERS DOWEL BAR SPLICE DEVICES AS MANUFACTURED BY ERICO PRODUCTS, INC. (ICBO #3967) OR EQUIVALENT SHALL BE USED. SIZES AND TYPES SHALL BE SELECTED TO DEVELOP THE FULL TENSION STRENGTH OF THE BAR PER ICBO RESEARCH REPORT.

2.22 MINIMUM CLEARANCE BETWEEN PARALLEL REINFORCEMENT BARS SHALL BE 2-1/2". LAP SPLICES IN REINFORCING BARS SHALL BE BY THE NON-CONTRACT LAP SPLICE METHOD WITH AT LEAST 2" CLEARANCE BETWEEN BARS.

2.23 SELECT FILL/ ENGINEERED FILL TO BE SHALL HAVE 95% COMPACTED NATIVE SOIL AND/ OR SELECT FILL/ ENGINEERED FILL UNLESS OTHERWISE NOTED IN THE GEOTECHNICAL REPORT RECOMMENDATIONS. IF THESE GUIDELINES CONFLICT WITH THE GEO-TECHNICAL REPORT AND/ OR BMX TRACK DESIGNER PLANS/ SPECIFICATIONS, THE CONTRACTOR TO FOLLOW THE MORE STRINGENT OF THE TWO GUIDELINES DEFINED AS THE GEOTECHNICAL REPORT.

BMX TRACK- SITE AND GENERAL NOTES

- ALL PORTIONS OF THE SITE DRAIN.
- SUBMITTING A BID.
- FROM THE SITE BY BMX TRACK BMX TRACK CONTRACTOR.
- TRACK CONTRACTOR'S EXPENSE.
- CONSTRUCT THE BMX TRACK PROJECT.
- - APPROVAL.
 - FEE'S UNLESS OTHERWISE NOTED.

 - INDICATED ON THE PLANS.
- CONDITION. 15. DISCREPANCIES IF ANY, SHOULD BE BROUGHT TO THE ATTENTION OF THE BMX TRACK DESIGNER BEFORE WORK COMMENCES.

BMX TRACK- SITE- GRADING & DRAINAGE

- ARROWS AND FOLLOW OVERALL DESIGN INTENT.

- APPROVAL BY THE BMX TRACK DESIGNER.

BMX TRACK- SITE- SURVEY NOTES

- RACE TRACK DESIGNER.
- DURING CONSTRUCTION.

EXISTING CONDITIONS & DEMOLITION

- SUBMITTING A BID.

- PRIOR TO ANY CONSTRUCTION ACTIVITY.

1. THE BMX TRACK CONTRACTOR SHALL BE RESPONSIBLE FOR SETTING ALL GRADES, LINES, AND MEASUREMENTS NECESSARY TO THE PROPER PERFORMANCE AND CONTROL OF THE WORK. 2. THE BMX TRACK CONTRACTOR SHALL BE RESPONSIBLE FOR FILLING OR CUTTING AS NECESSARY TO ENSURE THAT

BMX TRACK CONTRACTOR SHALL VERIFY ALL EXISTING GRADES AND SITE CONDITIONS BY FIELD INSPECTION BEFORE

4. ALL OBJECTIONABLE MATERIALS DISCOVERED IN THE SOIL DURING THE GRADING PROCESS SHALL BE REMOVED 5. ANY DAMAGE TO THE EXISTING STREET PAVING, CURBS OR OTHER EXISTING ELEMENTS SHALL BE REPAIRED AT BMX.

BMX TRACK CONTRACTOR SHALL BE RESPONSIBLE FOR SHOOTING ALL SPOT ELEVATIONS NECESSARY TO

SOIL SHALL NOT CONTAIN ROCKS 2" OR LARGER IN ANY DIMENSION. THE FINISH GRADE (TOP 6" OF DEPTH) SHALL NOT CONTAIN ANY ROCKS LARGER THAN THREE-EIGHTS (3/8") IN DIAMETER. HORIZONTAL CONTROL POINTS ARE FOR POSITIONING POINTS AND DIMENSION CLARIFICATION ONLY.

TREES SHALL NOT BE REMOVED WITHOUT THE SPECIFIC CONSENT OF THE OWNER'S PROJECT REPRESENTATIVE. BMX TRACK CONTRACTOR WILL BE RESPONSIBLE FOR REPLACING TREES REMOVED WITHOUT RECEIVING PROPER

10. BMX TRACK CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF TREE'S, SHRUBS AND OTHER PLANT MATERIAL WITHIN THE LIMITS OF THE WORK TO REMAIN. ANY PLANTING MATERIAL DAMAGED TO AND FROM PROJECT SITE PATH WILL BE AT THE EXPENSE OF BMX TRACK CONTRACTOR WITH "AS-EQUAL" MATERIAL. 11. BMX TRACK CONTRACTOR IS RESPONSIBLE FOR ACQUIRING AND PAYING ALL PERMITS AND INSPECTIONS FROM ALL JURISDICTIONAL AGENCIES AND CORPORATIONS. BMX TRACK CONTRACTOR WILL BE REQUIRED TO PAY ALL PERMIT

12. BMX TRACK CONTRACTOR SHALL RESTORE ALL AREAS DISTURBED BY CONSTRUCTION TO ORIGINAL CONDITION OR BETTER. RESTORED AREAS INCLUDE, BUT ARE NOT LIMITED TO TRENCH BACKFILL, SIDE SLOPES, FENCES, DRAIN PIPES, DRAINAGE DITCHES, DRIVEWAYS, LANDSCAPING, EXISTING GRADE ELEVATIONS.

13. THE BMX TRACK CONTRACTOR IS RESPONSIBLE FOR PLACEMENT OF ALL SLEEVES UNDER CONCRETE PAVING AS

14. ADEQUATE MEASURES SHALL BE TAKEN TO PREVENT EROSION. IN THE EVENT THAT SIGNIFICANT EROSION OCCURS AS A RESULT OF CONSTRUCTION, BMX TRACK CONTRACTOR SHALL RESTORE THE ERODED AREA TO ORIGINAL

16. ALL CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES (FEDERAL, STATE, LOCAL, AND HEALTH DEPARTMENTS), EXCEPT WHERE REQUIREMENTS OF CONTRACT DOCUMENTS ARE MORE STRINGENT. 17. NO DESIGN MODIFICATIONS SHALL BE MADE WITHOUT THE OWNER'S AND/ OR BMX TRACK DESIGNER APPROVAL.

1. FINAL HEIGHT AND SHAPE OF EXCAVATION TO BE VERIFIED BY BMX TRACK CONTRACTOR IN THE FIELD.

ALL SPOT ELEVATIONS ARE FOR TOP OF FINISH WORK UNLESS OTHERWISE NOTED.

3. MINIMUM SLOPE FOR ALL CONCRETE FINISH WORK SHALL BE 1%. WATER MUST DRAIN TOWARDS DIRECTION OF FLOW

4. All AREAS DISTURBED BY GRADING OPERATIONS TO BE FINE GRADED.

VERIFY LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO COMMENCING WORK.

6. REFER TO SECTIONS, DETAILS AND PROFILES FOR HEIGHT, RADII AND PROFILES.

7. ALL FINE GRADING OF EARTHWORK SHALL BE INSPECTED WITH TEMPLATES CUT TO THE SPECIFIED RADII/ ANGLE. BMX TRACK CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ALL TEMPLATES/ SCREEDS TO BE USED FOR EARTHWORK TOLERANCES FOR

8. BMX TRACK CONTRACTOR TO PROTECT ALL EXCAVATIONS FROM SOIL EROSION AND WATER SATURATION AT ALL TIMES USING APPROPRIATE CONSTRUCTION METHODS. LOSS OF SOIL PROFILE DURING CONSTRUCTION SHALL BE REPLACED WITH APPROPRIATE SOIL COMPOSITION AND COMPACTION METHODS TO MATCH LOSS SOIL.

1. LOCATE ALL SURVEY MARKS INCLUDING BENCH MARKS AND PROPERTY LINES IN ORDER THAT THE EXACT LINES OF CONSTRUCTION LIMITS AND GRADES MAY BE DETERMINED. BRING ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE/ PROJECT GENERAL CONTRACTOR IMMEDIATELY BEFORE PROCEEDING WITH WORK. 2. VERIFY ENTIRE LAYOUT PRIOR TO START OF CONSTRUCTION WITH PROJECT OWNER'S REPRESENTATIVES AND BMX

3. LOCATE AND PROTECT CONTROL POINTS PRIOR TO STARTING SITE WORK AND PROTECT ALL PERMANENT REFERENCE POINTS DURING ENTIRE CONSTRUCTION. REPLACE PROJECT CONTROL POINTS WHICH MAY BE LOST OR DESTROYED

1. ALL MATERIAL "TO REMAIN" SHALL BE PROTECTED DURING CONSTRUCTION.

2. ALL MATERIALS "TO BE REMOVED" SHALL BE TAKEN FROM THE SITE AND DISPOSED OF PROPERLY. 3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSPECT THE JOB SITE TO BECOME FAMILIAR WITH ALL EXISTING CONDITIONS THAT COULD AFFECT THE INSTALLATION OF ANY WORK SET FORTH IN THESE PLANS PRIOR TO

4. THE BMX TRACK CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTENCE AND LOCATION OF ANY UTILITIES THAT MAY BE NEEDED OR AVOIDED IN THE DEMOLITION PHASE IN ADVANCE OF ANY CONSTRUCTION. BMX TRACK DESIGNER DOES NOT GUARANTEE ANY LOCATIONS REFERENCED. 5. THE BMX TRACK CONTRACTOR SHALL CONTACT ALL UTILITY ENTITIES AND OWNER FOR EXISTING LOCATIONS

6. THE BMX TRACK CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL AS NECESSARY DURING CONSTRUCTION. 7. THE BMX TRACK CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION.



820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616 meltondg.com

LICENSE





Action Sports Design, LLC 12400 W Hwy 71, Suite 350-348

Austin, TX 78738 Phone: 1(512) 387-5827 www.ActionSportsDesign.com

CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK

SHEET TITLE

GENERAL BMX TRACK NOTES

DATES

| NO. | DESCRIPTION |
|-----|-------------|
| 1. | 30% CD's |
| 2. | 75% CD's |
| 3. | 100% CD's |
| 4. | BID SET |
| 5. | |
| 6. | |
| 7. | |
| | |

DATE 7-14-2023 9-15-2023 11-15-2023 12-15-2023

PLOT DATE:

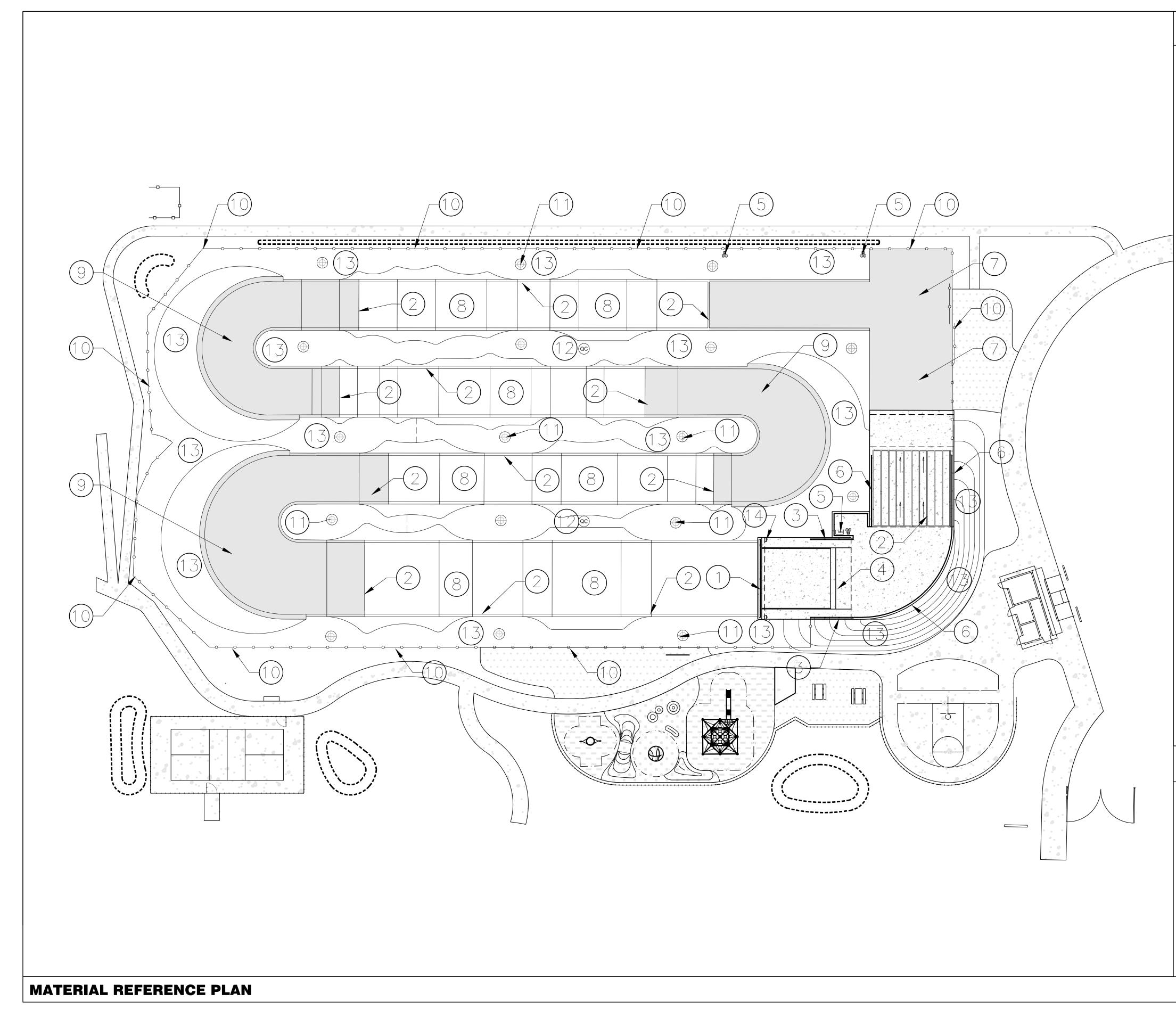
8. --

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER

BT-0.01





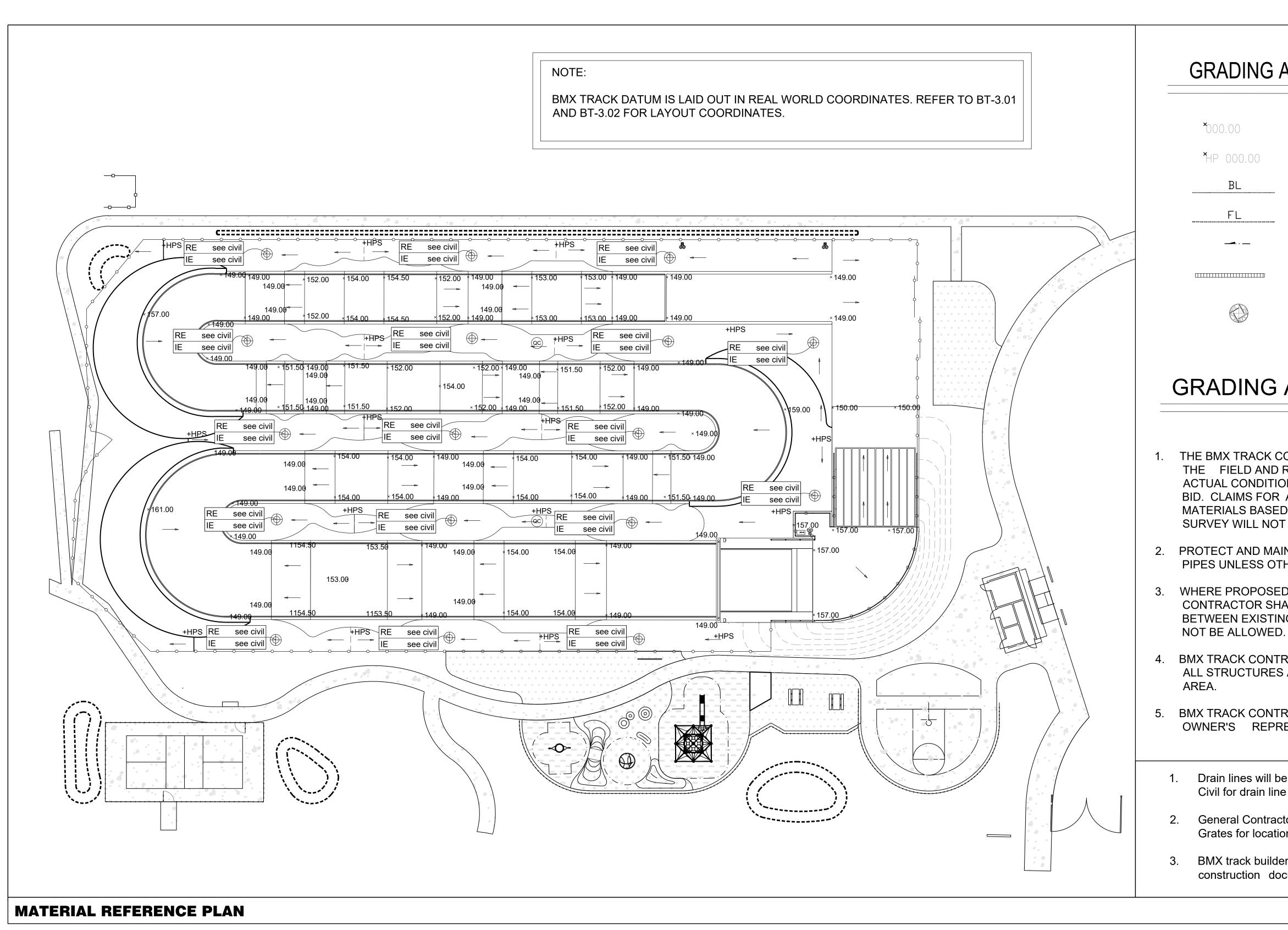
| BMX RACETRACK KEY LEGEND | 820 BROADWAY ST. |
|--|---|
| CHANNEL DRAIN REFER TO DETAIL: 1-BT 7.01 | CHICO, CA 95928 (530) 899-1616 meltondg.com |
| 2 4" WHITE STRIPE ACRYLOTEX SPORT COURT OR EQUAL | |
| BARRIER BOARDS REFER TO DETAIL: 6-9-BT-7.02 | LICENSE |
| 4 CONTES GATE SYSTEM REFER TO DETAILS: 1-3-BT-7.07 | CHAEL R. MC/M/DE THE |
| 5 EXTERIOR DUPLEX OUTLET BOX (BY G.C.) 120V-20AMP-GFCI-REFER TO ELEC. SHEETS | 9/30/2024 EXP. DATE |
| 6 CHAIN LINK PANELS-SURFACE MOUNT REFER TO DETAIL: 3-BT-7.05 | OF CALIFORNIE |
| ASPHALT COOL OFF PAVING REFER TO DETAIL: 5-BT-7.02 | |
| 8 TRACK CLAY SURFACE-SLURRY MIX REFER TO DETAILS: 3-4-BT 7.01 | CONSULTANT |
| O ASPHALT BERM SURFACING-BID ALT 1 REFER TO DETAILS: 5-6-BT 7.01 | Action Sports Design, LLC 12400 W Hwy 71, Suite 350-348 |
| BMX TRACK CONTRACTOR LIMIT OF WORK LINE. GENERAL CONTRACTOR INSTALLED CHAIN LINK FENCE LINE. | Austin, TX 78738 Phone: 1(512) 387-5827 www.ActionSportsDesign.com |
| 12"X12" STORM DRAIN INLET, TYP. REFER TO NOTES ON DETAIL FOR COORDINATION. REFER TO DETAIL: 2-BT 7.01 | CLIENT MCKINLEYVILLE COMMUNITY |
| IRRIGATION QUICK COUPLERS/ BOXES, TYP. REFER TO IRRIGATION SHEETS. GENERAL CONTRACTOR INSTALLED AND SUPPLIED. BMX TRACK BUILDER TO COORDINATE FINAL GRADE INSTALLATION OF BOX HEIGHTS WITH GENERAL CONTRACTOR. | SERVICES DISTRICT PROJECT |
| BMX TRACK BUILDER TO PROVIDE FINAL DRAINAGE GRADES, SWALES, INLET PLACEMENT (INLET PROVIDED BY GENERAL CONTRACTOR. WHEN TRACK COMPLETED BMX TRACK BUILDER TO INFORM GENERAL CONTRACTOR WHEN READY FOR GRASS SEEDING (GRASS BY G.C.). REFER TO LANDSCAPE SHEETS FOR GRASS | BMX TRACK AND PARK |
| LOCATION AND SEED TYPE. (14) START GATE LIGHT - REFER TO DETAIL: 1,2-BT 7.03 | SHEET TITLE MATERIAL |
| | REFERENCE PLAN |
| BMX RACETRACK NOTES | DATES |
| 1. BMX TRACK CONTRACTOR SHALL THOROUGHLY FAMILIARIZE THEMSELVES WITH ALL CONSTRUCTION DOCUMENTS AND SITE CONDITIONS PRIOR TO BIDDING AND PRIOR TO CONSTRUCTION. | NO. DESCRIPTION DATE 1. 30% CD's 7-14-2023 2. 75% CD's 9-15-2023 3. 100% CD's 11-15-2023 4. BID SET 12-15-2023 5. 6. 7. |
| 2. ANY DISCREPANCIES BETWEEN DRAWINGS AND SITE CONDITIONS SHALL BE REPORTED IMMEDIATELY TO THE BMX TRACK DESIGNER FOR CLARIFICATION AND RESOLUTION PRIOR TO BIDDING OR CONSTRUCTION. | 8 PLOT DATE: PROJECT NUMBERS |
| | MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: |

SCALE 1" = 20' - 0"

SHEET NUMBER

BT-1.01

SHEET <u>19</u> OF <u>47</u>



OT DATE: February 22, 2024 - 8:25 AM



820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616 **meltondg.com**

GRADING AND UTILITY LEGEND

| 1 | SPOT GRADE - TRACK FINISH GRADE |
|------|--|
| 0.00 | HIGH POINT |
| - | BREAK LINE |
| | FLOW LINE |
| | BMX TRACK DRAINAGE FLOW ARROW |
| | CHANNEL DRAIN - REFER TO DETAIL: 1-BT 7.01 |
| | 12" DRAIN INLET - REFER TO DETAIL: 2-BT 7.01 |

GRADING AND UTILITY NOTES

THE BMX TRACK CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS IN THE FIELD AND REPORT ANY DISCREPANCIES BETWEEN PLANS AND ACTUAL CONDITIONS TO THE OWNER'S REPRESENTATIVE AS PART OF THE BID. CLAIMS FOR ADDITIONAL REMOVALS AND/OR INSTALLATION OF MATERIALS BASED ON DISCREPANCIES WITH EXISTING CONDITIONS OF SURVEY WILL NOT BE CONSIDERED.

2. PROTECT AND MAINTAIN EXISTING ON-SITE DRAINAGE STRUCTURES AND PIPES UNLESS OTHERWISE NOTED.

3. WHERE PROPOSED GRADES MEET EXISTING GRADES, BMX TRACK CONTRACTOR SHALL BLEND GRADES TO PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING AND NEW WORK. PONDING AT TRANSITION AREAS WILL NOT BE ALLOWED.

BMX TRACK CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES AND TRACK SURFACES TO DRAINAGE WITHIN THE TRACK

5. BMX TRACK CONTRACTOR SHALL VERIFY EXISTING GRADES AND NOTIFY OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES.

1. Drain lines will be installed prior to track construction by General Contractor. See Civil for drain line locations within the track.

2. General Contractor to provide Catch Basins, Tie-in couplings, 12" Cast Iron Inlet Grates for locations shown on the plans within the BMX Track area.

BMX track builder to install catch basins at designated elevations shown on the construction documents Rim and Invert elevations (see civil sheets).

| SCALE |
|-------------|
| 1" = 20'-0" |
| · |





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CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK

SHEET TITLE

SURFACE GRADING AND DRAINAGE

DATES

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1. | 30% CD's | 7-14-2023 |
| 2. | 75% CD's | 9-15-2023 |
| 3. | 100% CD's | 11-15-2023 |
| 4. | BID SET | 12-15-2023 |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |

PLOT DATE:

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

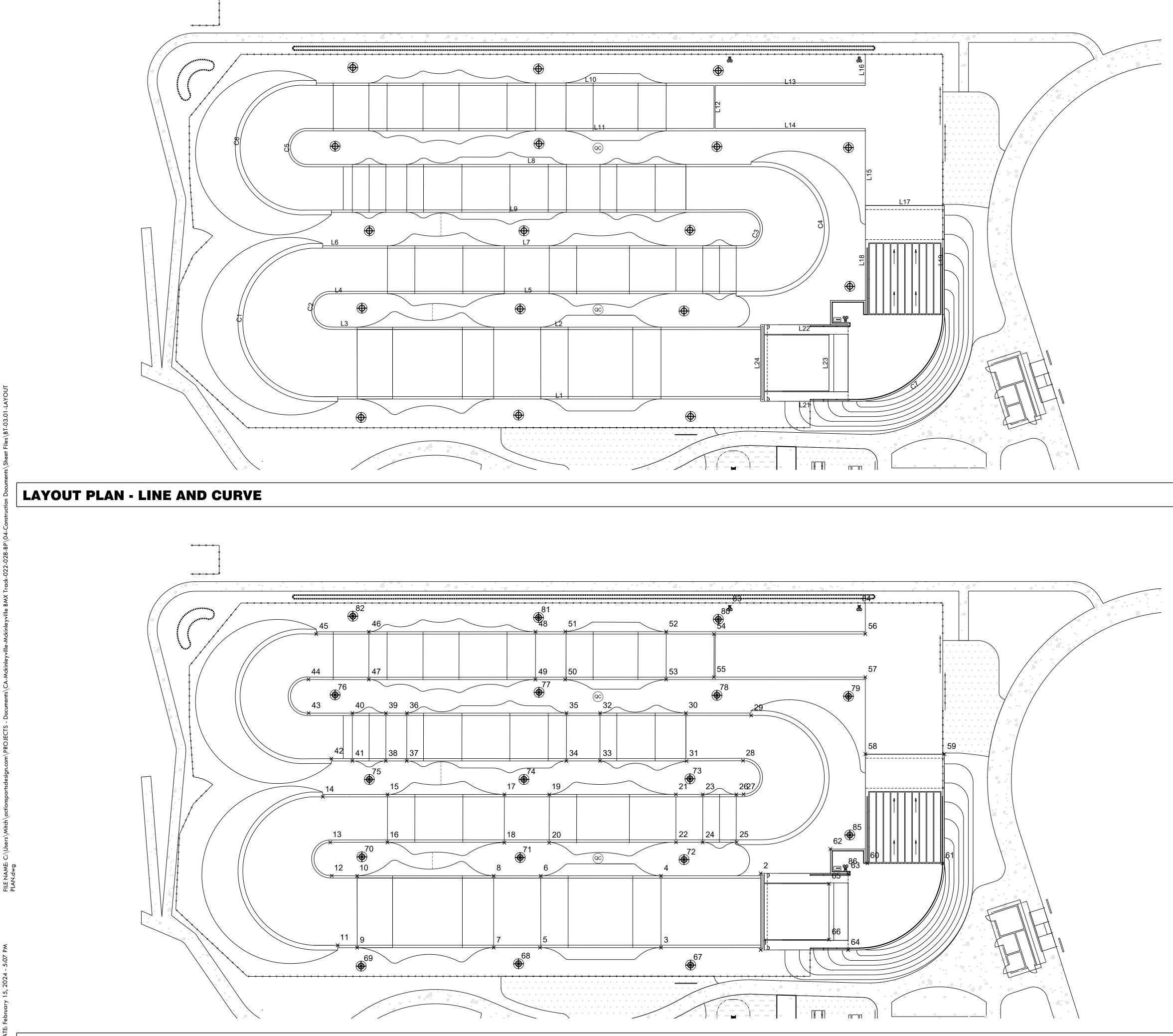
SHEET NUMBER

BT-2.01

SHEET <u>20</u> OF <u>47</u>



•**--•**-•



LAYOUT NOTES

- COORDINATE VALUES SHOWN ARE INTENDED FOR HORIZONTAL POSITIONING AND DIMENSION CLARIFICATION ONLY. ALL POINTS SET IN THE FIELD FROM THESE VALUES SHALL FIRST BE CHECKED BY THE CONTRACTOR TO ENSURE THAT THE LOCATION IS CONSISTENT WITH THE DIMENSIONS AND GRAPHIC LOCATIONS SHOWN ON THE APPROVED CONSTRUCTION PLANS. IN THE CASE OF A DISCREPANCY WITH ANY COORDINATE VALUE SHOWN, THE CONTRACTOR SHALL BE RESPONSIBLE TO NOTIFY THE CITY PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITY THAT MAY BE AFFECTED.
- 2. ALL COORDINATES SHOWN AT THE BOTTOM OF ALL BANKS/ TRANSITIONS NEED TO BE CHECKED AGAINST THE CROSS SECTIONS FOR ACCURACY.
- 3. BECAUSE OF THE SCALE OF THIS DRAWING AND PROXIMITY OF FEATURES TO EACH OTHER, THE LOCATION OF SOME OR THE POINTS MAY BE OBSCURED. REFER TO THE LAYOUT DATA FOR THE ACTUAL LOCATIONS FOR ALL POINTS.
- 4. CONTRACTOR TO BE RESPONSIBLE FOR SURVEY WORK.



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SCALE

1" = 20' - 0"

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK

SHEET TITLE

LAYOUT REFERENCE PLAN

DATES

| NO. | DESCRIPTION | DATE | |
|------|-------------|------------|--|
| 1. | 30% CD's | 7-14-2023 | |
| 2. | 75% CD's | 9-15-2023 | |
| 3. | 100% CD's | 11-15-2023 | |
| 4. | BID SET | 12-15-2023 | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| PLOT | DATE: | | |
| | | | |

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER

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BT-3.01
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SCALE 1" = 20' - 0"

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SHEET 21 OF 47

| Site Layout Point Table | | | |
|-------------------------|------------|------------|--|
| Point # Northing | | Easting | |
| 1 | 2230752.18 | 5979373.32 | |
| 2 | 2230784.17 | 5979374.28 | |
| 3 | 2230754.39 | 5979331.73 | |
| 4 | 2230784.41 | 5979332.62 | |
| 5 | 2230755.92 | 5979281.19 | |
| 6 | 2230785.90 | 5979282.41 | |
| 7 | 2230756.51 | 5979261.85 | |
| 8 | 2230786.49 | 5979262.74 | |
| 9 | 2230758.18 | 5979204.82 | |
| 10 | 2230788.19 | 5979205.71 | |
| 11 | 2230759.44 | 5979196.71 | |
| 12 | 2230788.59 | 5979195.10 | |
| 13 | 2230802.51 | 5979194.90 | |
| 14 | 2230821.60 | 5979192.37 | |
| 15 | 2230821.79 | 5979219.42 | |
| 16 | 2230801.76 | 5979218.78 | |
| 17 | 2230820.34 | 5979268.24 | |
| 18 | 2230800.20 | 5979267.60 | |
| 19 | 2230819.77 | 5979287.00 | |
| 20 | 2230799.57 | 5979286.35 | |

| Site Layout Point Table | | |
|-------------------------|------------|------------|
| Point # | Northing | Easting |
| 21 | 2230818.21 | 5979339.87 |
| 22 | 2230798.22 | 5979339.33 |
| 23 | 2230817.87 | 5979351.11 |
| 24 | 2230797.85 | 5979350.47 |
| 25 | 2230797.46 | 5979364.69 |
| 26 | 2230817.43 | 5979365.10 |
| 27 | 2230817.42 | 5979368.14 |
| 28 | 2230831.43 | 5979368.34 |
| 29 | 2230850.25 | 5979372.29 |
| 30 | 2230852.07 | 5979345.07 |
| 31 | 2230832.01 | 5979344.75 |
| 32 | 2230853.13 | 5979309.23 |
| 33 | 2230833.14 | 5979308.59 |
| 34 | 2230833.56 | 5979294.56 |
| 35 | 2230853.55 | 5979295.20 |
| 36 | 2230855.54 | 5979228.51 |
| 37 | 2230835.55 | 5979227.87 |
| 38 | 2230835.81 | 5979219.10 |
| 39 | 2230855.80 | 5979219.77 |
| 40 | 2230856.21 | 5979205.78 |

| Site Layout Point Table | | |
|-------------------------|-----------------------|------------|
| Point # | Point # Northing East | |
| 41 | 2230836.25 | 5979205.14 |
| 42 | 2230837.46 | 5979196.41 |
| 43 | 2230856.76 | 5979187.50 |
| 44 | 2230870.82 | 5979187.85 |
| 45 | 2230889.70 | 5979191.66 |
| 46 | 2230889.99 | 5979213.70 |
| 47 | 2230870.00 | 5979213.06 |
| 48 | 2230887.92 | 5979283.28 |
| 49 | 2230867.93 | 5979282.64 |
| 50 | 2230867.55 | 5979295.08 |
| 51 | 2230887.61 | 5979295.73 |
| 52 | 2230886.31 | 5979337.87 |
| 53 | 2230866.31 | 5979337.23 |
| 54 | 2230884.70 | 5979357.83 |
| 55 | 2230866.71 | 5979357.25 |
| 56 | 2230882.82 | 5979421.02 |
| 57 | 2230864.83 | 5979420.48 |
| 58 | 2230832.65 | 5979419.53 |
| 59 | 2230831.67 | 5979452.52 |
| 60 | 2230787.00 | 5979419.01 |

| Site Layout Point Table | | | |
|-------------------------|------------|------------|--|
| Point # | Northing | Easting | |
| 61 | 2230786.06 | 5979450.40 | |
| 62 | 2230793.46 | 5979403.72 | |
| 63 | 2230783.07 | 5979410.82 | |
| 64 | 2230751.09 | 5979409.86 | |
| 65 | 2230778.99 | 5979402.70 | |
| 66 | 2230755.66 | 5979402.00 | |
| 67 | 2230746.73 | 5979343.87 | |
| 68 | 2230749.44 | 5979272.03 | |
| 69 | 2230750.45 | 5979206.24 | |
| 70 | 2230796.07 | 5979207.94 | |
| 71 | 2230793.78 | 5979274.02 | |
| 72 | 2230790.87 | 5979342.43 | |
| 73 | 2230824.54 | 5979345.93 | |
| 74 | 2230826.36 | 5979276.57 | |
| 75 | 2230828.29 | 5979212.00 | |
| 76 | 2230864.03 | 5979198.77 | |
| 77 | 2230862.53 | 5979283.96 | |
| 78 | 2230859.09 | 5979358.24 | |
| 79 | 2230857.04 | 5979413.17 | |
| 80 | 2230890.81 | 5979359.76 | |

SITE POINTS LAYOUT TABLES

| Site Layout Point Table | | |
|-------------------------|------------|------------|
| Point # Northing | | Easting |
| 81 | 2230893.80 | 5979284.70 |
| 82 | 2230896.68 | 5979207.17 |
| 83 | 2230895.96 | 5979364.73 |
| 84 | 2230894.33 | 5979418.80 |

| Line Table | | | |
|------------|--------|------------------|--|
| _ine # | Length | Direction | |
| L1 | 168.60 | S88° 16' 57.85"E | |
| L2 | 168.61 | S88° 17' 41.71"E | |
| L3 | 10.62 | S87° 48' 55.73"E | |
| L4 | 7.07 | S88° 18' 55.07"E | |
| L5 | 151.39 | S88° 16' 43.54"E | |
| L6 | 10.20 | S88° 15' 12.45"E | |
| L7 | 149.97 | S88° 17' 41.70"E | |
| L8 | 157.38 | S88° 17' 41.06"E | |
| L9 | 152.48 | S88° 17' 41.53"E | |
| L10 | 229.45 | S88° 17' 41.65"E | |
| L11 | 222.35 | S88° 17' 41.14"E | |
| L12 | 18.00 | S01° 49' 44.60"W | |
| L13 | 62.72 | S88° 17' 41.65"E | |
| L14 | 62.76 | S88° 17' 41.65"E | |
| L15 | 37.74 | S01° 43' 02.15"W | |
| L16 | 13.00 | N01° 42' 16.17"E | |
| L17 | 33.00 | S88° 16' 57.85"E | |
| L18 | 45.65 | N01° 42' 21.79"E | |
| L19 | 45.65 | N01° 42' 24.09"E | |
| L21 | 36.56 | N88° 16' 57.85"W | |
| | | | |

| Line Table | | |
|------------|--------|------------------|
| Line # | Length | Direction |
| L22 | 36.56 | N88° 16' 57.85"W |
| L23 | 24.00 | N01° 43' 02.15"E |
| L24 | 32.00 | N01° 43' 02.15"E |

SITE LINES LAYOUT TABLES

| Curve Table | | |
|-------------|----------|--------|
| Curve # | Length | Radius |
| C1 | C1 93.42 | |
| C2 22.19 | | 6.96 |
| C3 22.19 | | 7.01 |
| C4 | 82.12 | 25.99 |
| C5 23.17 | | 7.05 |
| C6 84.92 | | 26.11 |
| C7 | 56.55 | 36.00 |

SITE CURVES LAYOUT TABLE

LAYOUT NOTES

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- 4. CONTRACTOR TO BE RESPONSIBLE FOR SURVEY WORK.



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LICENSE



CONSULTANT



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CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK

SHEET TITLE

LAYOUT PLAN TABLES

DATES NO. DESCRIPTION DATE 1. 30% CD's 7-14-2023 2. 75% CD's 9-15-2023

| 75% CD's | 9-15-2023 |
|-----------|------------|
| 100% CD's | 11-15-2023 |
| BID SET | 12-15-2023 |
| | |
| | |
| | |
| | |
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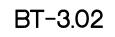
PLOT DATE: --

8.

PROJECT NUMBERS

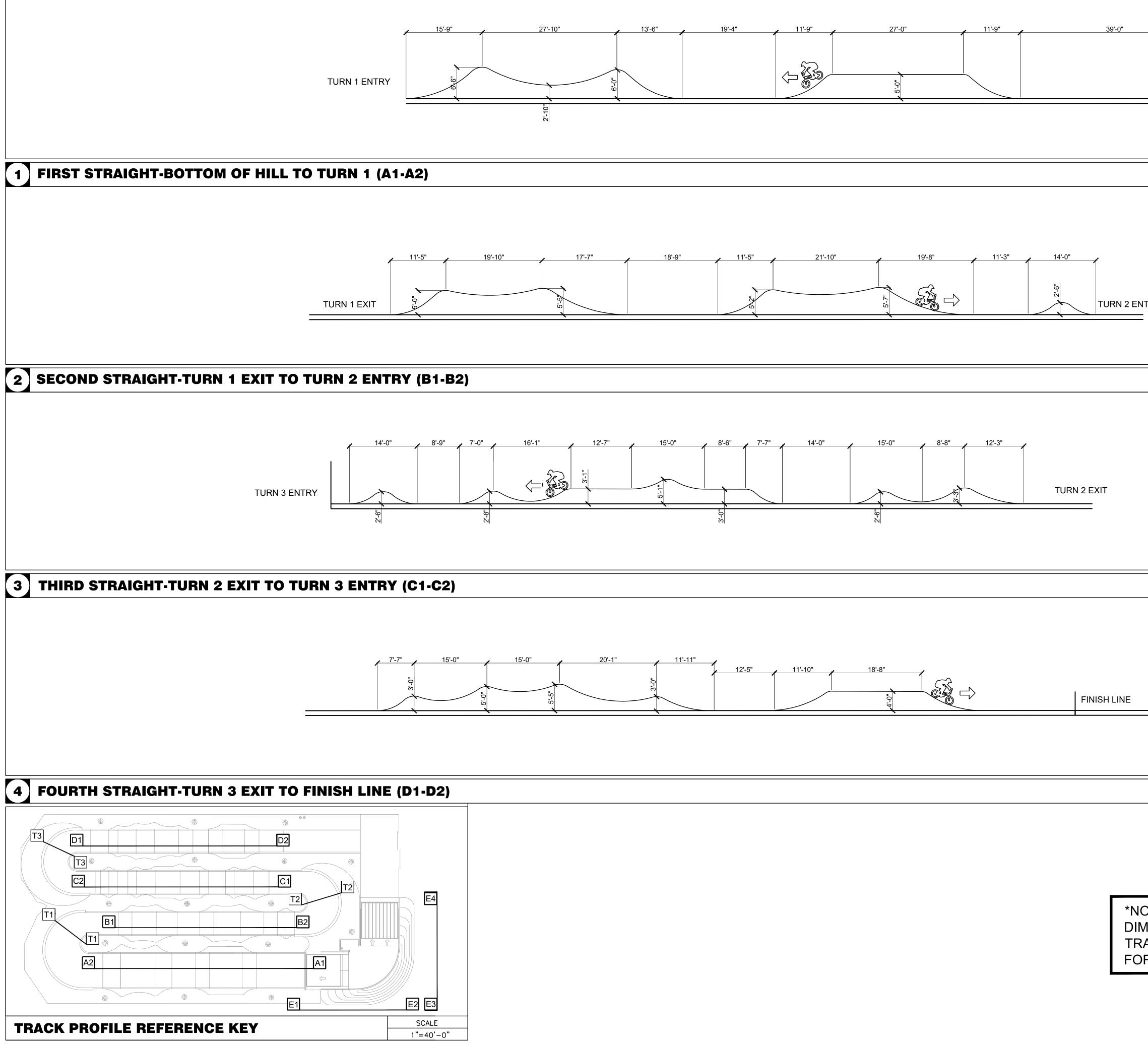
MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #:--

SHEET NUMBER

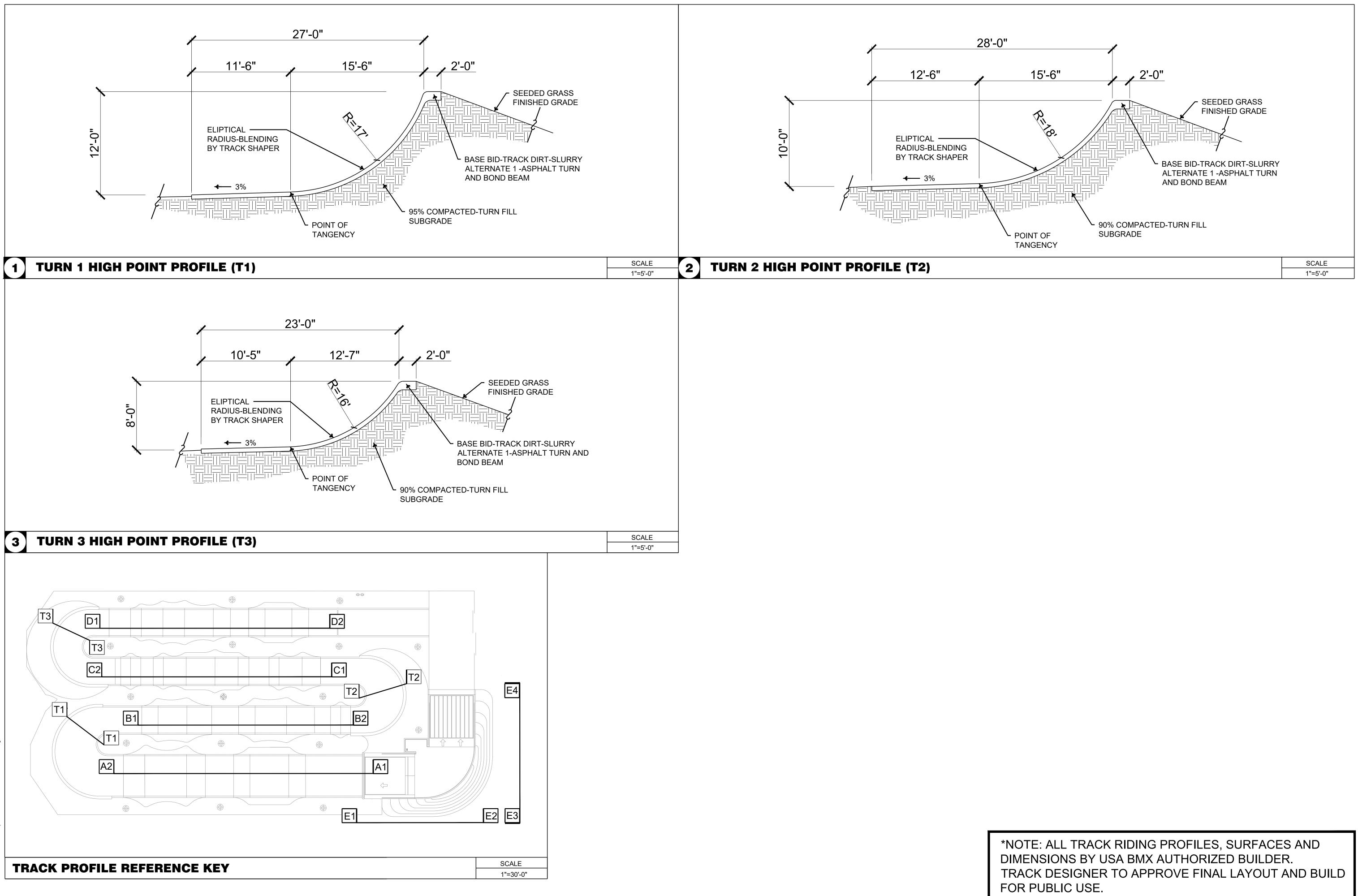


SHEET <u>22</u> OF <u>47</u>

C MELTON DESIGN GROUP INC



| | MDDG MELTONDESIGNGROUP, INC. |
|--|---|
| START HILL | 820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616 meltondg.com |
| | LICENSE |
| SCALE 1"=10'-0" | 9/30/2024 EXP. DATE PF. OF CALIFORNIA |
| TRY | CONSULTANT |
| SCALE 1"=10'-0" | Action Sports Design, LLC 12400 W Hwy 71, Suite 350-348 Austin, TX 78738 Phone: 1(512) 387-5827 www.ActionSportsDesign.com |
| | CLIENT MCKINLEYVILLE COMMUNITY SERVICES DISTRICT |
| | PROJECT |
| SCALE 1"=10'-0" | BMX TRACK AND PARK |
| | SHEET TITLE TRACK SECTIONS - PROFILES DATES NO. DESCRIPTION DATE |
| SCALE 1"=10'-0" | 1. 30% CD's 7-14-2023 2. 75% CD's 9-15-2023 3. 100% CD's 11-15-2023 4. BID SET 12-15-2023 |
| | 4. BID SET 12-13-2023 5. 6. 7. 8. PLOT DATE: |
| OTE: ALL TRACK RIDING PROFILES, SURFACES AND IENSIONS BY USA BMX AUTHORIZED BUILDER. ACK DESIGNER TO APPROVE FINAL LAYOUT AND BUILD R PUBLIC USE. | PROJECT NUMBERS MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: |
| | SHEET NUMBER |
| | BT-5.01 |



FILE NA, Files\BT



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CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK

SHEET TITLE

TRACK **SECTIONS -**PROFILES

DATES

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1. | 30% CD's | 7-14-2023 |
| 2. | 75% CD's | 9-15-2023 |
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| 7. | | |
| 8. | | |

PLOT DATE:

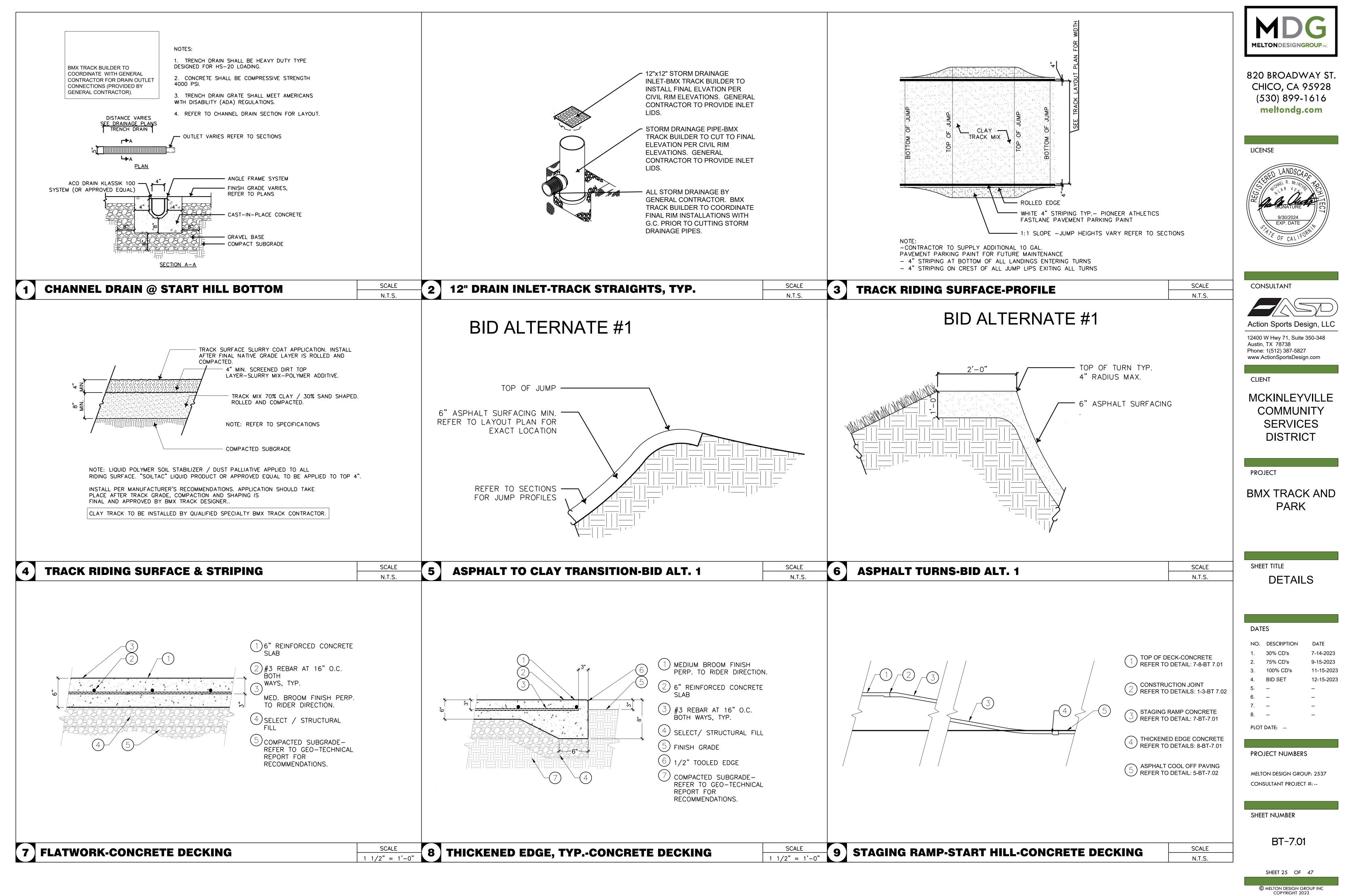
PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

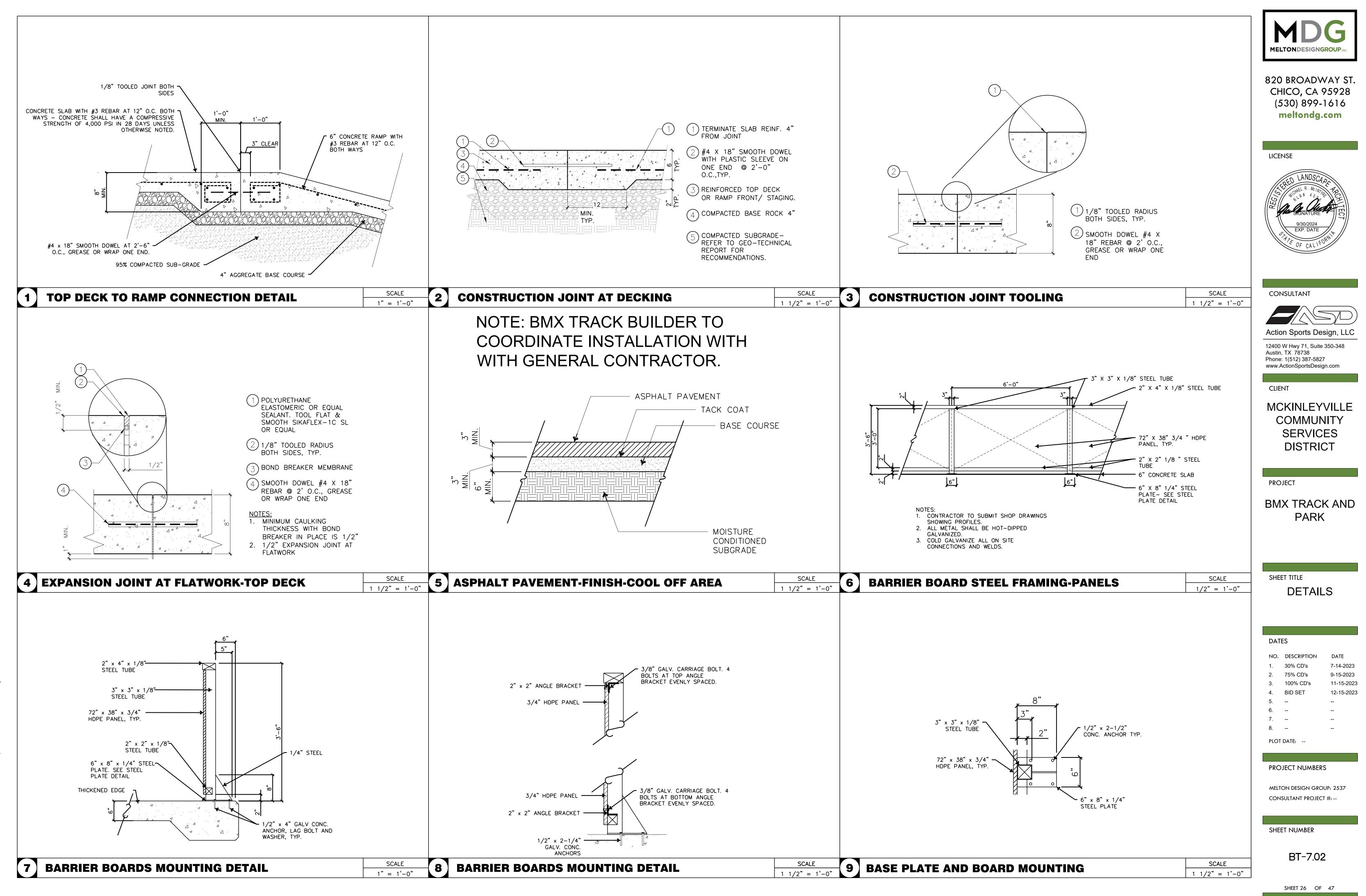
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BT-5.02

SHEET 24 OF 47

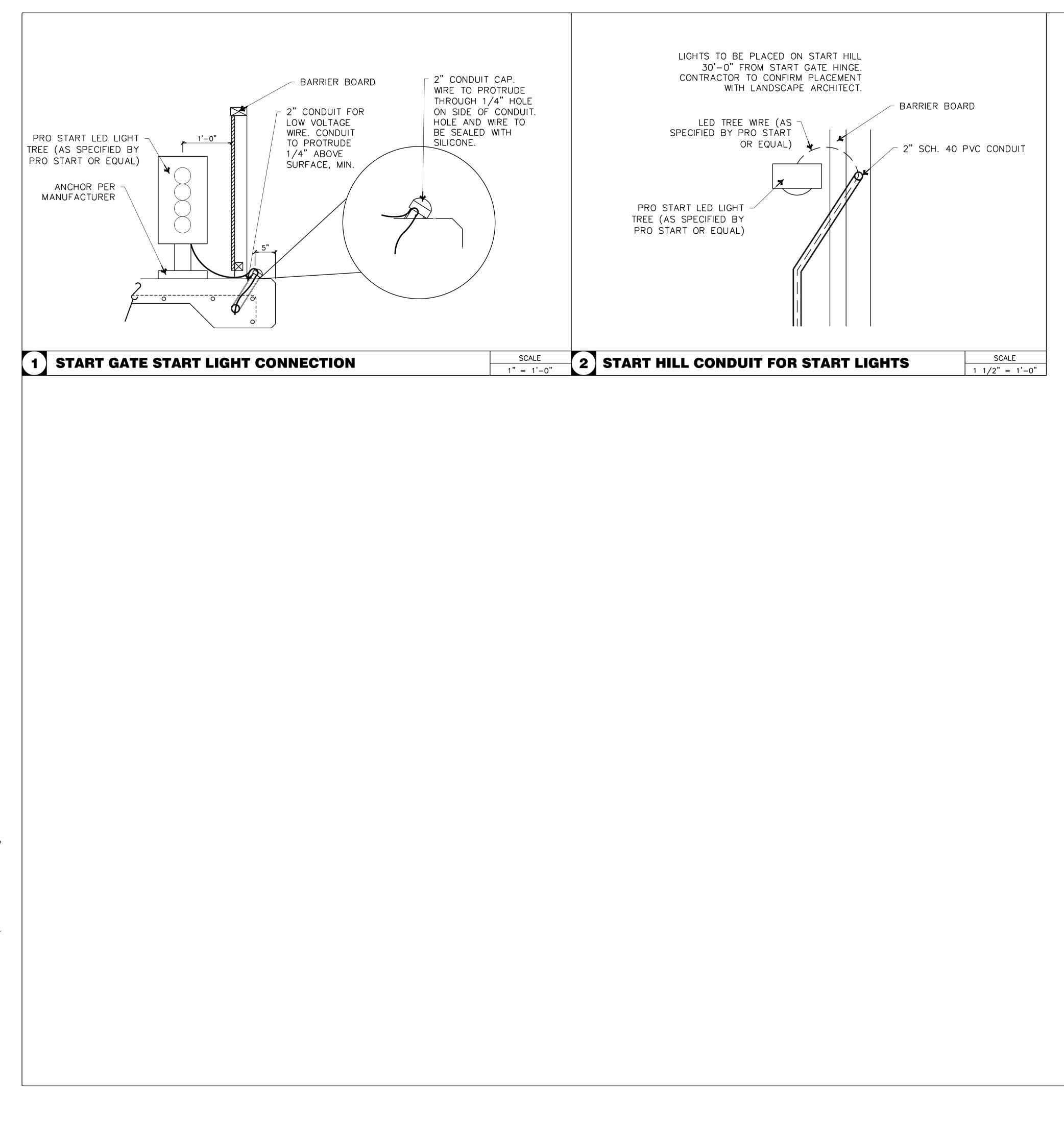


DT DATE: February 15, 2024 - 5:10 PM



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DT DATE: February 15, 2024 - 5:10 PM





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CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK

SHEET TITLE

DETAILS

DATES

| NO. | DESCRIPTION |
|-----|-------------|
| 1. | 30% CD's |
| 2. | 75% CD's |
| 3. | 100% CD's |
| 4. | BID SET |
| 5. | |
| 6. | |
| 7. | |

DATE 7-14-2023 9-15-2023 11-15-2023 12-15-2023 --

PLOT DATE: --

8. --

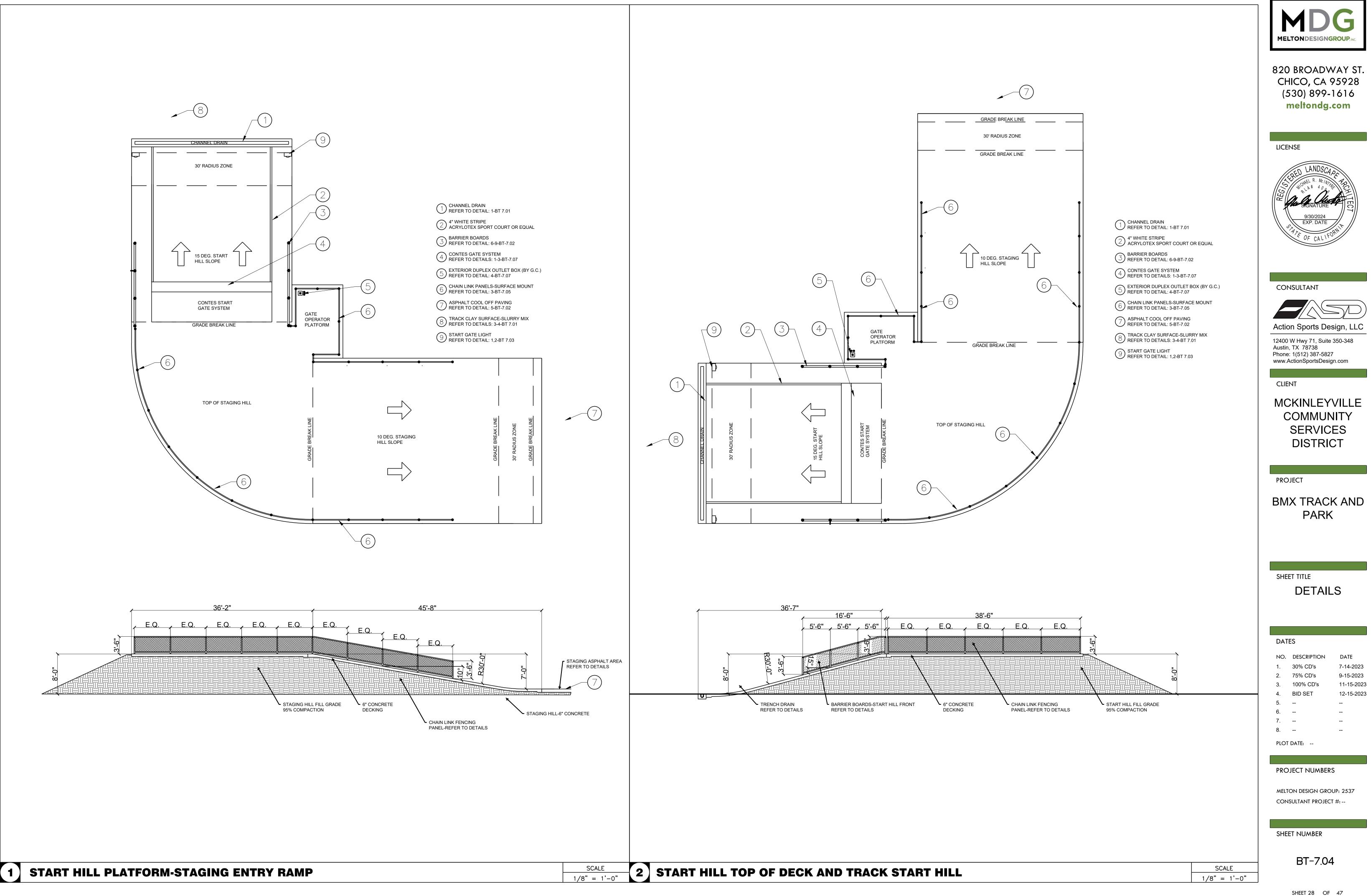
PROJECT NUMBERS

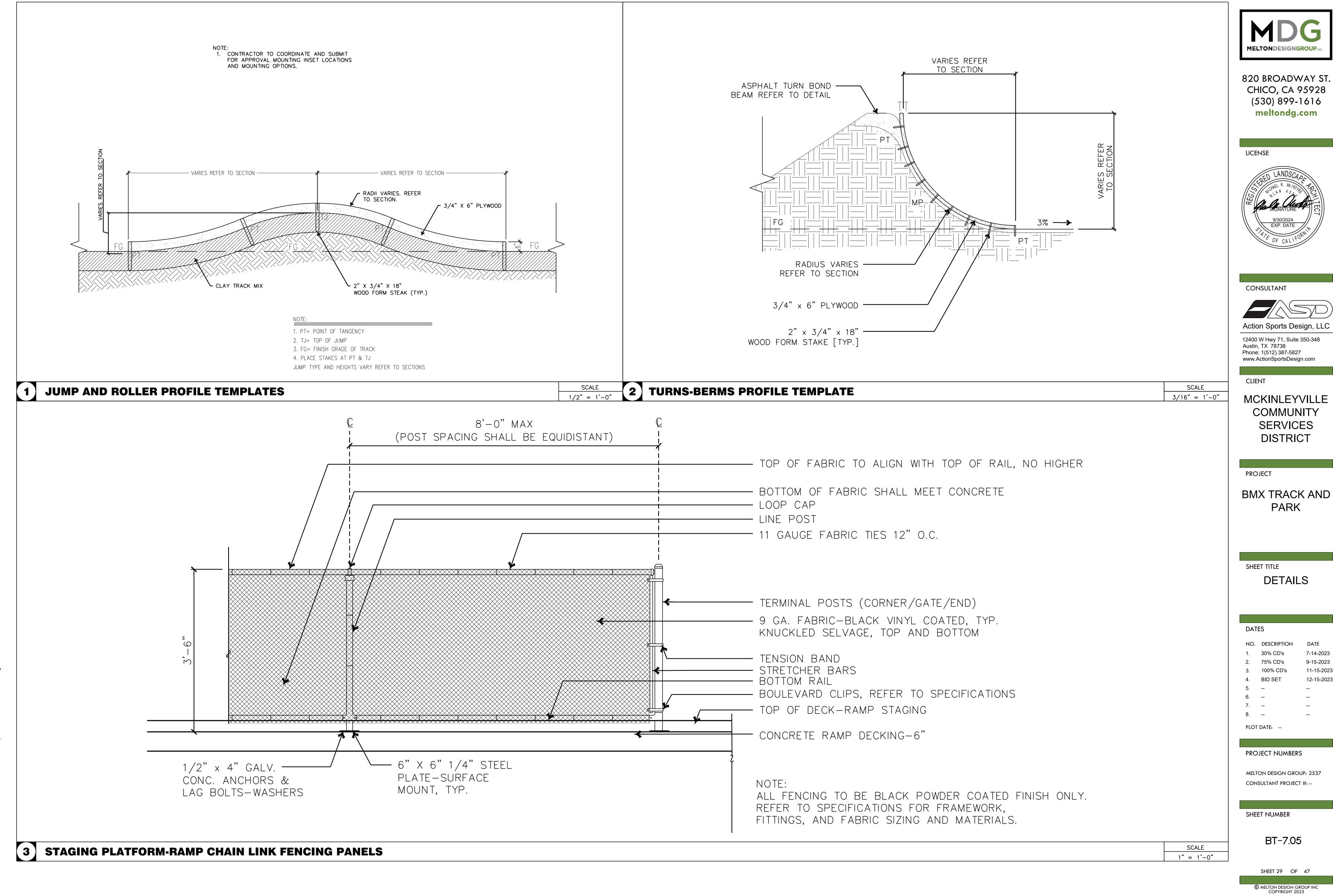
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SHEET NUMBER

BT-7.03

SHEET 27 OF 47





DATE

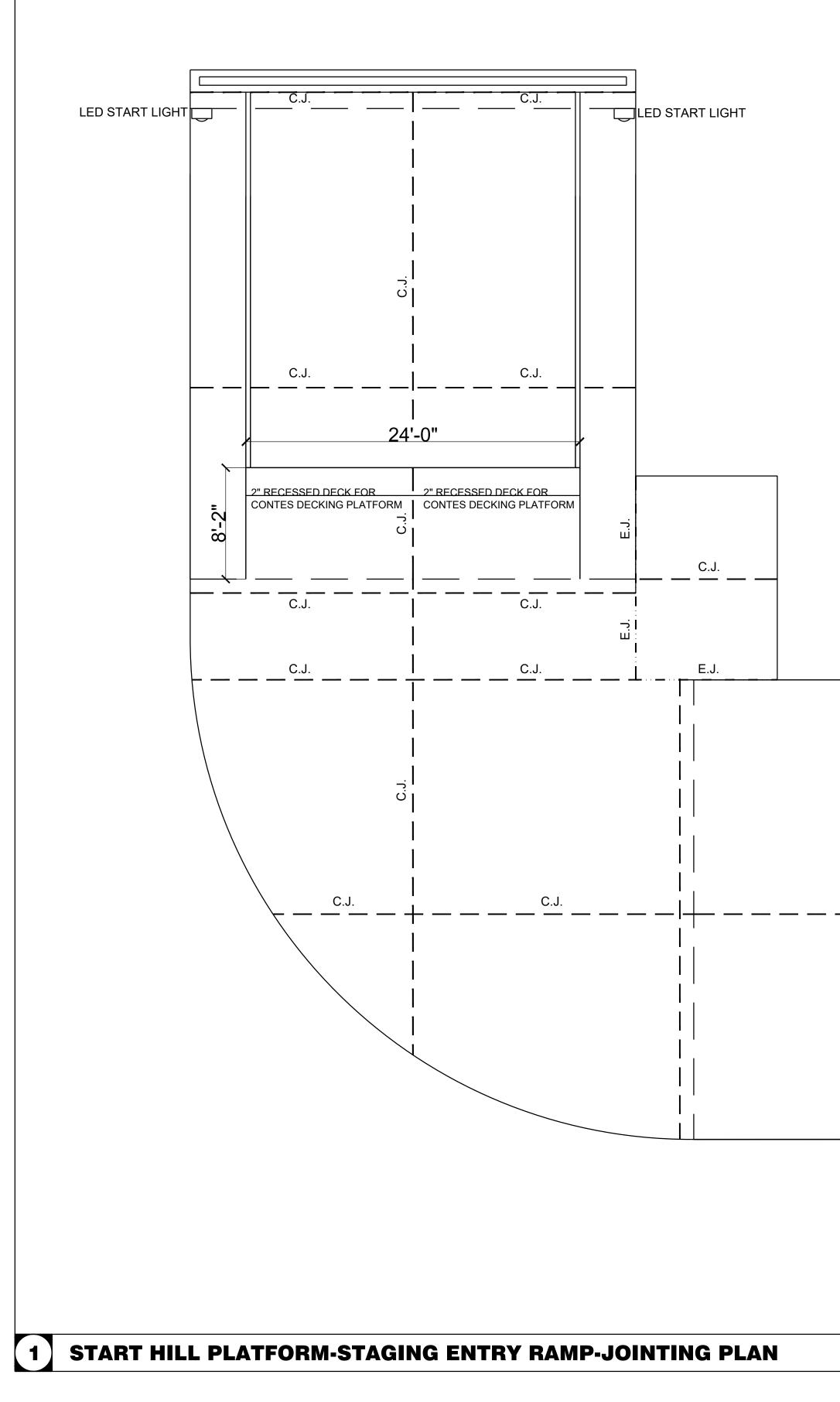
7-14-2023

9-15-2023

11-15-2023

12-15-2023



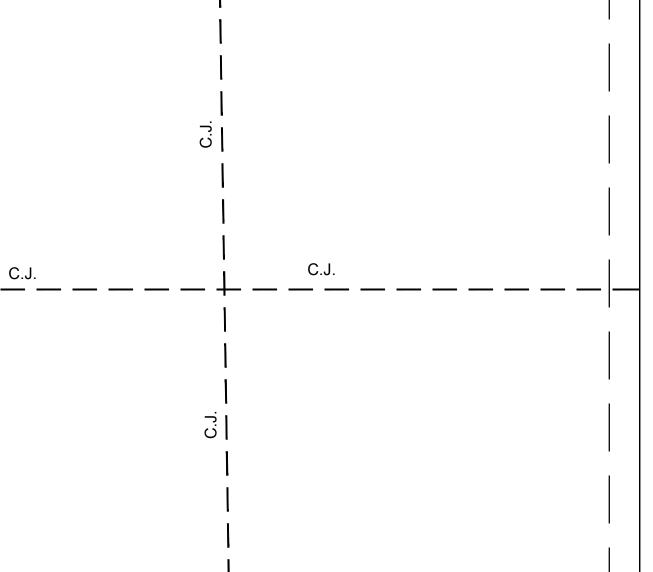


CONCRETE JOINTING LEGEND

| SYMBOL | DESCRIPTIO |
|--------|----------------------|
| | CJ - CONSTR JOINT |
| | EJ - EXPANSI |

CONCRETE JOINTING NOTES

- SURFACE PLANE OF CONCRETE.
- APPROVED BY SKATE PARK DESIGNER.
- UNLESS OTHERWISE INDICATED.
- ANY SEALANT APPLICATION.
- APPLYING SEALANT.
- CONSTRUCTION.
- AS NECESSARY.
- BOND BREAKER IN PLACE IS 1/2".



DETAIL DN

RUCTION BT-7.02 DTLS: 1-3

BT-7.02 DTL: 4 SION JOINT

1. CONSTRUCT JOINTS TRUE TO LINE WITH FACES PERPENDICULAR TO

2. CONSTRUCTION JOINTS: INSTALL SO STRENGTH AND APPEARANCE OF CONCRETE ARE NOT IMPAIRED, AT LOCATIONS INDICATED AND

3. PLACE JOINTS PERPENDICULAR TO MAIN REINFORCEMENT. CONTINUE REINFORCEMENT ACROSS CONSTRUCTION JOINTS,

4. ALL CONTROL JOINTS SHALL BE SEALED PER REFERENCED DETAILS.

5. CLEAN ALL JOINTS THOROUGHLY DEBRIS AND DUST FREE PRIOR TO

6. CONCRETE MUST BE CURED TO SPECIFIED STRENGTH PRIOR TO

7. CONTRACTOR MUST SUBMIT A POUR SCHEDULE DESIGNATING ALL START AND STOP FORM LOCATIONS PRIOR TO START OF

8. THE JOINTING PLAN IS DIAGRAMMATIC IN NATURE. CONTRACTOR TO APPLY ADDITIONAL JOINTING AND CRACK PREVENTION MEASURES

9. EXPANSION JOINT AT FLATWORK: 1/2" WIDE EXPANSION JOINT BETWEEN GATE OPERATOR PLATFORM AND FLATWORK: 1/2" WIDE WITH ELASTROMERIC SEALANT, TOOL FLAT & SMOOTH SIKAFLEX-1C-SL OR EQUAL. PROVIDE BOND BREAKER MEMBRANE 1/2" MIN. FROM SURFACE. MINIMUM CAULKING THICKNESS WITH





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CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK

SHEET TITLE

DETAILS

DATES

| NO. | DESCRIPTION |
|-----|-------------|
| 1. | 30% CD's |
| 2. | 75% CD's |
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| 4. | BID SET |
| 5. | |
| 6. | |
| 7. | |
| 8. | |

DATE 7-14-2023 9-15-2023 11-15-2023 12-15-2023

PLOT DATE:

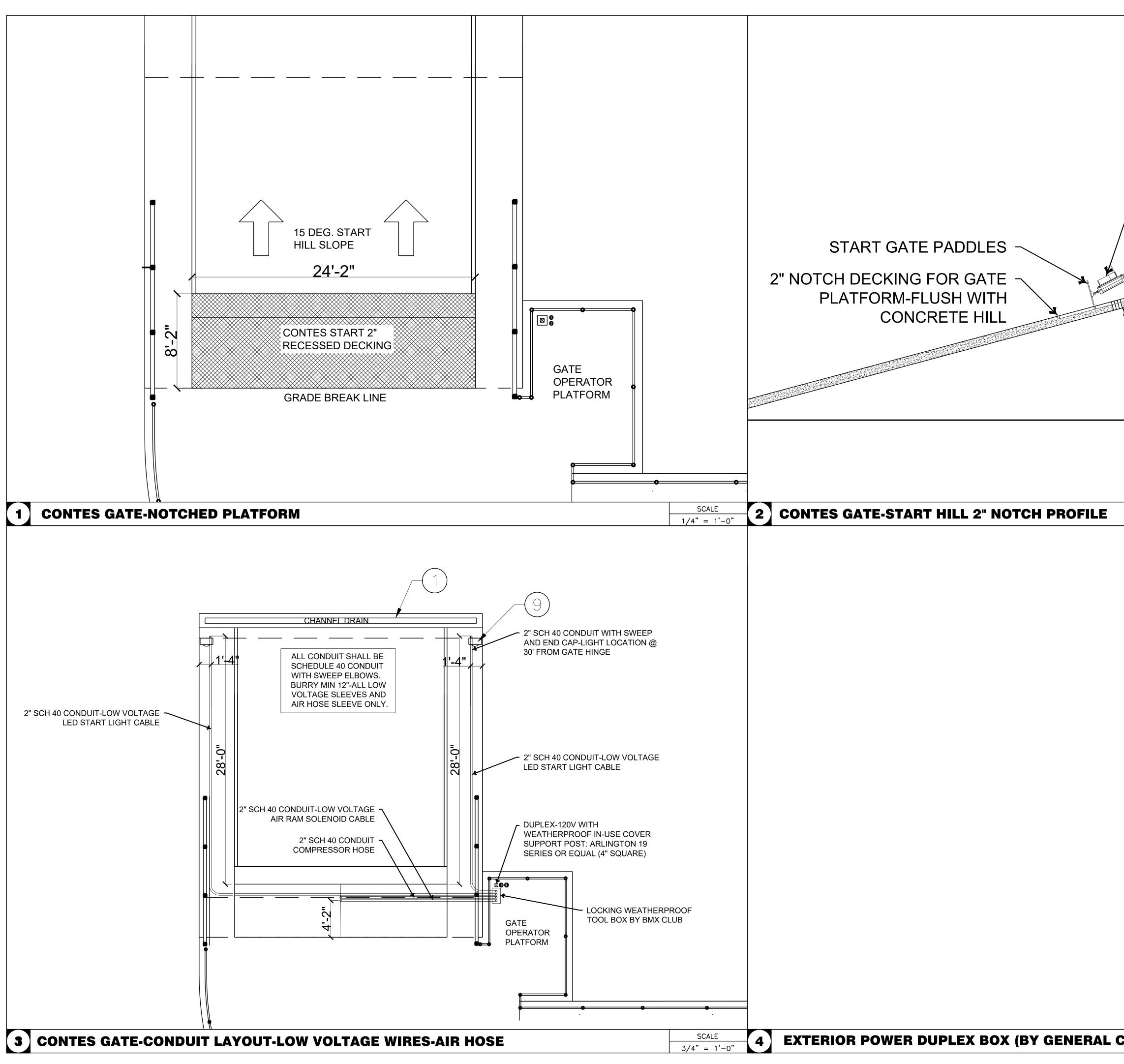
PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER

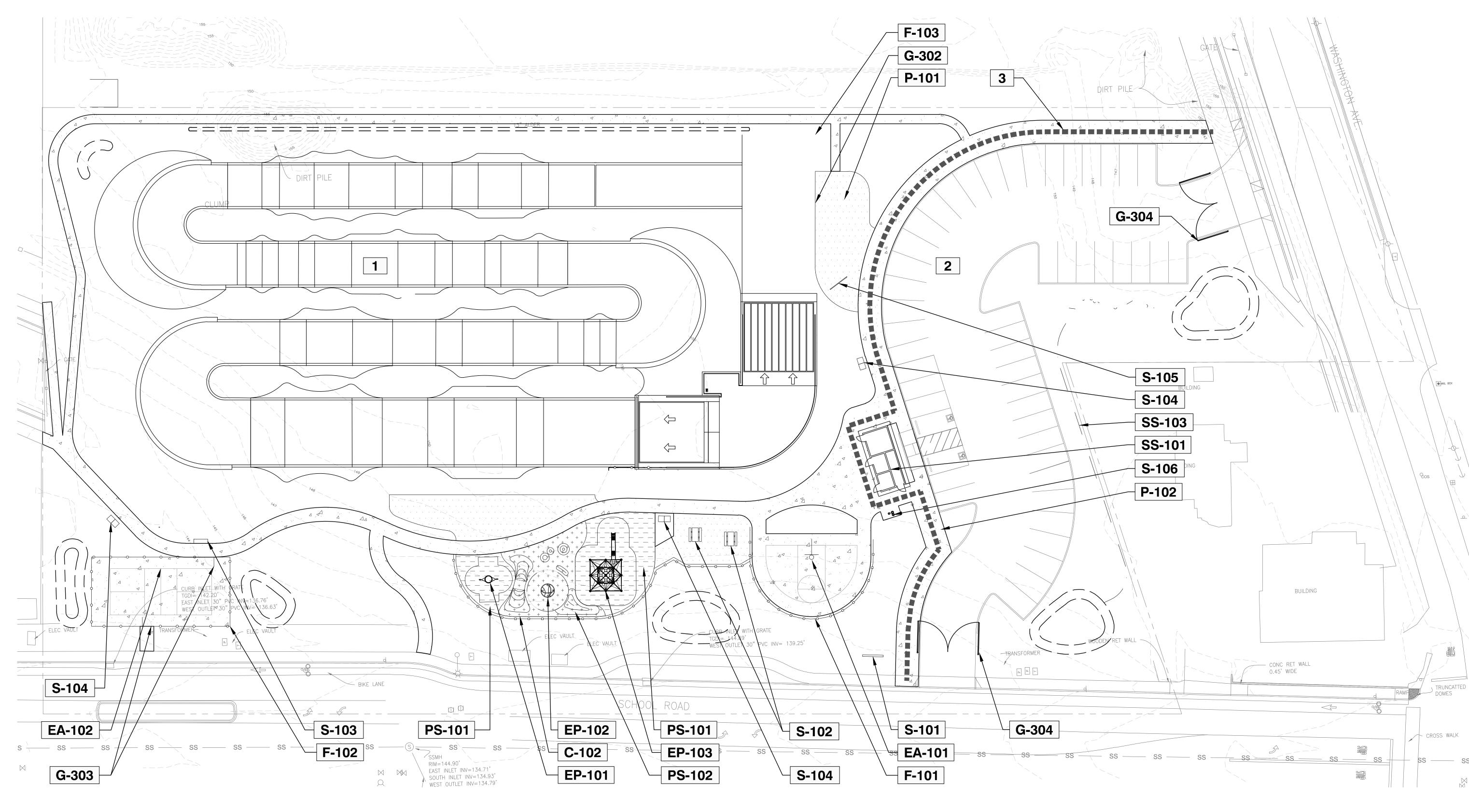
BT-7.06

SCALE 3/16" = 1'-0"



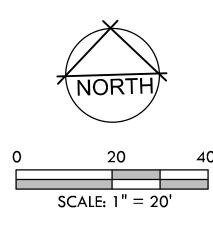
OT DATE: February 15, 2024 - 5:11 P/

| | MDDG MELTONDESIGNGROUP, MC 820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616 |
|--|--|
| - START GATE AIR RAM & FRAME - CONTES 2" FRP PANEL GRATE - TOP OF DECK | ICENSE |
| CONDUIT SLEEVES | <section-header><section-header><section-header><section-header><text><text><text><text><text><text><text></text></text></text></text></text></text></text></section-header></section-header></section-header></section-header> |
| | SHEET TITLE DETAILS DETAILS DATES NN DESCRIPTION 1 30% CD's 2 75% CD's 3 100% CD's 1 12.15.2023 3 100% CD's 4 BID SET 2 2 3 100% CD's 4 BID SET 2 2 3 100% CD's 4 BID SET 2 2 4 BID SET 2 2 5 ET POT DETE: SHEET NUMBER |
| CONTRACTOR) SCALE 3/16" = 1'-0" | BT-7.07 SHEET 31 OF 47 |



CONSTRUCTION/LEGEND NOTES

- 1. CONFIRM ALL LOCATIONS OF EXISTING UTILITIES WITHIN PROJECT SITE PRIOR TO EXCAVATION.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION AND REPAIR OF DAMAGE TO ALL EXISTING UTILITIES INCLUDING IRRIGATION.
- 3. INSTALL ALL ELEMENTS PER MANUFACTURERS' SPECIFICATIONS.
- 4. CONTRACTOR IS RESPONSIBLE TO COORDINATE HIS WORK WITH THE WORK OF OTHERS.
- 5. CONTRACTOR SHALL OBSERVE ALL SAFETY REGULATIONS PERTAINING TO THIS PROJECT.
- 6. ANY CHANGES SHALL BE APPROVED BY OWNER AND MANUFACTURER REPRESENTATIVE PRIOR TO CONSTRUCTION.
- 7. ALL VEGETATION, TOP SOIL AND OTHER UNSUITABLE MATERIAL IN AREAS OF FOUNDATIONS AND CONCRETE SLABS SHALL BE REMOVED FROM CONSTRUCTION AREA. DISPOSE OF REMOVED ITEMS IN ACCORDANCE WITH LOCAL AND STATE ORDINANCES.
- 8. SEE DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- 9. AUTO CAD FILE AVAILABLE FROM LANDSCAPE ARCHITECT FOR CONSTRUCTION STAKING PURPOSES. (530) 899-1616





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LICENSE



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MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

CONSTRUCTION PLAN

| DAT | ËS | |
|-----|-------------------|------------|
| NO. | DESCRIPTION | DATE |
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100% - BID | 05-06-2024 |
| 5. | _ | _ |
| 6. | - | - |
| 7. | _ | _ |
| 8. | _ | - |

PLOT DATE: 12-28-2023

PROJECT NUMBERS

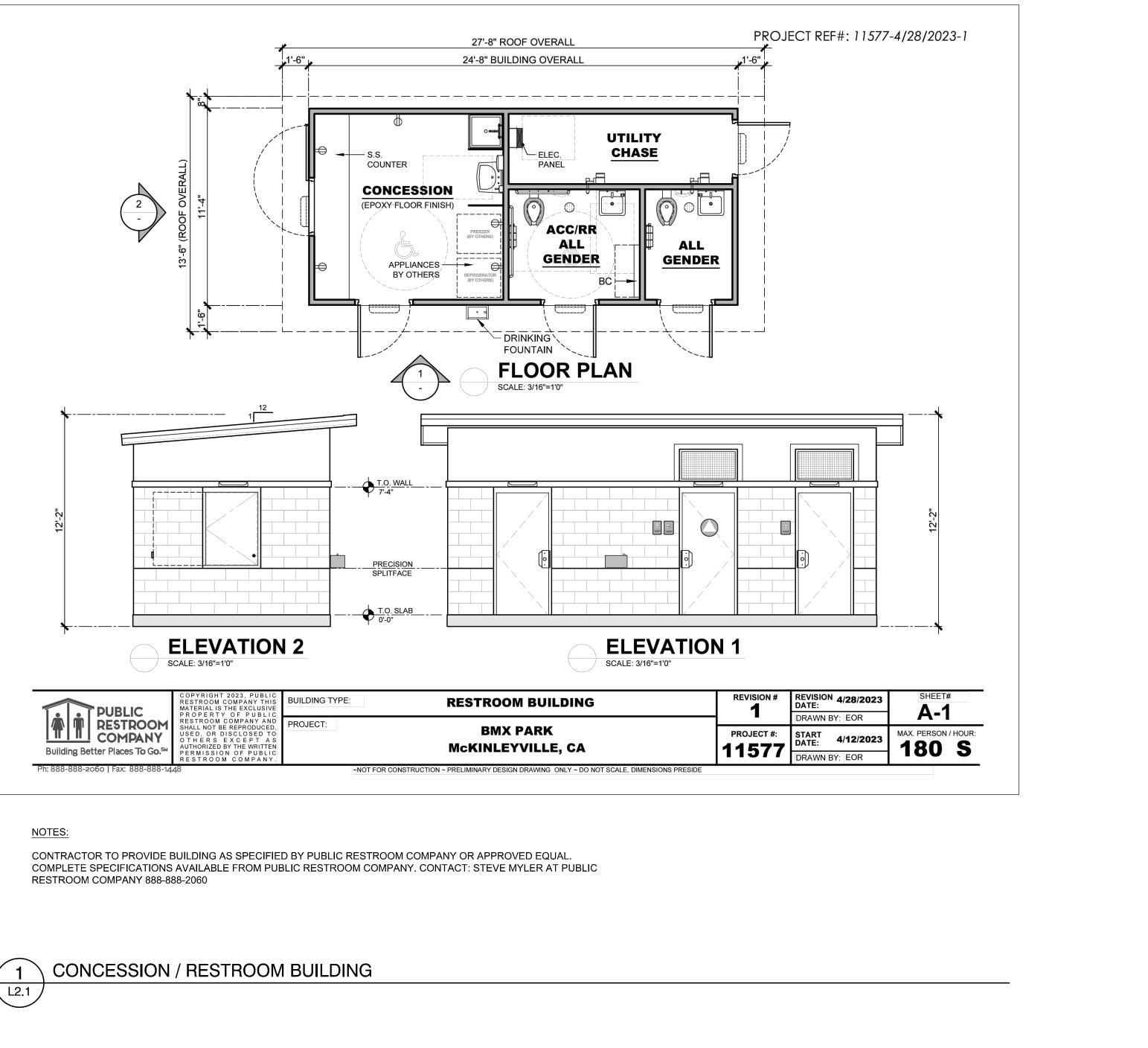
MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #:--

SHEET NUMBER

L2.0

REFERENCE NOTES SCHEDULE

| SYMBOL | DESCRIPTION | DETAIL |
|---------------|--|------------------|
| 1 | BMX TRACK, SEE TRACK PLAN | |
| 2 | PARKING LOT, SEE CIVIL PLAN | |
| 3 | MIDTOWN TRAIL ROUTE - MINIMUM 8' WIDE THROUGH PARK | |
| SYMBOL | CURB DESCRIPTION | DETAIL |
| C-102 | PRESSURE TREATED LUMBER EDGE, 2X6 | 10/L2.3 |
| SYMBOL | ATHLETIC EQUIPMENT DESCRIPTION | 4& <u>DETAIL</u> |
| EA-101 | BASKETBALL HOOP - L.A. STEELCRAFT MODEL: LA-12C56 OR APPROVED EQUAL. CONTACT: LA STEELCRAFT 866-210-5216 | 5/L2.5 2& |
| EA-102 | PICKLEBALL NET - PW ATHLETIC MFG. MODEL: 2202 POSTS, 8354 NET, AND 8301 GROUND SLEEVES, OR APPROVED EQUAL | 3/L2.5 |
| <u>SYMBOL</u> | PLAY EQUIPMENT DESCRIPTION | DETAIL |
| EP-101 | SAUCER SWING - BERLINER MODEL: PALMETTO OR APPROVED EQUAL, CONTACT BRIDGET MUCK 916-276-0755 | 2/L2.6 |
| EP-102 | SPINNER - BERLINER MODEL: PICADILLY CIRCLE OR APPROVED EQUAL, CONTACT: BRIDGET MUCK 916-276-0755 | 1/L2.5 |
| EP-103 | CLIMBING STRUCTURE - BERLINER MODEL: JUPITER 03 OR APPROVED EQUAL, CONTACT: BRIDGET MUCK 916-276-0755 | 1/L2.6 |
| SYMBOL | <u>FENCE</u> <u>DESCRIPTION</u> | DETAIL |
| F-101 | FENCE - WOOD, SPLIT RAIL (W/ 3 RAILS), 4' HIGH | 3/L2.4 |
| F-102 | FENCE - CHAIN LINK, 6' HIGH | 1/L2.4 |
| F-103 | FENCE - CHAIN LINK, 4' HIGH | 1/L2.4 |
| SYMBOL | METAL GATE DESCRIPTION | DETAIL |
| G-302 | GATE - CHAIN LINK, ROLLING, 14' WIDE (PER SIDE) | 5/L2.4 |
| G-303 | GATE - CHAIN LINK, SWING, 6' HIGH | 2/L2.4 |
| G-304 | GATE - STEEL PARKING BARRIER, DOUBLE SWING | 4/L2.4 |
| <u>SYMBOL</u> | PAVING DESCRIPTION | DETAIL |
| P-101 | DECOMPOSED GRANITE, PER DETAILS | 7/L2.3 |
| P-102 | ASPHALT CONCRETE (A.C.), PER DETAILS | 8/L2.3 |
| SYMBOL | PLAY/ATHLETIC PROTECTIVE SURFACING DESCRIPTION | DETAIL |
| PS-101 | PLAY SURFACE - ENGINEERED WOOD FIBER | 9/L2.3 |
| PS-102 | PLAY SURFACE - POUR IN PLACE RUBBER, SEE DETAILS AND LAYOUT (L2.2) | |
| SYMBOL | SITE FURNISHINGS DESCRIPTION | DETAIL |
| S-101 | SITE FOR FUTURE PARK ENTRANCE SIGN | |
| S-102 | PICNIC TABLE - OUTDOOR CREATIONS MODEL: 101FSS OR APPROVED EQUAL, CONTACT: CHAD SMITH AT OUTDOOR CREATIONS 530-365-6106 | 5/L2.3 |
| S-103 | BENCH - OUTDOOR CREATIONS MODEL: 422 OR APPROVED EQUAL, CONTACT: CHAD SMITH AT OUTDOOR CREATIONS 530-365-6106 | 1/L2.3 |
| S-104 | TRASH & RECYCLING RECEPTACLES, OUTDOOR CREATIONS MODEL: 517 OR APPROVED EQUAL, CONTACT: CHAD SMITH AT OUTDOOR CREATIONS 530-365-6106 | 4/L2.3 |
| S-105 | BIKE RACK - MADRAX MODEL: HW238-9-IG-G OR APPROVED EQUAL | 2/L2.3 |
| S-106 | DRINKING FOUNTAIN | 3/L2.3 |
| <u>SYMBOL</u> | SITE STRUCTURES DESCRIPTION | DETAIL |
| SS-101 | CONCESSION/RESTROOM BUILDING | 1/L2.1 |
| SS-103 | DRY CREEK | 6/L2.3 |







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MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

CONSTRUCTION SCHEDULE, DETAILS

DATES

| NO. | DESCRIPTION | DATE |
|-----|-------------------|------------|
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100% - BID | 05-06-2024 |
| 5. | - | — |
| 6. | - | — |
| 7. | - | — |
| 8. | - | - |

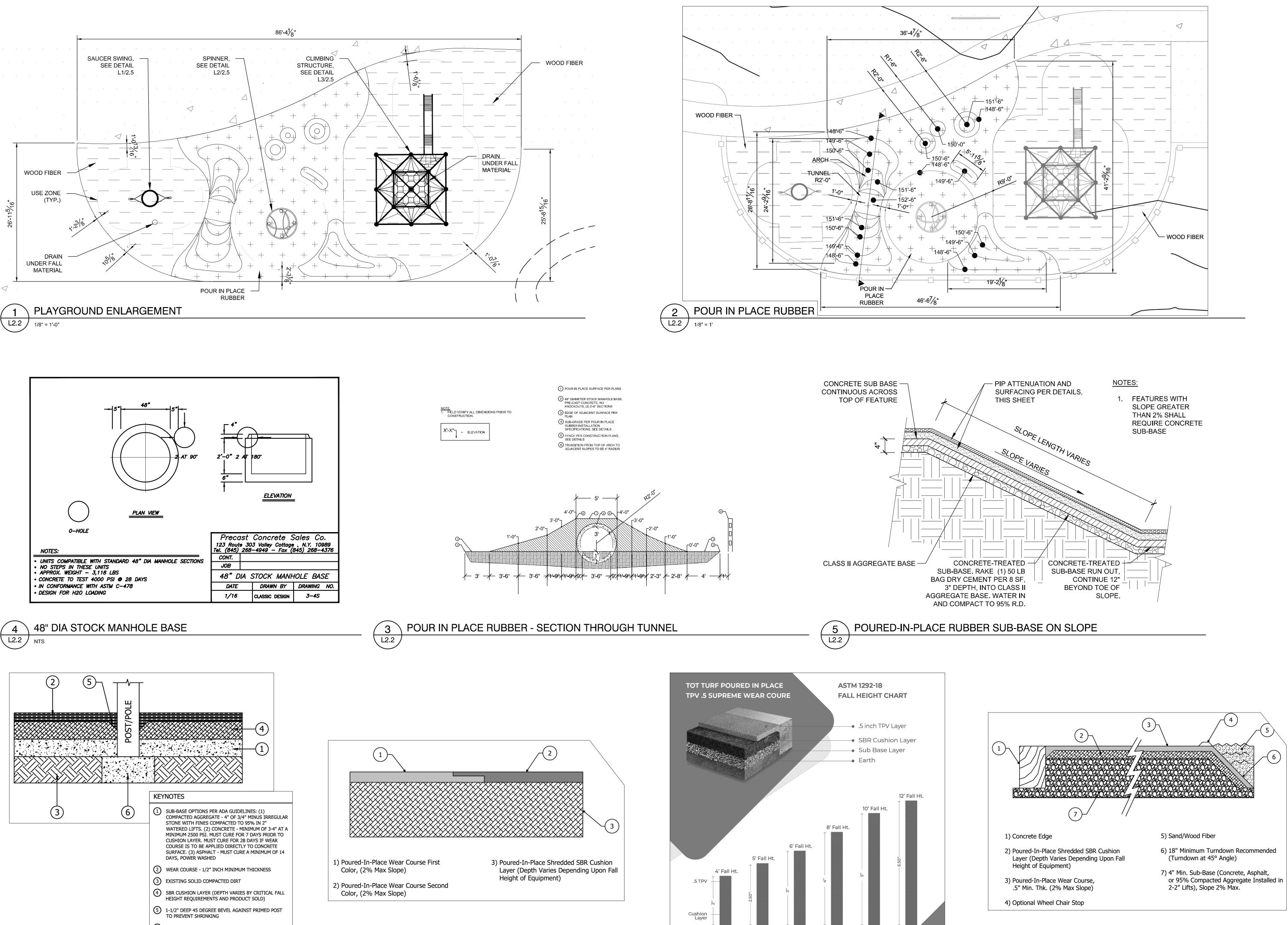
PLOT DATE: 12-28-2023

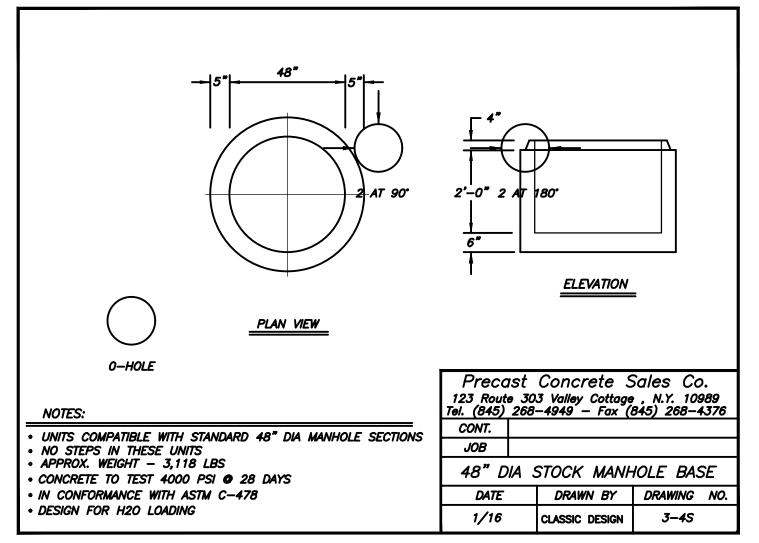
PROJECT NUMBERS

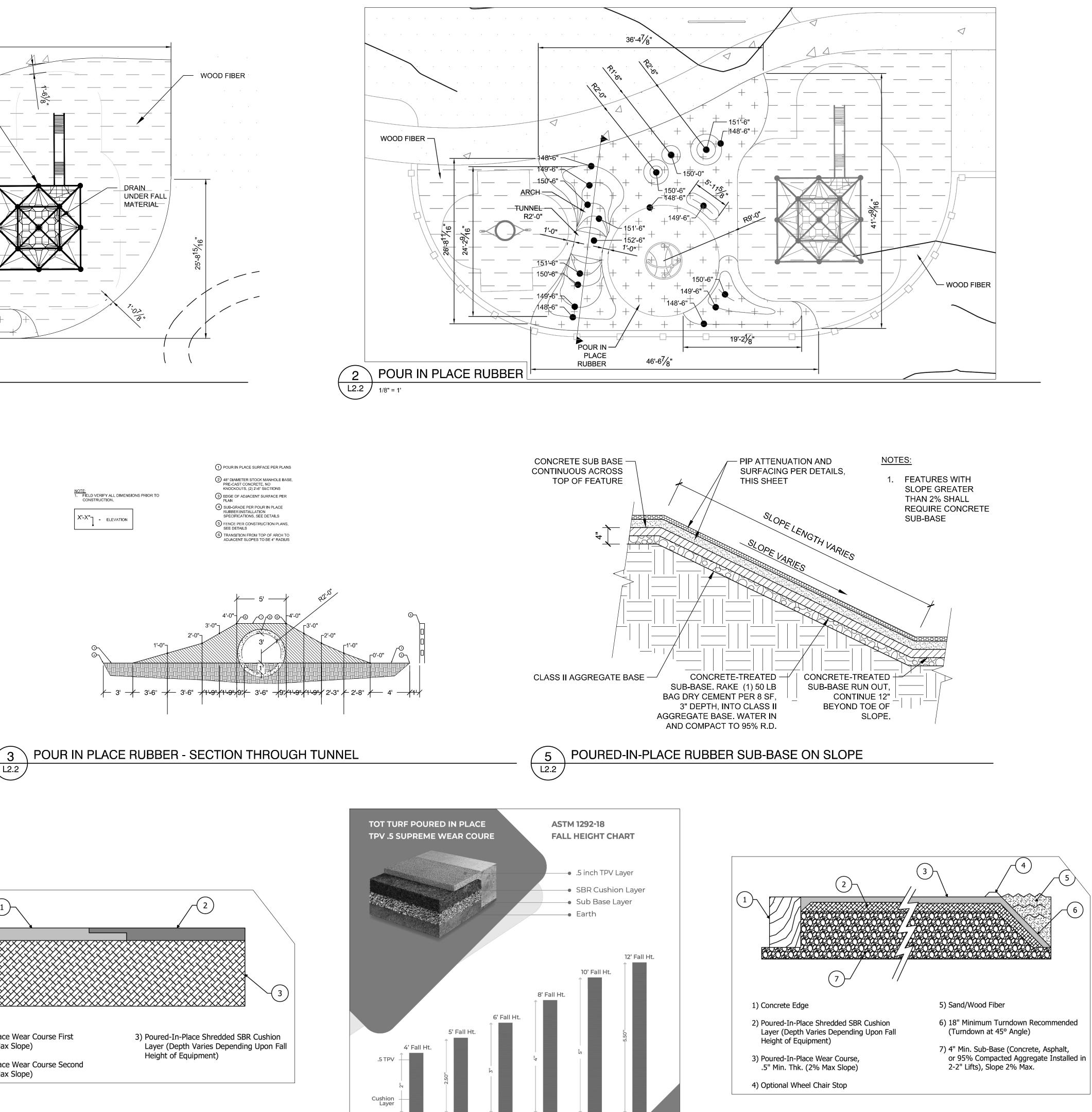
MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #:--

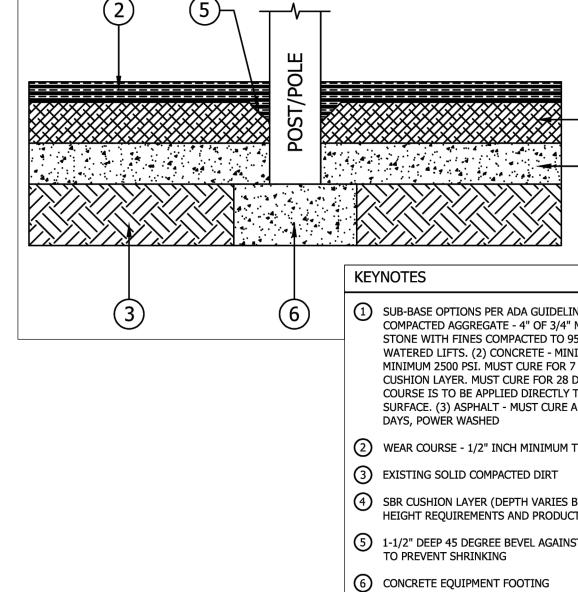
SHEET NUMBER



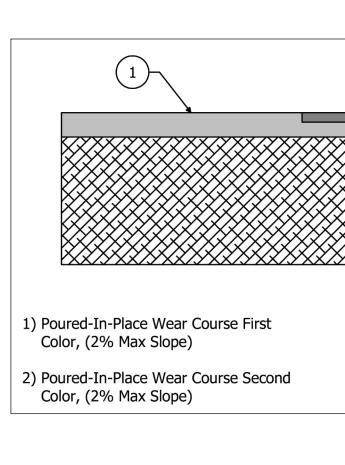








POUR-IN-PLACE RUBBER AT POST AND FOOTINGS



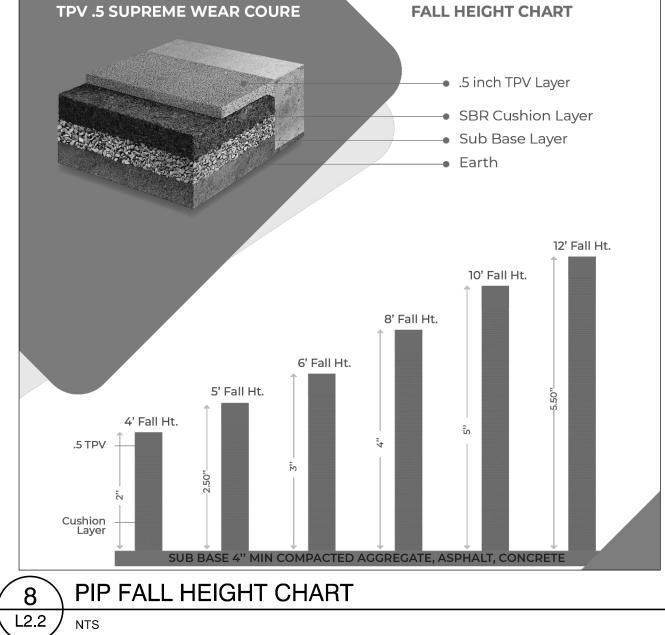


6

L2.2 NTS



POUR-IN-PLACE SURFACING - COLOR OVERLAP







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BMX TRACK AND PARK PROJECT

SHEET TITLE

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PLOT DATE: 12-28-2023

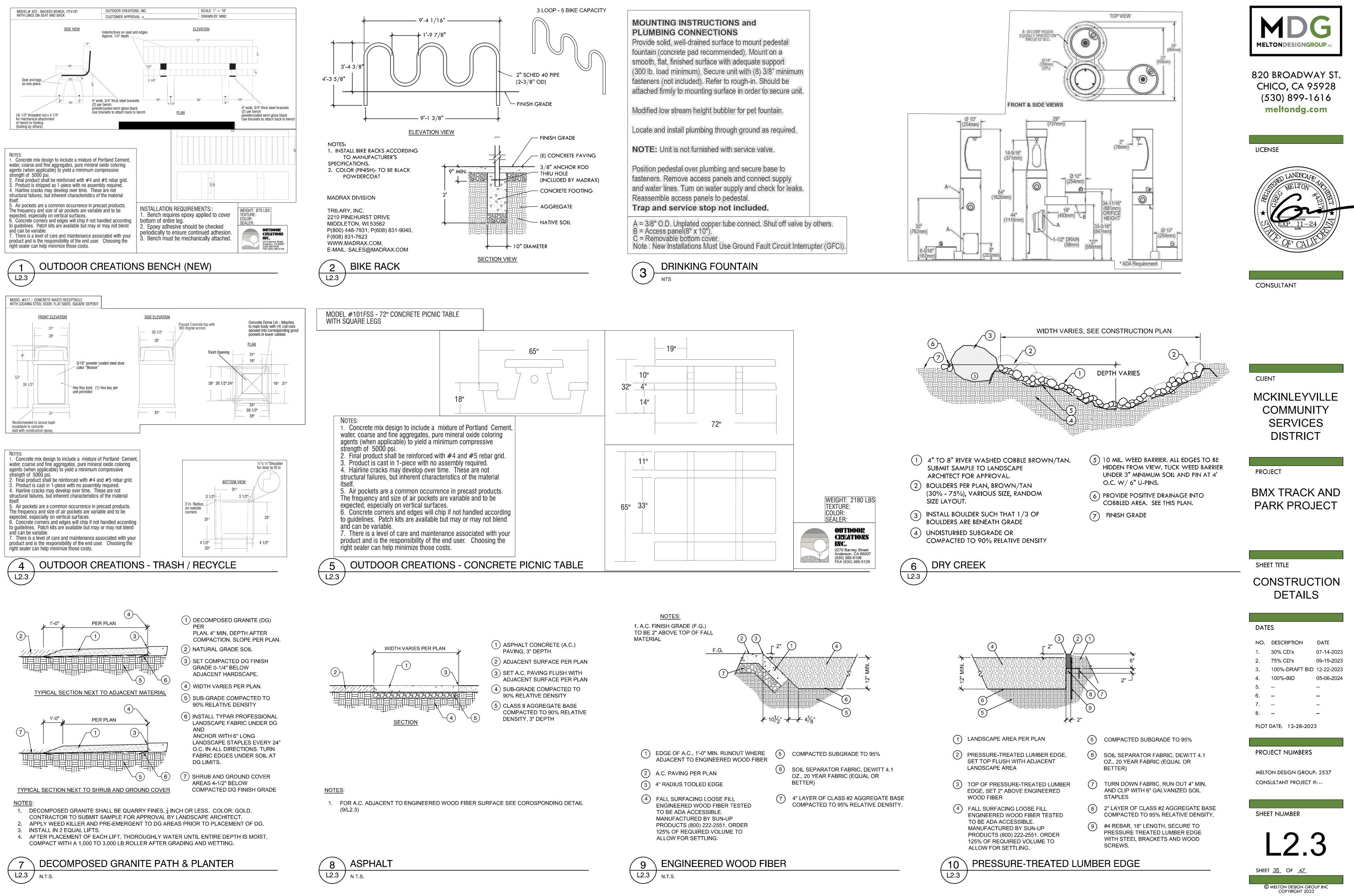
PROJECT NUMBERS

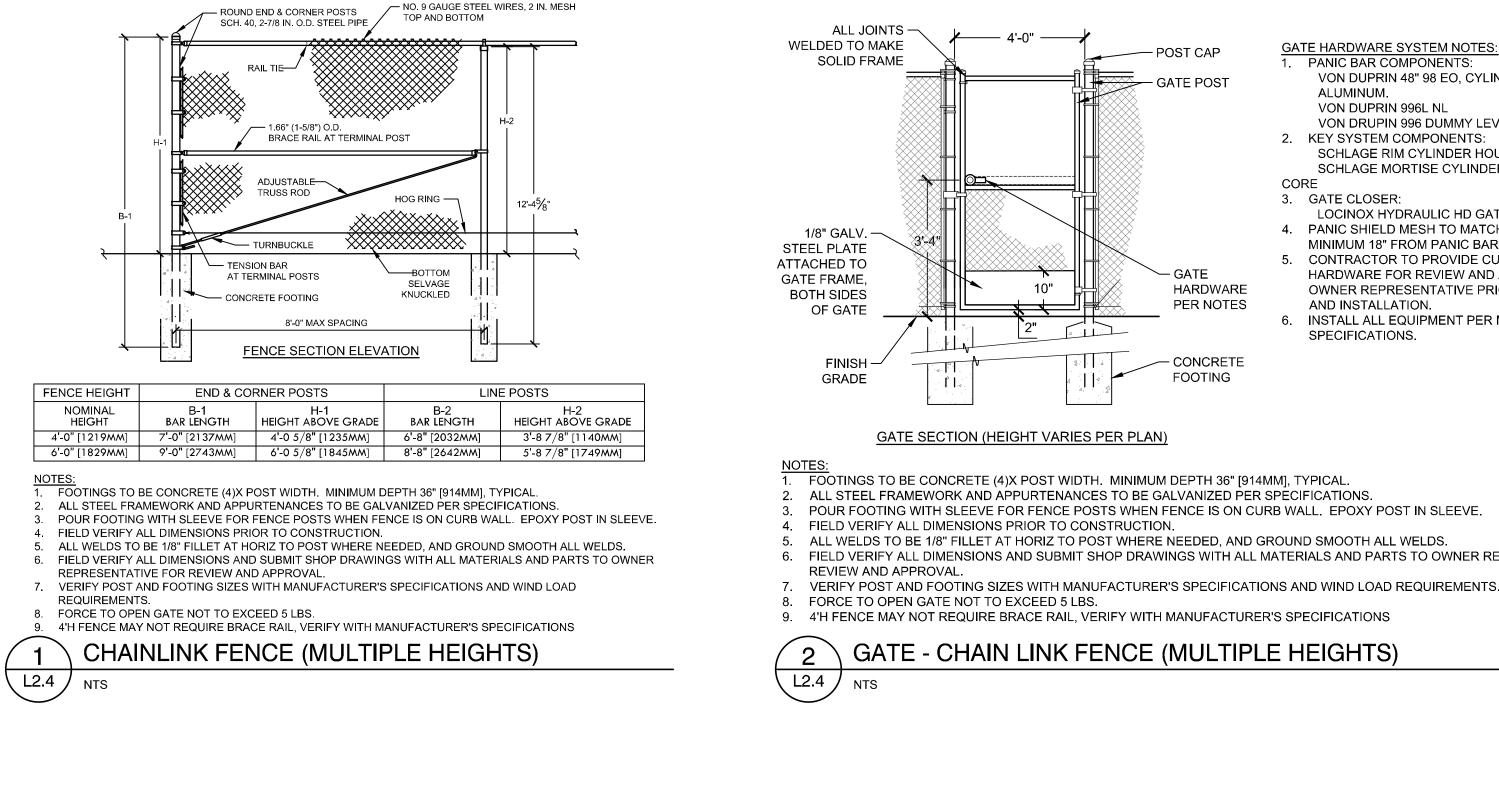
MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

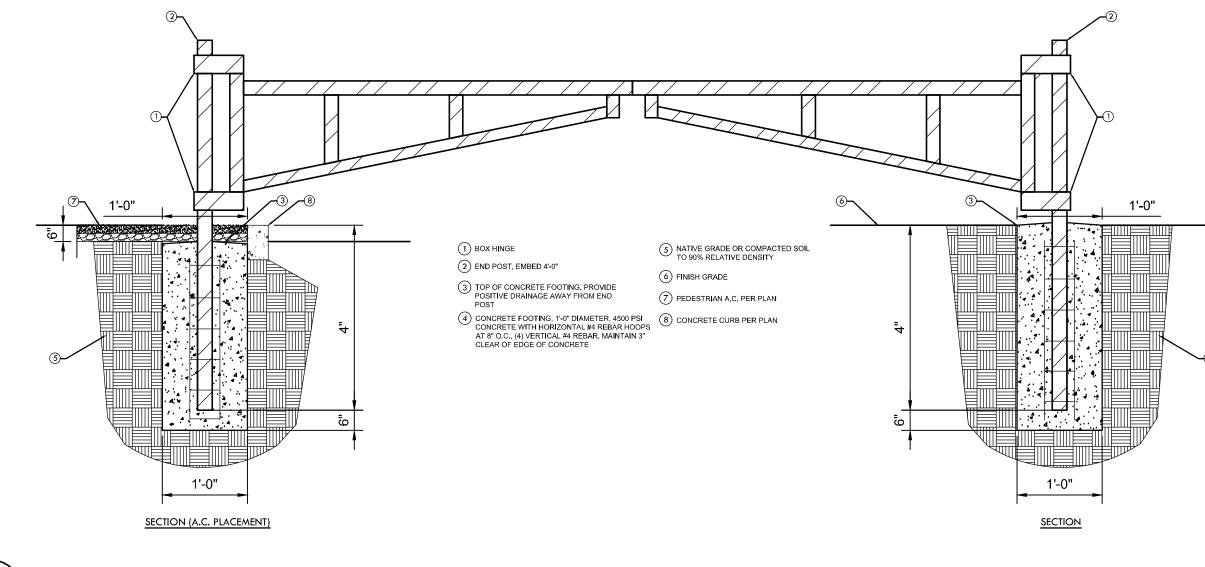
SHEET NUMBER

Sheet <u>34</u> OF <u>47</u>

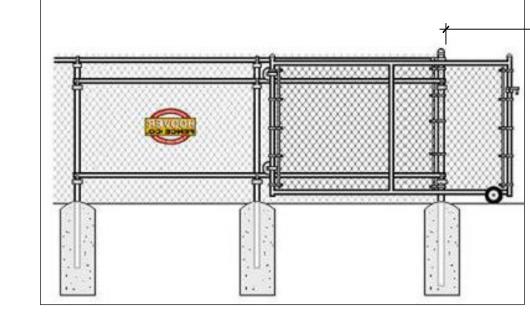








STEEL PARKING BARRIER, DOUBLE SWING 4 ST L2.4 NTS



28'-0" ROLLING GATE LATCH —

POST ON OTHER SIDE.

- 6. FIELD VERIFY ALL DIMENSIONS AND SUBMIT SHOP DRAWINGS WITH ALL MATERIALS AND PARTS TO OWNER REPRESENTATIVE FOR
- 5. ALL WELDS TO BE 1/8" FILLET AT HORIZ TO POST WHERE NEEDED, AND GROUND SMOOTH ALL WELDS.
- POUR FOOTING WITH SLEEVE FOR FENCE POSTS WHEN FENCE IS ON CURB WALL. EPOXY POST IN SLEEVE.

| POST CAP GATE POST GATE HARDWARE PER NOTES | <u>GATE HARDWARE SYSTEM NOTES:</u> 1. PANIC BAR COMPONENTS: VON DUPRIN 48" 98 EO, CYLINDER DOGGING, ALUMINUM. VON DUPRIN 996L NL VON DRUPIN 996 DUMMY LEVER PULL ONLY 2. KEY SYSTEM COMPONENTS: SCHLAGE RIM CYLINDER HOUSING WITH IC CORE SCHLAGE MORTISE CYLINDER HOUSING WITH IC CORE 3. GATE CLOSER: LOCINOX HYDRAULIC HD GATE CLOSER/PIVOTS 4. PANIC SHIELD MESH TO MATCH EXISTING. MAINTAIN MINIMUM 18" FROM PANIC BAR 5. CONTRACTOR TO PROVIDE CUTSHEETS OF ALL HARDWARE FOR REVIEW AND APPROVAL BY OWNER REPRESENTATIVE PRIOR TO ORDERING AND INSTALLATION. 6. INSTALL ALL EQUIPMENT PER MANUFACTURER'S DEDUCTION AND APPROVAL | |
|--|---|---|
| CONCRETE | SPECIFICATIONS. | (1) 6"X6" 'SPLIT' CEDAR FENCE POST. |
| <u>SPER PLAN)</u> | | 2 3"X5"X8' 'SPLIT' CEDAR RAIL. REJECT ALL RAILS WITH MAJOR SPLITS. 3 POSTS SET IN CLASS II AGG. BASE GRAVEL, |

- NOTE: 1. APPLY WATER REPELLENT WOOD PRESERVATIVE TO POSTS AND RAILS, AFTER FINAL CUTS AND 1. APPLY WATER REPELLENT WOOD PRESERVATIVE TO POSTS AND RAILS, AFTER FINAL CUTS AND PRIOR TO INSTALLATION. (PROVIDE CUT SHEET FOR PRODUCT APPROVAL)
- 2. ALL DIMENSIONS ARE APPROX., AND WILL VARY W/ POST INSTALLATION DEPTH. POST SPACING WILL VARY WITH LENGTH OF RAILS AND INSTALLATION PROCEDURE.

24" MINIMUM DEPTH, COMPACTED TO 90%

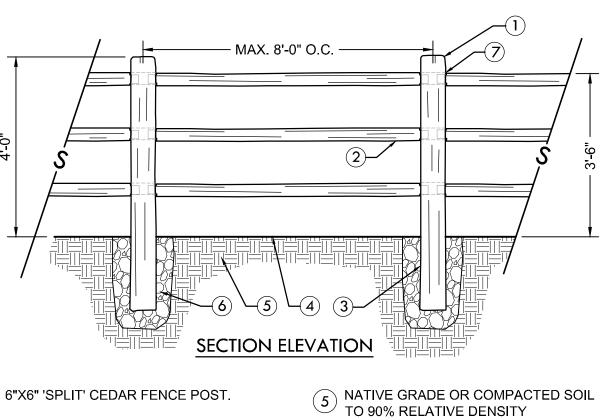
4'H THREE-RAIL FENCE

RELATIVE DENSITY.

(4) FINISH GRADE.

3

L2.4 NTS

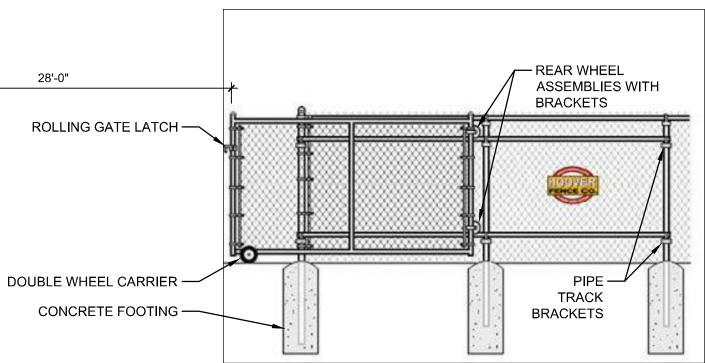




GATE - CHAIN LINK - ROLLING

6 BACKFILL WITH GRAVEL AND ADD MINIMAL WATER TO COMPACT.

(7) FASTEN RAIL TO POST WITH WOOD SCREW ON BACK SIDE OF POST THAT WILL GO THROUGH POST RAIL AND INTO



- 1. FOOTINGS TO BE CONCRETE (4)X POST WIDTH. MINIMUM DEPTH 36" [914MM], TYPICAL.
- 2. ALL STEEL FRAMEWORK AND APPURTENANCES TO BE GALVANIZED PER SPECIFICATIONS. 3. POUR FOOTING WITH SLEEVE FOR FENCE POSTS WHEN FENCE IS ON CURB WALL. EPOXY POST IN SLEEVE.
- 4. FIELD VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
- 5. ALL WELDS TO BE 1/8" FILLET AT HORIZ TO POST WHERE NEEDED, AND GROUND SMOOTH ALL WELDS. 6. FIELD VERIFY ALL DIMENSIONS AND SUBMIT SHOP DRAWINGS WITH ALL MATERIALS AND PARTS TO OWNER REPRESENTATIVE FOR REVIEW AND APPROVAL.
- 7. VERIFY POST AND FOOTING SIZES WITH MANUFACTURER'S SPECIFICATIONS AND WIND LOAD REQUIREMENTS. 8. FORCE TO OPEN GATE NOT TO EXCEED 5 LBS.
- 9. 4'H FENCE MAY NOT REQUIRE BRACE RAIL, VERIFY WITH MANUFACTURER'S SPECIFICATIONS



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MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

CONSTRUCTION DETAILS

| DATES | | | |
|-------|----------------|------------|--|
| NO. | DESCRIPTION | DATE | |
| 1. | 30% CD's | 07-14-2023 | |
| 2. | 75% CD's | 09-15-2023 | |
| 3. | 100%-DRAFT BID | 12-22-2023 | |
| 4. | 100%-BID | 05-06-2024 | |
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| 7. | | - | |
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PLOT DATE: 12-28-2023

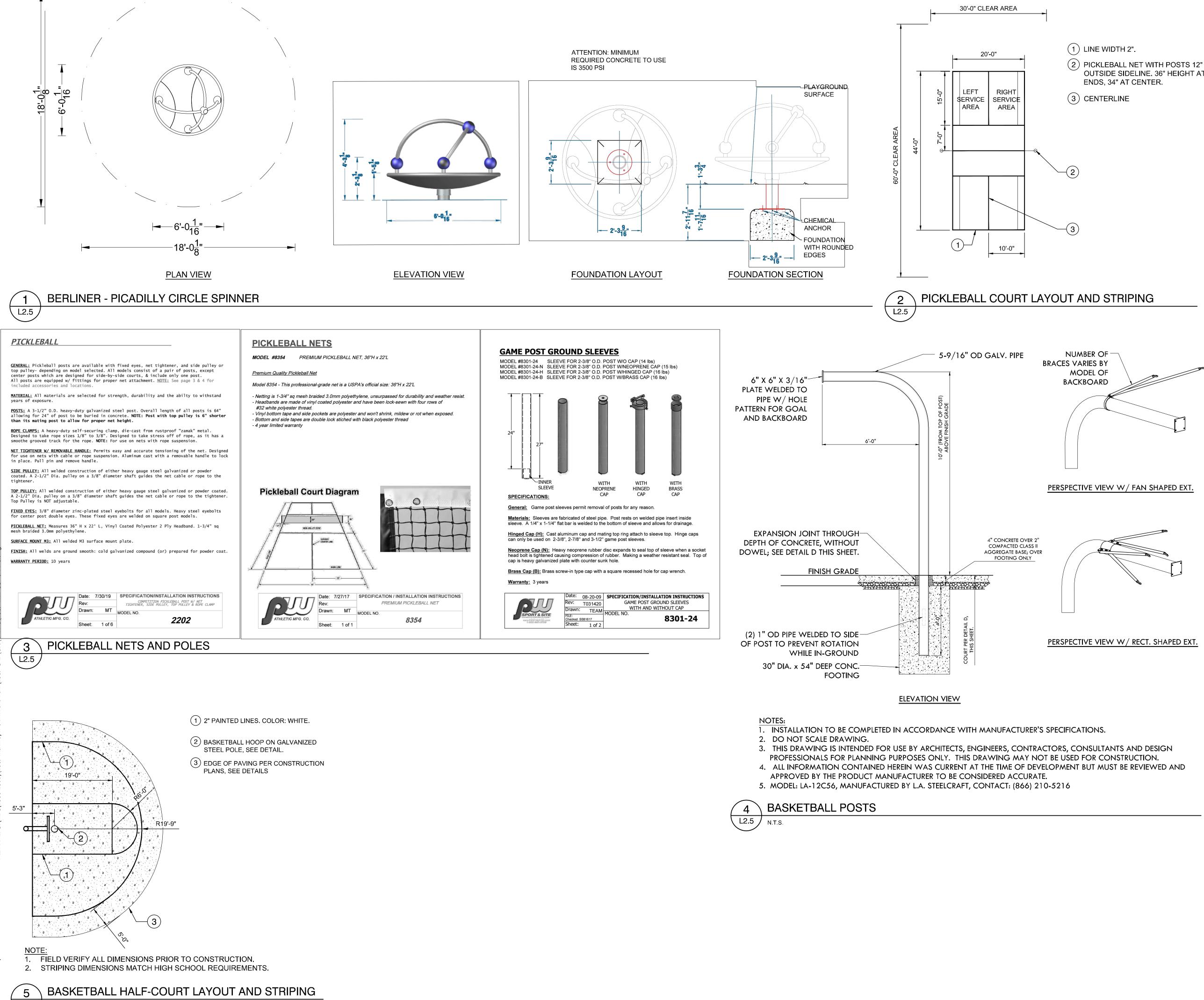
PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER

SHEET <u>36</u> OF <u>47</u>





L2.5

OUTSIDE SIDELINE. 36" HEIGHT AT

MELTONDESIGNGROUP,

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BMX TRACK AND PARK PROJECT

SHEET TITLE

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PLOT DATE: 12-28-2023

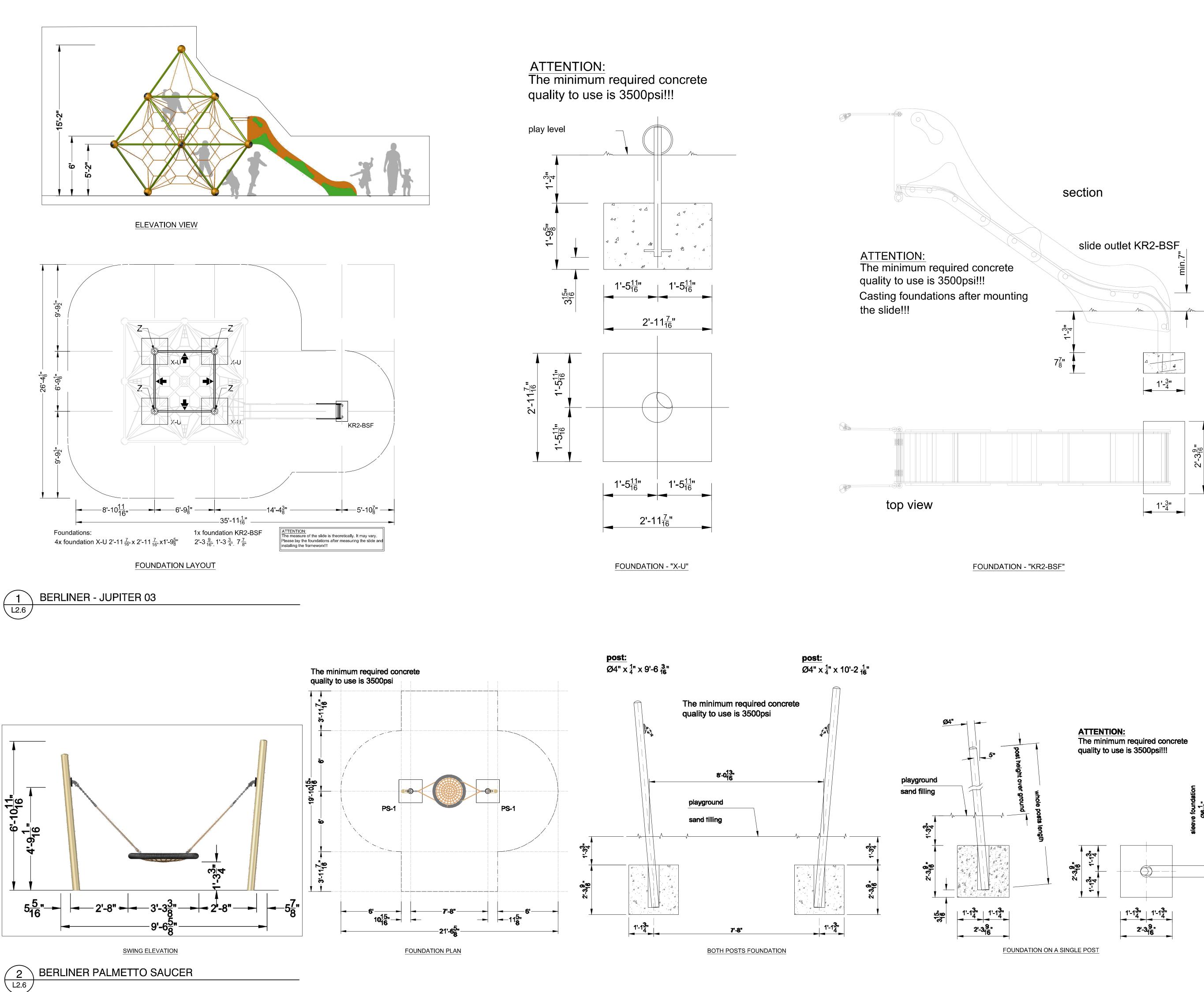
PROJECT NUMBERS

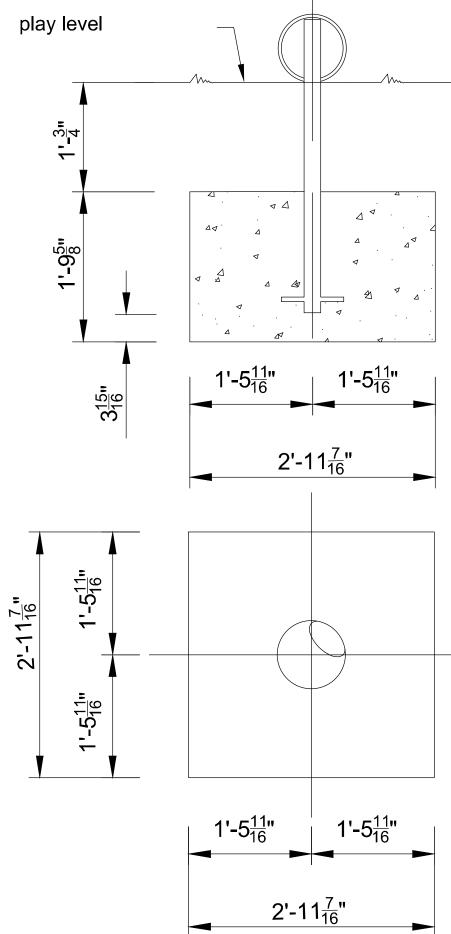
MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

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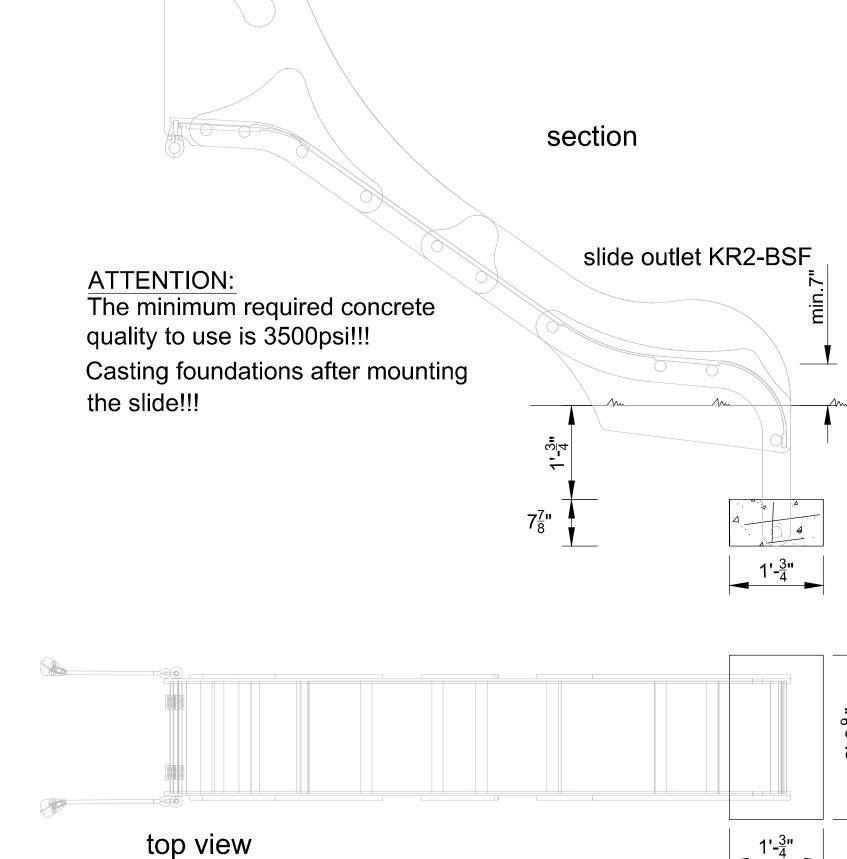


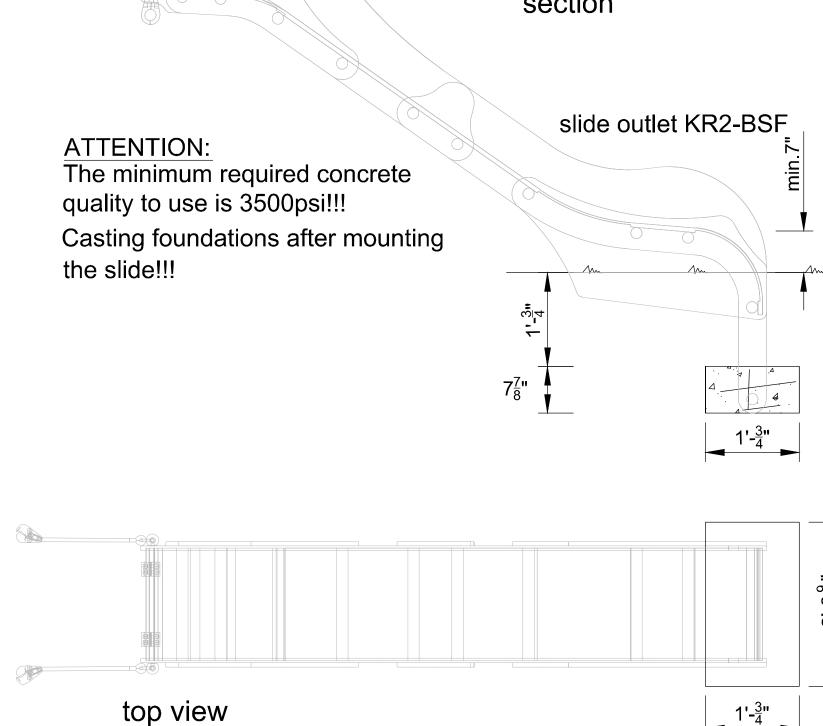
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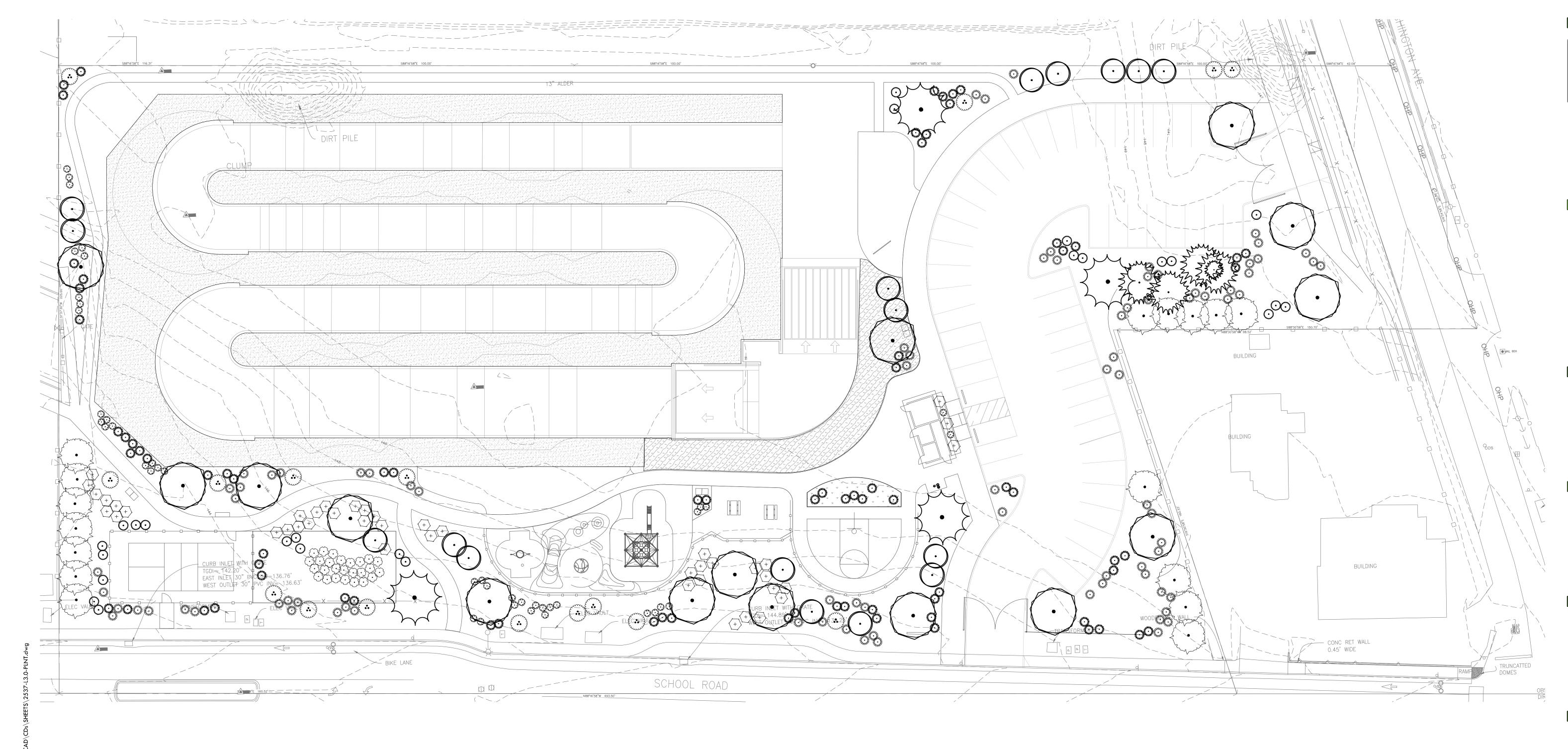
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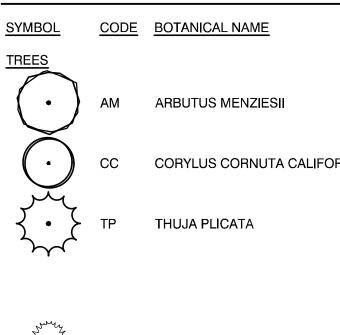
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PLANTING NOTES

- 1. VERIFY EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.
- 2. ALL PLANT MATERIAL TO BE SET UP FOR REVIEW BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. NO SUBSTITUTIONS FOR PLANT MATERIAL WILL BE ALLOWED UNLESS PRIOR ARRANGEMENTS HAVE BEEN APPROVED BY LANDSCAPE ARCHITECT. IN THE EVENT OF PLANT MATERIAL UNAVAILABILITY, CONTACT LANDSCAPE ARCHITECT FOR ALTERNATIVE SOURCES OR APPROVED SPECIES SUBSTITUTION.
- 3. PLANT QUANTITIES ARE FOR CONVENIENCE OF THE CONTRACTOR. CONTRACTOR TO CONFIRM EXACT NUMBER.
- 4. TREE STAKES ARE TO BE PLACED PERPENDICULAR TO PREVAILING WINDS. REMOVE NURSERY STAKES, REPLACE WITH STAKES PER DETAIL. TREE TIES SHALL BE CINCH-TIE OR EQUAL.
- 5. ALL TREE, SHRUB AND GROUND COVER PLANTINGS TO HAVE BARK MULCH OR DECOMPOSED GRANITE PLACED AROUND PLANT BASE PER PLANTING DETAILS. SEE CONSTRUCTION PLAN.
- 6. REFER TO PLANS, DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- 7. PLANT MATERIAL SHALL BE BID ON THE BASIS OF SPECIES <u>AND</u> CONTAINER SIZE, <u>NOT</u> ON CONTAINER SIZE ALONE.
- 8. FOR ALL PLANTS PRIOR TO INSTALLING PLANTS, INSTALL 1/4" WIRE MESH COMPLETELY COVERING BOTTOM AND SIDES OF EACH HOLE AND SECURE BOTTOM TO SIDES WITH WIRE TIES.

PLANT SCHEDULE



| | COMMON NAME | <u>SIZE</u> | <u>QTY</u> |
|-------|-------------------|-------------|------------|
| | PACIFIC MADRONE | 15 GAL | 15 |
| RNICA | WESTERN HAZELNUT | 15 GAL | 17 |
| | WESTERN RED CEDAR | 15 GAL | 4 |

EXISTING TREE TO BE PROTECTED

| SHRUBS | |
|--|-----|
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | АМЗ |
| | CN2 |
| $\langle \cdot \rangle$ | GS |
| SHULLEUR | JP |
| < · · | MC |
| ٩ | RS2 |
| É | RS |
| + | WF |
| | |

| АМЗ | ACHILLEA MILLEFOLIUM | COMMON YARROW |
|------|--------------------------|-----------------------|
| CN2 | CALAMAGROSTIS NUTKAENSIS | PACIFIC REED GRASS |
| GS | GAULTHERIA SHALLON | SALAL |
| JP | JUNCUS PATENS | CALIFORNIA GRAY RUSH |
| MC | MORELLA CALIFORNICA | CALIFORNIA WAX MYRTLE |
| RS2 | RHODODENDRON COLUMBIANUM | WESTERN LABRADOR TEA |
| RS | RIBES SANGUINEUM | RED FLOWERING CURRANT |
| WF | WOODWARDIA FIMBRIATA | GIANT CHAIN FERN |
| VERS | | |
| AM2 | ACHILLEA MILLEFOLIUM | COMMON YARROW |
| | | |

* * * * * * NB NA

GROUND COVERS

| ACHILLEA MILLEFOLIUM | COMMON YARROW |
|---------------------------------|---------------|
| NATIVE MOW FREE (TM) FESCUE MIX | NATIVE BLEND |
| | |

EROSION CONTROL HYDROSEED MIX

| BULK LBS./AC | PLS lbs/AC. | SPECIES | GE |
|--------------|-------------|---------------------------------------|----|
| 25 | 22.50 | Bromus carinatus / California Brome | |
| 10 | 8.50 | Elymus glaucus / Blue Wildrye | |
| 6 | 5.28 | Festuca microstachys / Small Fescue | |
| 4 | 3.20 | Trifolium willdenovii / Tomcat Clover | |

| 1 GAL | 43 |
|-------|---------|
| 1 GAL | 77 |
| 5 GAL | 26 |
| 1 GAL | 83 |
| 5 GAL | 16 |
| 1 GAL | 24 |
| 1 GAL | 16 |
| 1 GAL | 43 |
| | |
| SEED | 2,523 S |
| SOD | 400 SF |
| | |

| MINIMUM ERMINATION (%) |
|---------------------------|
| 90 |
| 85 |
| 88 |
| 80 |
| |



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PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE PLANTING PLAN, SCHEDULE

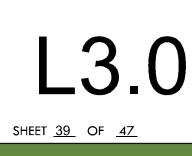
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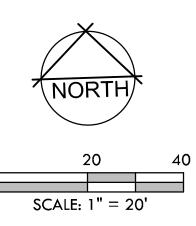
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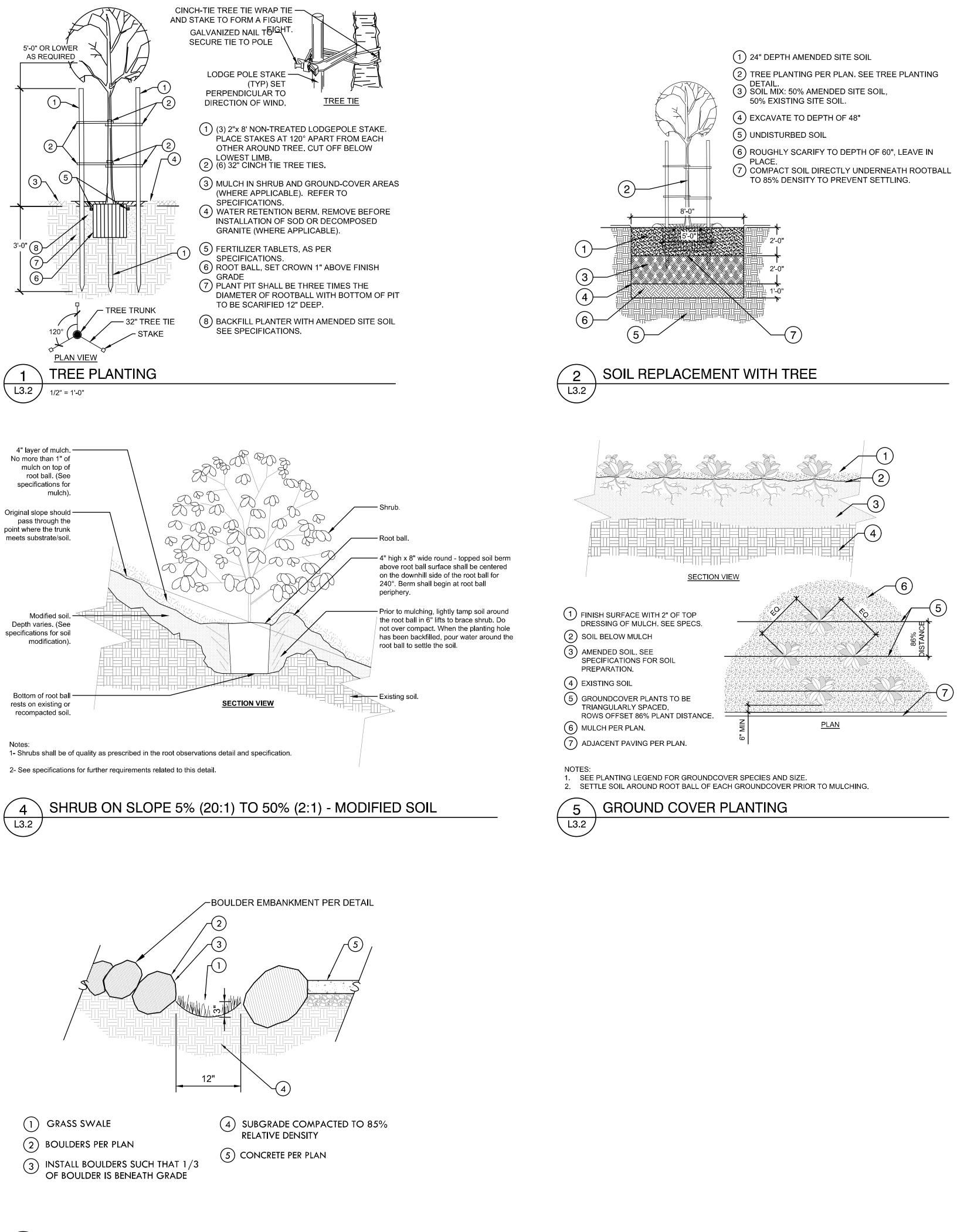
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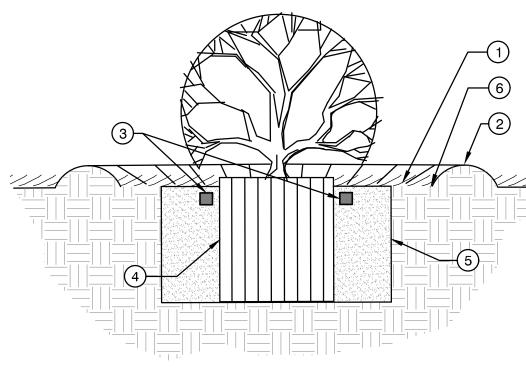
SHEET NUMBER







GRASS-LINED SWALE L3.2



(1) BARK MULCH PER PLAN.

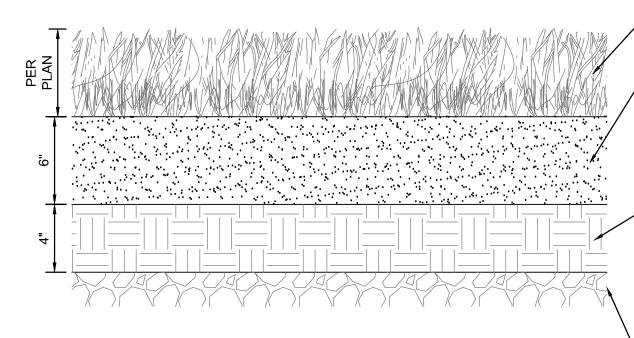
- (2) WATER RETENTION BERM, PROVIDE POSITIVE DRAINAGE AWAY FROM ROOTBALL.
- (3) FERTILIZER TABLETS, AS PER SPECIFICATIONS.
- (4) ROOT BALL, SET CROWN 1" ABOVE GRADE.
- 5 PLANTING PIT TO BE TWICE THE DIAMETER OF ROOTBALL. REFER TO SPECIFICATIONS FOR BACKFILL MIX.

(6) FINISH GROUNDCOVER GRADE.





3/4" = 1'-0"



- (1) SOD AS SPECIFIED; SEE PLANTING PLAN AND GRADING PLAN.
- (2) 6" NATIVE SOIL BLENDED WITH SOIL AMENDMENTS AS INDICATED BY SOILS REPORT.
- (3) 4" SCARIFIED SUB-GRADE.
- 4 BASE LAYER UNDISTURBED.



MELTONDESIGNGROUP

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LICENSE



CONSULTANT

CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

PLANTING DETAILS

DATES

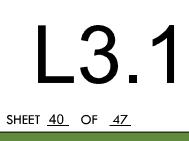
| NO. | DESCRIPTION | DATE |
|-----|----------------|------------|
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100%-BID | 05-06-2024 |
| 5. | | _ |
| 6. | | _ |
| 7. | | _ |
| 8. | | _ |

PLOT DATE: 12-28-2023

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

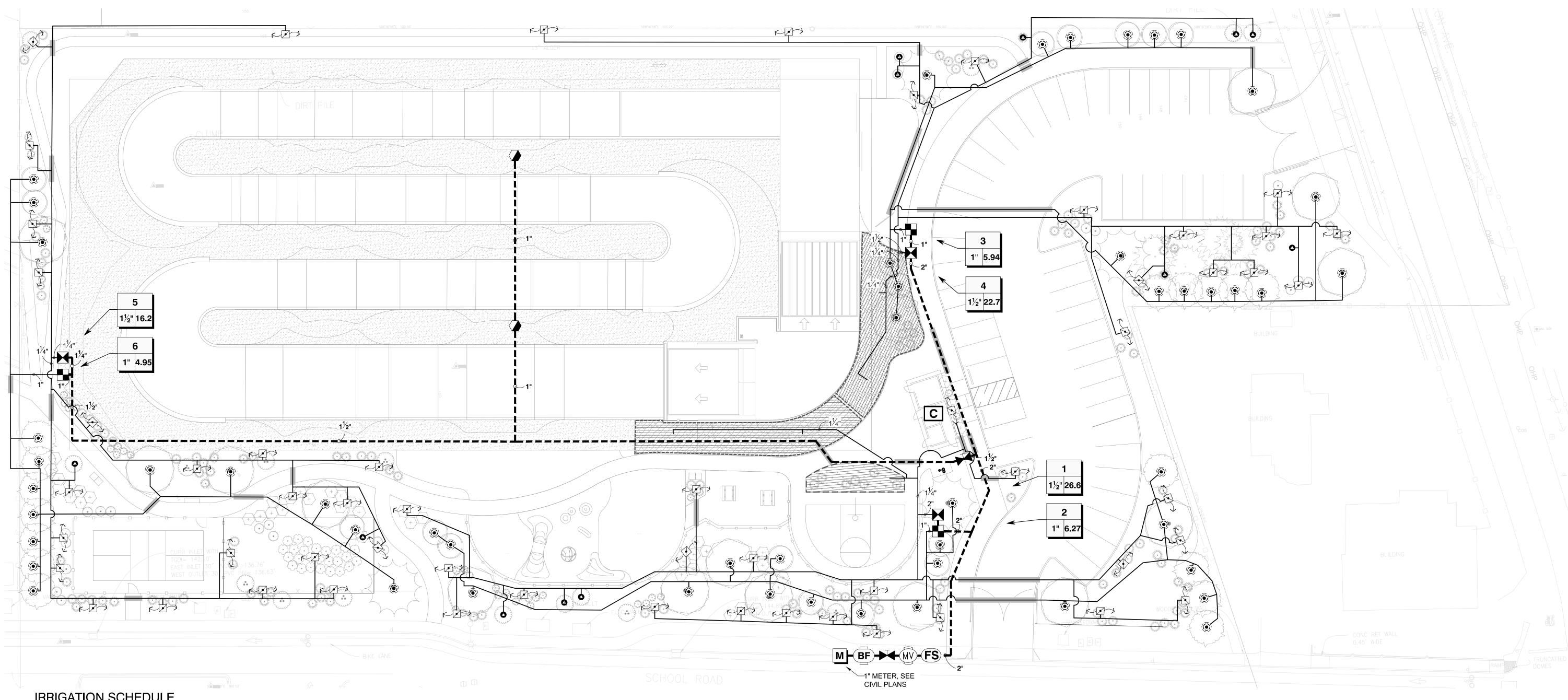
SHEET NUMBER



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-4



IRRIGATION SCHEDULE

| <u>SYMBOL</u> | MANUFACTURER/MODEL/DESCRIPTION HUNTER ICZ-101-40 DRIP CONTROL ZONE KIT. 1IN. ICV GLOBE VALVE WITH 1IN. HY100 FILTER SYSTEM. PRESSURE REGULATION: 40PSI. FLOW RANGE: 2 GPM TO 20 GPM. 150 MESH STAINLESS STEEL SCREEN. | × | ISOLATION VALVE ISOLATION VALVE - 2" AND SMALLE PORT BRONZE BALL VALVE. 2-1/2" / 619-RW-SON FLANGED GATE VALV PER PIPE SIZE. LOCATION SHOWN INSTALL IN PLANTER. CONTRACTO LANDSCAPE ARCHITECT APPROVA |
|---------------|--|----|--|
| | HUNTER ICZ-151-XL-40 DRIP CONTROL ZONE KIT. 1-1/2IN. ICV GLOBE VALVE WITH 1IN. HY100 FILTER SYSTEM. PRESSURE REGULATION: 40PSI. FLOW RANGE: 20 GPM TO 60 GPM. 120 MESH STAINLESS STEEL SCREEN. 1-1/2IN. INLET X SINGLE 2IN. OUTLET | | BUCKNER-SUPERIOR 3300 2" NORMALLY OPEN BRASS MASTER DIRTY WATER PROTECTION AND NO FEATURE, WHICH ENSURES RELIAE CLOSING OF THE VALVE IN EXTREM SCENARIOS. AVAILABLE IN 1-1/2", 2 |
| | PIPE TRANSITION POINT TO HUNTER HDL-06-12 PC PIPE TRANSITION POINT FROM PVC LATERAL TO DRIP TUBING WITH RISER IN 6" (150MM) DRIP BOX. TRANSITIONS TO HUNTER HDL-06-12-PC DRIPLINE WITH 0.6 GPH FLOW; INSTALL DOUBLE ROW OF DRIP LINE, ONE LINE ON EACH SIDE OF SHRUBS, MAX. 6" AWAY FROM SHRUB CENTERS. SEE DETAIL. TRANSITIONS TO BE LOCATED AT CORE OF DRIP AREA, WITH FLUSH VALVE(S) AT PERIPHERY. | BF | ZURN 975XL2 2" REDUCED PRESSURE BACKFLOW I INSTALL IN STRONG BOX SBBC-450 ENCLOSURE AND WITH POLAR BEA MODEL PBB-45. CONTRACTOR SHA CERTIFY BACKFLOW PREVENTER V INSTALLATION. LOCATION SHOWN CONTRACTOR SHALL LOCATE BAC |
| 0 | DRIP SHRUB RING HUNTER HDL-06-12-PC. APPROXIMATELY 0.04 GPM TOTAL | | ARCHITECT APPROVAL PRIOR TO II WITHIN PLANTER. PER DETAIL. |
| Ô | PER SHRUB RING. INSTALL SHRUB RING 9" OFF SHRUB CENTER, PER DETAIL DRIP TREE RING HUNTER HDL-06-12-PC: PRESSURE COMPENSATING HUNTER DRIPLINE WITH 0.6 GPH FLOW. LIGHT BROWN TUBING WITH GRAY STRIPING. APPROXIMATELY (33) EMITTERS X 0.60 GPH AT 12" O/C SPACING = 0.33 GPM, PLUS (1) ADJUSTABLE FLOW BUBBLER. SEE DETAIL FOR RING DIAMETERS AND LAYOUT. AREA TO RECEIVE DRIPLINE HUNTER HDL-06-12-PC DRIPLINE W/ 0.6 GPH EMITTERS AT 12" O.C. DARK BROWN TUBING WITH GRAY STRIPING. DRIPLINE LATERALS SPACED AT 12" APART, WITH EMITTERS OFFSET FOR TRIANGULAR PATTERN. INSTALL WITH HUNTER PLD BARBED OR PLD-LOC FITTINGS. | С | HUNTER HPC-400-DM W/ (1) PCM 90 4 STATION WITH 2-WIRE AND (1) PC WI-FI ENABLED, FULL-FUNCTIONING TOUCHSCREEN. PLASTIC CABINET CHASE IN RESTROOM. SEE INDOC CONTROLLER DETAIL. |
| | | FS | CREATIVE SENSOR TECHNOLOGY 2" PVC TEE TYPE FLOW SENSOR W CUSTOM MOUNTING TEE, WITH SC |
| | | | TECHNOLOGY (1 PULSE = 1 GALLO RANGE 2.8 GPM - 170 GPM. IRRIGATION LATERAL LINE: PVC SC |
| | | | IRRIGATION MAINLINE: PVC SCHED |
| | RAIN BIRD 44-LRC 1" BRASS QUICK-COUPLING VALVE, WITH CORROSION-RESISTANT STAINLESS STEEL SPRING, LOCKING THERMOPLASTIC RUBBER COVER, AND 2-PIECE BODY. | | PIPE SLEEVE: PVC SCHEDULE 40 SCHEDULE 40 PVC AT 2X LINE SIZE AND MAIN LINE UNDER ALL PAVING SHOWN OR NOT. COORDINATE LO CONTRACTOR PRIOR TO PAVING IN MAINLINE SHALL BE PLACED ON SE Valve Callout |
| | | | |

Valve Number Valve Flow

Valve Size

LER - WILKINS 850-XL FULL " AND LARGER - NIBCO LVE WITH SQ. OP. NUT. SIZE N FOR GRAPHIC CLARITY. TOR SHALL LOCATE FOR VAL PRIOR TO INSTALLATION.

ER VALVE THAT PROVIDES NO MINIMUM FLOW IABLE OPENING AND REME HIGH OR LOW FLOW ", 2", 2-1/2" AND 3"

V DEVICE: 2" ZURN 975XL2 15CR LOW PROFILE EARIER INSULATED COVER, HALL BE RESPONSIBLE TO R WITHIN SEVEN (7) DAYS OF /N FOR GRAPHIC CLARITY. ACKFLOW FOR LANDSCAPE INSTALLATION. LOCATE

900 MODULE PCM 900 MODULE OUTDOOR ING CONTROLLER WITH ET. INSTALL INSIDE UTILITY

OOR MOUNTED GY FSI-T20-SP3 W/SOCKET ENDS AND

SCALED PULSE LON OF FLOW). FLOW

SCHEDULE 40

EDULE 40

IZE FOR LATERALS, CONDUIT, NG, TYPICAL, WHETHER LOCATIONS WITH GENERAL INSTALLATION. WIRES AND SEPARATE SLEEVES.

IRRIGATION NOTES:

- CONTRACTOR SHALL VERIFY EXISTING PRESSURE AT P.O.C. PRIOR TO START OF WORK.
- THIS SYSTEM IS DESIGNED FOR A MAXIMUM DEMAND OF 35 GPM AND 75 PS AT POINT OF CONNECTION WITH A 6-HOUR WATER WINDOW. BEFORE PROCEEDING WITH ANY WORK, THE CONTRACTOR SHALL BE RESPONSIBLE TO CHECK AND VERIFY ALL EXISTING CONDITIONS, DIMENSIONS, QUANTITIES, PRESSURES AND FLOWS AND SHALL IMMEDIATELY INFORM THE LANDSCAPE ARCHITECT OF ANY DISCREPANCY BETWEEN THE DRAWING AND/OR THE SPECIFICATIONS AND ACTUAL CONDITIONS. NO WORK SHALL BE DONE IN ANY AREA WHERE THERE IS SUCH A DISCREPANCY UNTIL THE DISTRICT HAS GIVEN WRITTEN APPROVAL FOR THE SAME. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR WORK INSTALLED WITHOUT APPROVAL. THE CONTRACTOR SHALL COORDINATE WITH OWNER TO REVIEW IRRIGATION SYSTEM PRIOR TO START OF WORK.
- THE INTENT OF THIS IRRIGATION SYSTEM IS TO PROVIDE THE MINIMUM AMOUNT OF WATER REQUIRED TO SUSTAIN GOOD PLANT HEALTH. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROGRAM THE IRRIGATION CONTROLLER BASED ON RECOMMENDATIONS FROM THE LANDSCAPE WATER AUDIT AND AS REQUIRED BY THE 2020 UPDATED MODEL WATER EFFICIENT LANDSCAPE ORDINANCE, CALIFORNIA CODE OF REGULATIONS TITLE 23, DIVISION 2, CHAPTER 2.7 AND EXISTING FIELD CONDITIONS. THE CONTRACTOR SHALL MAKE SCHEDULING ADJUSTMENTS AS NEEDED TO ACHIEVE THE MOST EFFICIENT APPLICATION OF WATER BASED ON PLANT TYPE, WATER USE REQUIREMENTS, SOIL TYPE, GRADES, SUN EXPOSURE, SHADE, WIND, ETC.
- THIS DRAWING IS DIAGRAMMATIC. IRRIGATION COMPONENTS SHOWN BENEATH PAVING, UTILITIES, PLANTINGS, ETC. ARE FOR GRAPHIC CLARITY ONLY. PLACE ALL PIPING, VALVES, AND OTHER IRRIGATION COMPONENTS WITHIN THE ADJACENT PLANTER EXCEPT WHERE PIPES CROSS OVER BENEATH PAVING, DECOMPOSED GRANITE, STRUCTURES, WALLS, ETC.. THE CONTRACTOR SHALL PLACE PIPING TO PREVENT CONFLICT WITH UTILITIES, TREE LOCATIONS, PLANTING, HARDSCAPE COMPONENTS, WATER PLAY FEATURES, PLAY AREAS AND FURNISHINGS. SEE PLANTING PLAN FOR PLANT COUNT AND LAYOUT. REFER TO CONTRACT DOCUMENTS FOR PROJECT SCOPE.
- THE CONTRACTOR SHALL PROVIDE COMPLETE RECORD DRAWINGS TO OWNER AT COMPLETION OF PROJECT AND AS REQUIRED BY CONTRACT DOCUMENTS.
- THE IRRIGATION SYSTEM IS DESIGNED TO OPERATE AT THE FOLLOWING PRESSURES: TREE DRIP RINGS AND SHRUB DRIPLINE- 25 PSI. ALL IRRIGATION SHALL BE INSTALLED BY CONTRACTOR AT THE LOCATIONS INDICATED ON THE DRAWINGS. IT SHALL BE THE RESPONSIBILITY OF CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT OF ANY DEVIATION WHICH MAY AFFECT THE SPACING OR LOCATION OF THE IRRIGATION LAYOUT.

GRAPHIC CLARITY:

DUE TO THE SCALE OF THE DRAWINGS, IT IS NOT POSSIBLE TO INDICATE ALL OFFSET FITTINGS, SLEEVES, ETC., WHICH MAY BE REQUIRED. THE CONTRACTOR SHALL CAREFULLY INVESTIGATE THE STRUCTURAL AND FINISHED CONDITIONS AFFECTING ALL OF THE WORK AND PLAN ACCORDINGLY, FURNISHING SUCH FITTINGS, MISCELLANEOUS COMPONENTS, ETC., AS MAY BE REQUIRED TO MEET SUCH CONDITIONS.

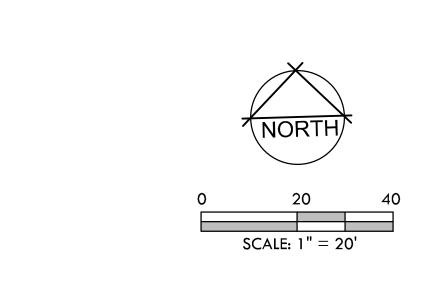
DRAWINGS ARE GENERALLY DIAGRAMMATIC AND INDICATIVE OF THE WORK TO BE INSTALLED. THE WORK SHALL BE INSTALLED IN THE MOST DIRECT AND COMPETENT MANNER, SO THAT CONFLICTS BETWEEN THE IRRIGATION WATER SYSTEMS AND EXISTING AND NEW UTILITIES, PLANTING, AND ARCHITECTURAL FEATURES WILL BE AVOIDED.

ROUTING OF MAIN LINE AND LATERALS IS DIAGRAMMATIC. INSTALL ALL MAINLINE, LATERALS AND VALVES IN PLANTERS EXCEPT WHEN CROSSING BENEATH PAVEMENT, DECOMPOSED GRANITE, WALK WAYS, ETC.

ALL MAIN LINE AND LATERALS CROSSING BENEATH PAVEMENT, CONCRETE, FOUNDATIONS, WALLS, ETC. SHALL BE INSTALLED IN SLEEVES. SEE DETAILS AND SPECIFICATIONS FOR TYPE. SIZE TO PROVIDE A MINIMUM OF 25% VOID SPACE IN SLEEVE AFTER PIPES ARE INSTALLED.

7. CONTRACTOR SHALL BE RESPONSIBLE TO SLEEVE ALL MAIN LINES AND LATERAL LINES WHEN CROSSING BENEATH PAVEMENT, DECOMPOSED GRANITE, WALKWAYS, BUILDINGS, WALLS, ETC. WHETHER OR NOT SHOWN ON THE IRRIGATION PLAN. SIZE PER PLAN AND/OR AS NEEDED BASED ON THE NUMBER OF IRRIGATION LINES AND SIZES. CONTROL WIRES SHALL BE SLEEVED INDEPENDENTLY. CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE WITH OTHER TRADES TO INSTALL SLEEVES REQUIRED.

- 8. ALL IRRIGATION REMOTE CONTROL VALVES, QUICK COUPLER VALVES, ELECTRIC PULL BOXES SHALL BE INSTALLED IN PLANTED AREAS AND IN VALVE BOXES. NO VALVES/VALVE BOXES SHALL BE INSTALLED IN PAVED AREAS OR IN TURF AREAS. VALVE BOXES SHALL BE GREEN, EXCEPT IF IN DECOMPOSED GRANITE, IN WHICH CASE THEY SHALL BE TAN COLOR.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE TO CONNECT THE NEW IRRIGATION CONTROLLER TO 110V POWER AND BE RESPONSIBLE TO COORDINATE WITH OTHERS. PROVIDE OWNER TRAINING ON CONTROLLER SCHEDULING FOR BOTH ESTABLISHMENT AND MAINTENANCE SCHEDULES.
- 10. CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE A COMPLETE LANDSCAPE WATER AUDIT PER REQUIREMENTS SET FORTH IN THE 2015 UPDATED MODEL WATER EFFICIENT LANDSCAPE ORDINANCE, CALIFORNIA CODE OF REGULATIONS TITLE 23, DIVISION 2, CHAPTER 2.7. CONTRACTOR SHALL MAKE FINAL ADJUSTMENTS TO THE IRRIGATION SYSTEM BASED ON LANDSCAPE WATER AUDIT RECOMMENDATIONS. SEE CONTRACT DOCUMENTS.
- 11. MAIN LINE PIPE SIZE TO BE AS NOTED ON PLANS. LATERAL PIPE SIZE DOWNSTREAM OF LAST PIPE SIZE CALL OUT TO BE 1" PIPE.
- 12. SEE CONTRACT DOCUMENTS, SPECIFICATIONS AND DETAILS FOR ADDITIONAL INFORMATION.





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PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

IRRIGATION PLAN

DATES

| NO. | DESCRIPTION | DATE |
|-----|-------------------|------------|
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100% - BID | 05-06-2024 |
| 5. | _ | _ |
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PLOT DATE: 12-28-2023

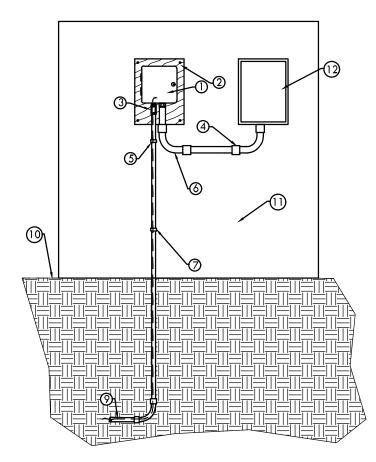
PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER

Sheet <u>41</u> OF <u>47</u>





FRONT VIEW

- IRRIGATION CONTROLLER; MANUFACTURER AND MODEL PER PLAN; MOUNT ON PLYWOOD BACKING, APPROXIMATELY AT EYE LEVEL
- (2) 1" PLYWOOD MOUNTING BOARD; ATTACH USING BEST PRACTICES. CONTRACTOR SHALL SEAL AND PAINT PLYWOOD (COLOR TO MATCH WALL).
- (3) 1/2" ELECTRICAL JUNCTION BOX
- (4) METAL CONDUIT TO 120V POWER SOURCE; CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE 120V POWER TO CONTROLLER
- (5) PVC SCHEDULE 40 CONDUIT; INSTALL 2" CONDUIT FROM CONTROLLER TO NEAREST SHRUB BED FOR REMOTE CONTROL VALVE WIRES. STUB UP INTO ADIACENT FLECTRICAL PANEL
- (6) STRAP CONDUIT TO WALL USING GALVANIZED PIPE STRAPS, SIZE PER CONDUIT SIZE. 2 LOCATIONS PER PIPE
- (7) PVC SCHEDULE 40 CONDUIT FITTINGS AS NEEDED
- (8) REMOTE CONTROL VALVE WIRES
- (9) CONDUIT WITH CONTROLLER WIRE TO REMOTE CONTROL VALVES. SEE IRRIGATION PLAN. (10) FINISH FLOOR
- (1) BUILDING WALL SEE CONCESSION BUILDING DETAILS
- (12) BUILDING ELECTRICAL PANEL SEE CONCESSION DETAIL
- NOTES:

1. ATTACH CONTROLLER TO 4'-0" x $\frac{1}{2}$ " COPPER GROUNDING ROD

(5) 10" DIAMETER PVC PIPE; LENGTH AS NEEDED.

6" BEYOND VALVE BOX ALL DIRECTIONS.

ALL ROUGH EDGES AND BURRS.

ALLOWED. SEE SPECIFICATIONS.

(9) PVC SCHEDULE 80 COUPLER

EQUIPMENT/PIPES AS NEEDED.

LINE PER SPECIFICATIONS

ID-MAX-B2-NP012

PER PLANS

LENGTH

DRAIN ROCK.

THREADED.

BOX AND CAP.

CUT TOP OF PVC PIPE SQUARE AND CLEAN OF

(6) 3/4" CRUSHED ROCK; 6" MINIMUM DEPTH. EXTEND

7) BRASS BALL VALVE, FULL PORT- 2" AND SMALLER

WITH "T" HANDLE. WHEEL HANDLES ARE NOT

(8) PVC SCHEDULE 40 OR CLASS 315 MAIN LINE AS

10) PVC SCHEDULE 80 T.O.E. NIPPLE, MIN. 6"

) INSTALL 1/4" GALVANIZED WIRE CLOTH AT

BOTTOM OF 10" PIPE AND SECURE TO SIDES

ABOVE PIPE OPENING. TRIM OPENING FOR

EAVE MINIMUM 2" CLEAR SPACE BETWEEN

BOTTOM OF VALVE AND FITTINGS AND TOP OF

3) SAND BACKFILL, 6" ABOVE AND 6" BELOW MAIN

4) IRRIGATION WATER ID TAG; T.CHRISTY MODEL

1. GATE VALVES 2" AND SMALLER SHALL BE

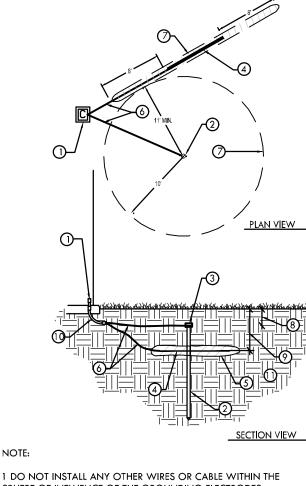
2. WHEN THE MAIN LINE IS TERMINATED AT THE

VALVE, EXTEND MAIN LINE 48" BEYOND VALVE

(15) IRRIGATION DETECTABLE MARKING TAPE,

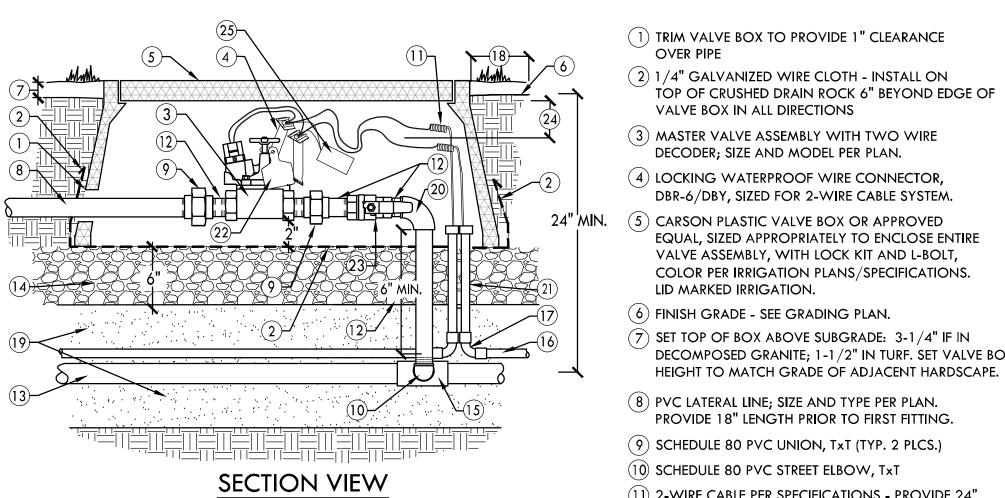
T.CHRISTY OR APPROVED EQUAL

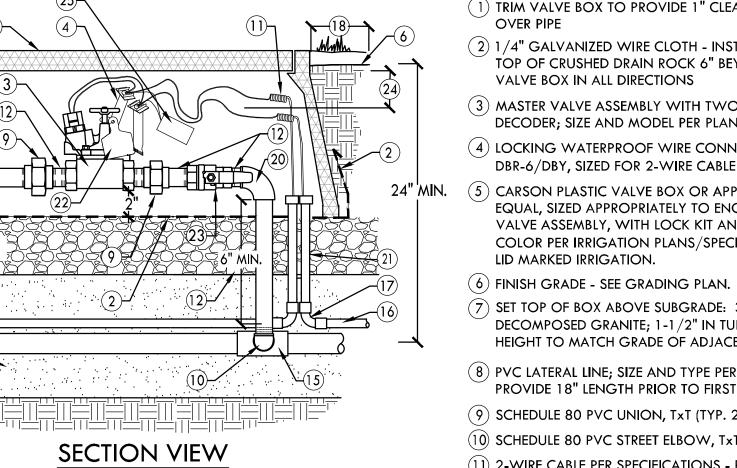




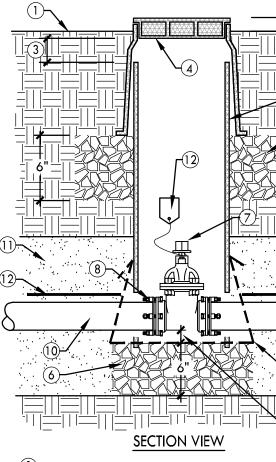
SPHERE OF INFLUENCE OF THE GROUNDING ELECTRODES. 2. EARTH-TO-GROUND RESISTANCE SHALL BE NO MORE THAN 10 OHMS. IF RESISTANCE IS MORE THAN 10 OHMS, INSTALL ADDITIONAL GROUND PLATES USING ASIC GUIDELINES 100-2002. 3. EARTH-TO-GROUND SHALL BE TESTED AND CERTIFIED BY APPROVED REPRESENTATIVE OF THE OWNER



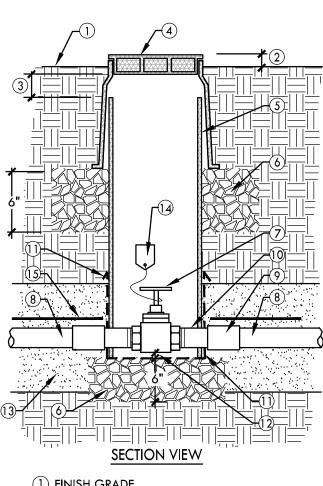








- - - (1) FINISH GRADE (2) SET TOP OF BOX TO ALLOW FOR FINISH SURFACE IN PLANTER OR DECOMPOSED GRANITE
 - (3) ALLOW 3" BETWEEN TOP OF THE INTERIOR VALVE BOX COVER AND PVC PIPE.
 - (4) GREEN PLASTIC VALVE BOX WITH BOLT DOWN LOC-KIT; CARSON MODEL 910 OR APPROVED EQUAL
 - **ISOLATION VALVE, 2-1/2" AND LARGER** L4.1 NOT TO SCALE



- (1) FINISH GRADE

NOT TO SCALE

- PLANTER OR DECOMPOSED GRANITE.

L4.1

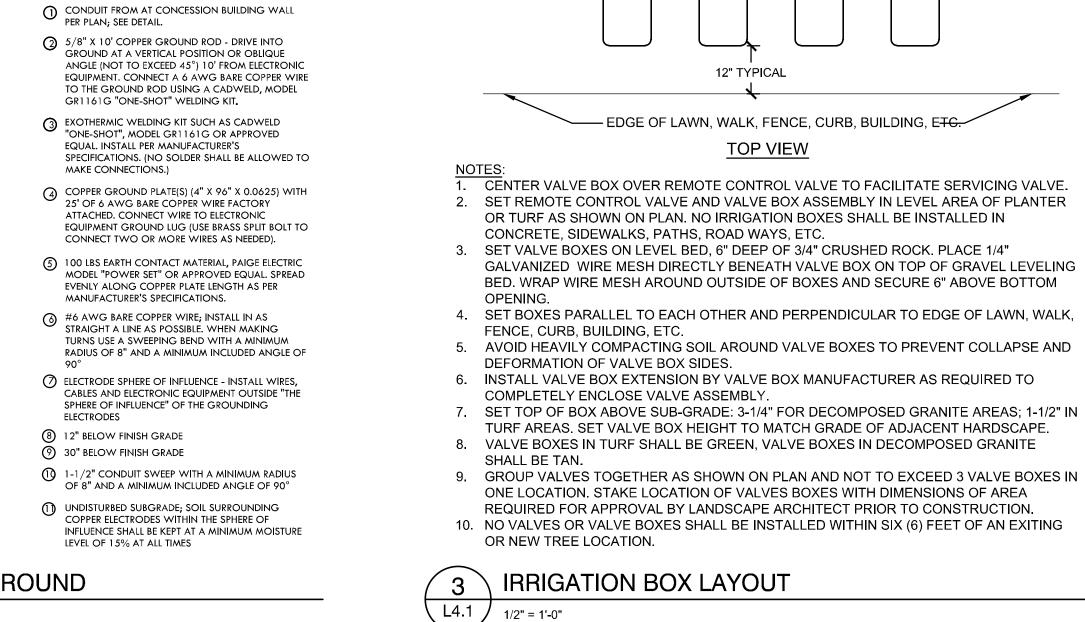
- (2) SET TOP OF BOX TO ALLOW FOR FINISH SURFACE IN

L-BOLT; CARSON MODEL 910 OR APPROVED EQUAL

ISOLATION VALVE 2" AND SMALLER

- (3) ALLOW 3" BETWEEN TOP OF THE INTERIOR VALVE BOX COVER AND PVC PIPE.

(4) GREEN PLASTIC VALVE BOX WITH LOC-KIT AND



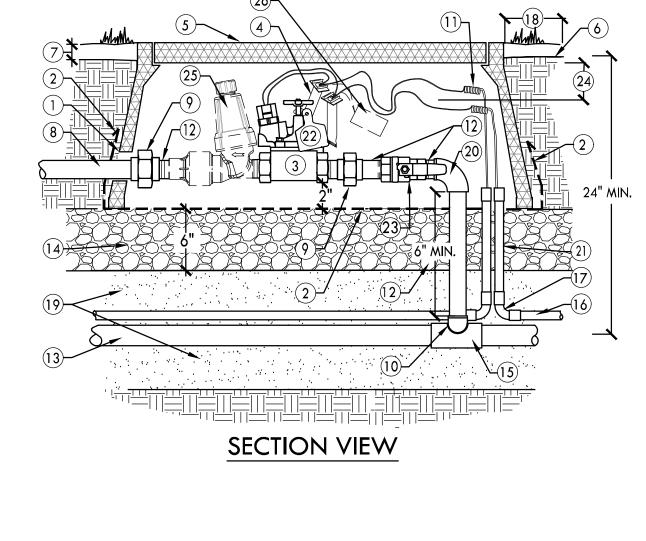
- (8) PVC LATERAL LINE; SIZE AND TYPE PER PLAN.

- 11) 2-WIRE CABLE PER SPECIFICATIONS PROVIDE 24" SPARE LOOP WRAPPED NEATLY ALONG INTERIOR OF VALVE BOX.
- (12) PVC SCHEDULE 80 NIPPLE, T.O.E. OR T.B.E. AS NEEDED, LENGTH AS NEEDED, OR 6" MIN. LENGTH WHERE NOTED
- (13) PVC MAIN LINE; SIZE AND TYPE PER PLAN. 24" MINIMUM COVER. SEE SPECIFICATIONS.

- (14) 3/4" CRUSHED ROCK; 6" DEPTH. EXTEND 6" BEYOND VALVE BOX IN ALL DIRECTIONS.
- (15) SCHEDULE 80 PVC TEE (SxSxT)
- (16) PVC CONDUIT, SIZE AND TYPE LARGE ENOUGH TO FIT ALL WIRES

- (17) PVC CONDUIT SWEEP, COUPLED BOTH ENDS. SIZE AND TYPE LARGE ENOUGH FOR ALL WIRES
- (18) 12" FROM HARDSCAPE
- (19) SAND BACKFILL; 6" ABOVE AND 6" BELOW MAIN LINE, PER SPECIFICATIONS
- (20) PVC SCHEDULE 80 ELBOW, SXS
- 1) PVC SCHEDULE 40 CONDUIT RISER, SIZED TO FIT WIRES. SOLVENT WELD COUPLERS AT CONDUIT ENDS, PROVIDE MINIMUM 2" CLEARANCE ABOVE GRAVEL
- DECOMPOSED GRANITE; 1-1/2" IN TURF. SET VALVE BOX (22) T.CHRISTY ID TAG MODEL ID-STD-Y2; YELLOW PRINTED WITH CONTROLLER/VALVE NUMBER ON 2 SIDES. ATTACH TAG TÓ VALVE STEM USING NYLON CABLE TIE.
 - (23) PVC SCH 80 BALL VALVE TxT, SIZE PER VALVE SIZE.
 - (24) HEIGHT BELOW GRADE TO ALLOW MIN. 3" CLR FROM VALVE TO BOTTOM OF VALVE BOX LID. USE PVC 45 DEG ELBOWS DOWNSTREAM OF VALVE TO OBTAIN 18" COVER ON LATERALS.
 - (25) TWO-WIRE DECODER, SINGLE-STATION

- 5) 10" DIAMETER PVC PIPE; LENGTH AS NEEDED CUT TOP OF PVC PIPE SQUARE AND CLEAN OF ALL ROUGH EDGES AND BURRS. TRIM PIPE AT VALVE TO PROVIDE 1" CLEARANCE AROUND
- CLAMPS. 6) 3/4" CRUSHED ROCK; 6" MINIMUM DEPTH
- 7) FLANGED GATE VALVE WITH SQUARE OPERATING NUT; LEAVE 2" MINIMUM CLEAR SPACE BENEATH VALVE.
- (8) PVC SCHEDULE 80 FLANGE AND BOLT/GASKET
- \mathcal{P}) INSTALL 1/4" GALVANIZED WIRE CLOTH AT BOTTOM OF 10" PIPE AND SECURE TO SIDES ABOVE PIPE OPENING. TRIM OPENING FOR EQUIPMENT/PIPES AS NEEDED.
- 0 PVC SCHEDULE 40 OR CLASS 315 MAIN LINE AS PER PLAN
- 1) SAND BACKFILL, 6" ABOVE AND 6" BELOW MAIN LINE PER SPECIFICATIONS (2) IRRIGATION WATER ID TAG; T.CHRISTY MODEL
- ID-MAX-B2-NP012 3) LEAVE MINIMUM 2" CLEAR SPACE BETWEEN BOTTOM OF VALVE AND FITTINGS AND TOP OF
- DRAIN ROCK. (14) IRRIGATION DETECTABLE MARKING TAPE, T.CHRISTY OR APPROVED EQUAL
- 1. WHEN THE MAIN LINE IS TERMINATED AT THE VALVE, EXTEND MAIN LINE 48" BEYOND VALVE BOX AND INSTALL SELF RESTRAINED CAP,
- ROMAC ALPHA CAP OR APPROVED EQUAL.



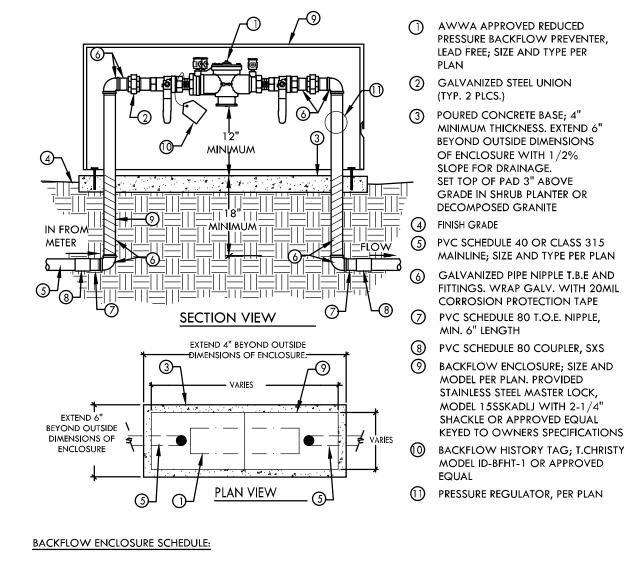
REMOTE CONTROL DRIP VALVE - TWO-WIRE L4.1 NOT TO SCALE

(1) TRIM VALVE BOX TO PROVIDE 1" CLEARANCE OVER PIPE 2) 1/4" GALVANIZED WIRE CLOTH - INSTALL ON

L4.1

- VALVE BOX IN ALL DIRECTIONS
- DBY/DBR-6.
- LID MARKED IRRIGATION.

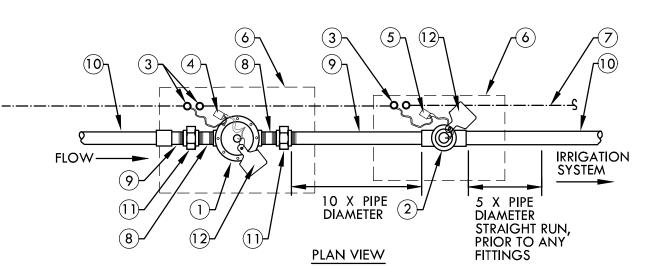
- OF VALVE BOX.
- (12) PVC SCHEDULE 80 T.O.E. NIPPLE, LENGTH AS NEEDED. 6" MIN. LENGTH WHERE NOTED
- (13) PVC MAIN LINE; SIZE AND TYPE PER PLAN. 24" MINIMUM COVER. SEE SPECIFICATIONS.



1. INSTALL INSULATED BACKFLOW BLANKET; SEE PLAN 2.CONTRACTOR SHALL BE RESPONSIBLE TO HAVE BACKFLOW CERTIFIED WITHIN (7) DAYS OF INSTALLATION

BACKFLOW PREVENTER AND ENCLOSURE

L4.1 NOT TO SCALE



- (1) NORMALLY OPEN MASTER VALVE; INSTALL DOWNSTREAM OF BACKFLOW PREVENTER PER MANUFACTURER'S SPECIFICATIONS
- (2) TEE MOUNTED ULTRASONIC FLOW SENSOR IN SCHEDULE 80 TEE. INSTALL AT ANGLE IF NEEDED PER MANUFACTURER'S SPECIFICATIONS.
- (3) 1-1/2" PVC SCHEDULE 40 CONDUIT AND FITTINGS; INSTALL 2-WIRE CABLE AND SENSOR CABLE IN CONDUIT FROM FLOW SENSOR AND MASTER VALVE TO CONTROLLER.
- (4) 2-WIRE MASTER VALVE DECODER; SIZE AND MODEL PER PLAN
- (5) 2-WIRE SENSOR DECODER; SIZE AND MODEL PER PLAN
- (6) CARSON 1220 RECTANGULAR VALVE BOX WITH LOCK KIT AND BOLTS (COLOR PER SPECIFICATIONS), OR APPROVED EQUAL CONTRACTOR TO SUPPLY L-BOLTS
- (9) PVC SCHEDULE 80 NIPPLE, T.O.E. (MACHINED); SIZE PER VALVE SIZE, 3" MIN. LENGTH

(7) FLOW SENSOR CABLE PER MANUFACTURER'S

(8) PVC SCHEDULE 80 NIPPLE, T.B.E.; SIZE PER VALVE

SPECIFICATIONS

SIZE, 3" MIN. LENGTH

- (10) PVC MAIN LINE (TYPE AND SIZE PER PLAN) AND SCHEDULE 80 FITTINGS
- (11) PVC UNION, TxT, TO MATCH MAIN LINE SIZE (12) ATTACH VALVE ID TAG, T.CHRISTY MODEL ID-STD-Y2 TO VALVE STEM USING NYLON CABLE TIE.



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LICENSE



CONSULTANT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

CLIENT

BMX TRACK AND PARK PROJECT

SHEET TITLE

IRRIGATION DETAILS

| DATES | | | | | | | | | |
|-------|----------------|------------|--|--|--|--|--|--|--|
| NO. | DESCRIPTION | DATE | | | | | | | |
| 1. | 30% CD's | 07-14-2023 | | | | | | | |
| 2. | 75% CD's | 09-15-2023 | | | | | | | |
| 3. | 100%-DRAFT BID | 12-22-2023 | | | | | | | |
| 4. | 100%-BID | 05-06-2024 | | | | | | | |
| 5. | | _ | | | | | | | |
| 6. | | _ | | | | | | | |
| 7. | | _ | | | | | | | |
| 8. | | _ | | | | | | | |

PLOT DATE: 12-28-2023

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: -

SHEET NUMBER



Sheet <u>42</u> OF <u>47</u>

TOP OF CRUSHED DRAIN ROCK 6" BEYOND EDGE OF

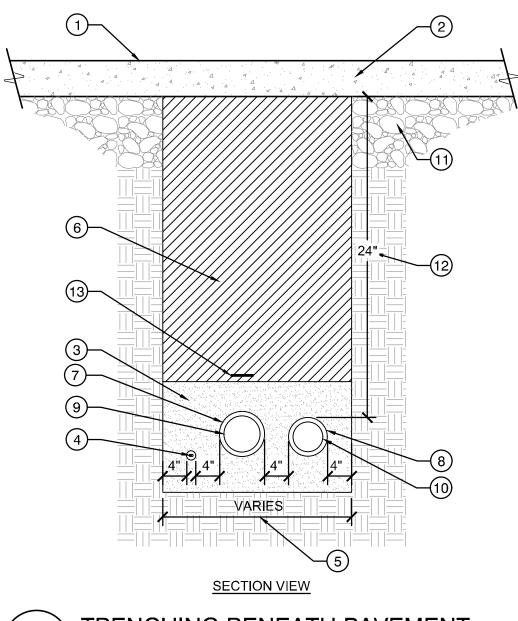
NOT TO SCALE

- 3) REMOTE CONTROL DRIP VALVE ASSEMBLY; WITH 2-WIRE DECODER. SIZE AND MODEL PER PLAN.
- (4) LOCKING WATERPROOF WIRE CONNECTOR,
- CARSON PLASTIC VALVE BOX OR APPROVED EQUAL, SIZED APPROPRIATELY TO ENCLOSE ENTIRE VALVE ASSEMBLY, WITH LOCK KIT AND L-BOLT, COLOR PER IRRIGATION PLANS/SPECIFICATIONS.
- (6) FINISH GRADE SEE GRADING PLAN.
- (7) SET TOP OF BOX ABOVE SUBGRADE: 3-1/4" DECOMPOSED GRANITE; 1-1/2" IN TURF. SET VALVE BOX HEIGHT TO MATCH GRADE OF ADJACENT HARDSCAPE.
- (8) PVC LATERAL LINE; SIZE AND TYPE PER PLAN. PROVIDE 18" LENGTH PRIOR TO FIRST FITTING.
- (9) SCHEDULE 80 PVC UNION, TxT (TYP. 2 PLCS.)
- 10) SCHEDULE 80 PVC STREET ELBOW, TxT
- 1) 2-WIRE CABLE PER SPECIFICATIONS PROVIDE 24" SPARE LOOP WRAPPED NEATLY ALONG INTERIOR

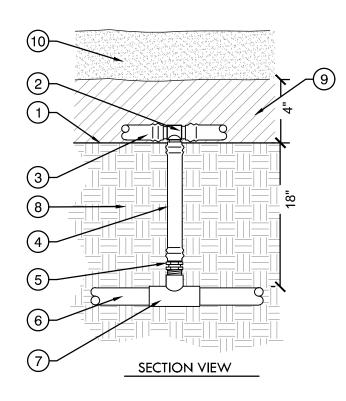
- (14) 3/4" CRUSHED ROCK; 6" DEPTH. EXTEND 6" BEYOND VALVE BOX IN ALL DIRECTIONS.
- (15) SCHEDULE 80 PVC TEE (SxSxT)

MASTER VALVE/FLOW SENSOR ASSEMBLY- 2-WIRE

- (16) PVC CONDUIT, SIZE AND TYPE LARGE ENOUGH TO FIT ALL WIRES
- (17) PVC CONDUIT SWEEP, COUPLED BOTH ENDS. SIZE AND TYPE LARGE ENOUGH FOR ALL WIRES
- (18) 12" FROM HARDSCAPE
- 9) SAND BACKFILL; 6" ABOVE AND 6" BELOW MAIN LINE
- (20) PVC SCHEDULE 80 ELBOW, SXS
- 1) PVC SCHEDULE 40 CONDUIT RISER, SIZED TO FIT WIRES. SOLVENT WELD COUPLERS AT CONDUIT ENDS, PROVIDE MINIMUM 2" CLEARANCE ABOVE GRAVEL
- 22) T.CHRISTY ID TAG MODEL ID-STD-Y2; YELLOW PRINTED WITH CONTROLLER/VALVE NUMBER ON 2 SIDES. ATTACH TAG TÓ VALVE STEM USING NYLON CABLE TIE.
- (23) PVC SCH 80 BALL VALVE TxT, SIZE PER VALVE SIZE.
- (24) HEIGHT BELOW GRADE TO ALLOW MIN. 3" CLR FROM VALVE TO BOTTOM OF VALVE BOX LID. USE PVC 45 DEG ELBOWS DOWNSTREAM OF VALVE TO OBTAIN 18" COVER ON LATERALS.
- (25) HY100 SCREEN FILTER, 100 MESH
- (26) TWO-WIRE DECODER, SINGLE-STATION



TRENCHING BENEATH PAVEMENT L4.2 / NOT TO SCALE

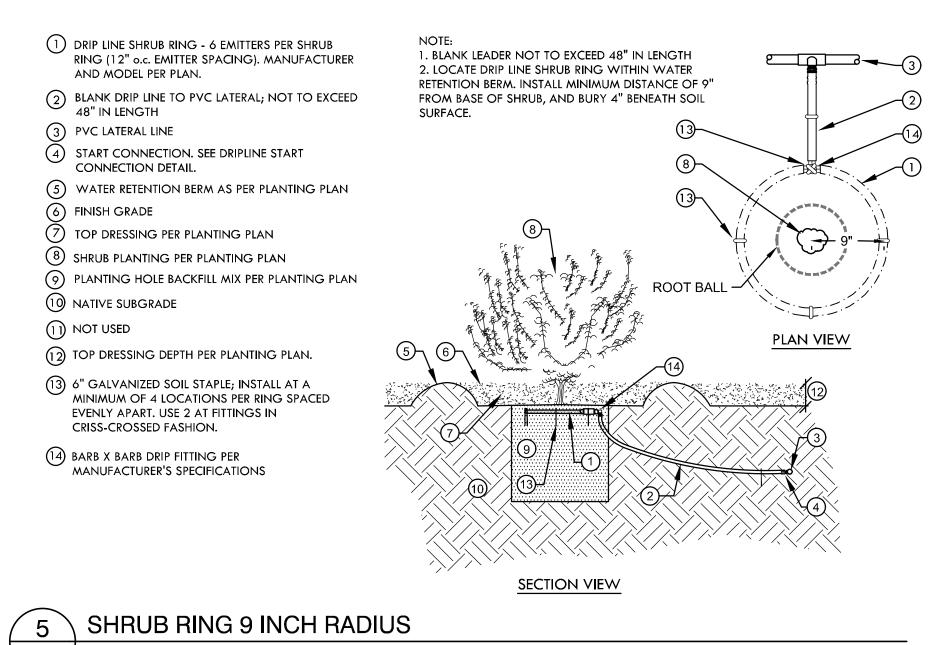


- (1) FINISH GRADE- SEE LANDSCAPE PLAN
- 2 DRIP LINE TEE
- (3) DRIP LINE ON SURFACE; DRIP LINE MANUFACTURER PER PLAN
- (4) BLANK TUBING, LENGTH AS NEEDED
- (5) 3/4" MALE ADAPTER
- (6) PVC SCHEDULE 40 SUB HEADER
- (7) PVC SCHEDULE 40 TEE WITH 3/4"
- THREADED OUTLET
- (8) UNIFORMLY PREPARED SUBGRADE COMPACTED TO 90% RELATIVE DENSITY. SEE DRIP LINE MANUFACTURER'S SPECIFICATIONS.
- (9) 4" APPROVED BACKFILL
- (10) MULCH OR DECOMPOSED GRANITE LAYER PER PLANTING PLAN

<u>NOTE</u>: SECURE DRIP LINE TO FINISH **GRADE USING 6" WIRE STAPLES** INSTALL WIRE STAPLES EVERY THREE (3) FEET.



DRIP LINE START CONNECTION **L4.2 /** Ν.Τ.S.

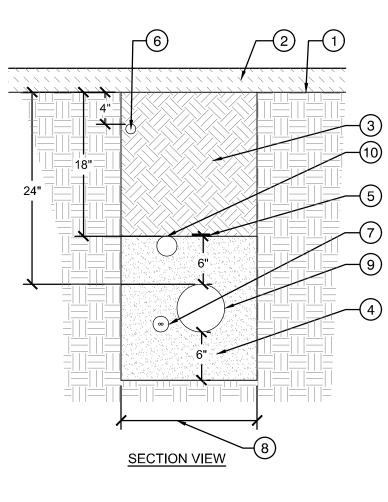


- (1) FINISH GRADE SEE LANDSCAPE PLAN.
- (2) VEHICULAR OR PEDESTRIAN PAVING.
- (3) SAND BACKFILL WITH 6" COVER ABOVE PIPE AND 6" BELOW PIPE.
- (4) DIRECT BURIAL IRRIGATION WIRE SEE SPECIFICATIONS.
- (5) WIDTH AS NEEDED TO MAINTAIN A MINIMUM 4" HORIZONTAL SEPARATION BETWEEN PIPES. PIPES SHALL NOT BE LAID ON TOP OF ANOTHER, SEE SPECIFICATIONS.
- (6) TRENCH BACKFILL: BENEATH VEHICULAR PAVEMENT: COMPACTED CLASS 11 AGGREGATE DEPTH AND COMPACTION PER ENGINEER'S PLANS. BENEATH NON-VEHICULAR PAVEMENT: NATIVE SITE SOIL,

COMPACTED 95% RELATIVE DENSITY.

- (7) MAINLINE SLEEVING, TYPE AND SIZE PER PLAN. SEE SPECIFICATIONS.
- (8) LATERAL SLEEVING, SCHEDULE 40 PVC PIPE. SIZE PER PLAN. SEE SPECIFICATIONS.
- (9) PVC MAINLINE PER PLANS.
- (10) PVC SCHEDULE 40 LATERAL LINE. SEE SPECIFICATIONS.
- (11) PAVEMENT SUBGRADE PER ENGINEER'S PLANS.
- (12) SLEEVING, 24" MINIMUM COVER BENEATH PAVING.
- (13) DETECTABLE MARKING TAPE. RUN ENTIRE LENGTH OF MAIN LINE AND ON ALL MAIN LINE BRANCHES. PLACEMENT AND DEPTH PER MANUFACTURER'S SPECIFICATIONS.

1. SIDES OF TRENCH SHALL BE DUG SQUARE AND CLEAN OF ALL SHARP MATERIAL.



TRENCHING IN PLANTER 2 L4.2 / 1" = 1'-0"

- (1) DRIP LINE TREE RING MANUFACTURER AND MODEL PER PLAN.
- (2) BLANK PE TUBING TO PVC LATERAL AND IN BETWEEN RINGS
- (3) PVC LATERAL LINE
- (4) START CONNECTION. SEE DRIPLINE START CONNECTION DETAIL
- (5) WATER RETENTION BERM AS PER PLANTING PLAN
- 6 FINISH GRADE
- (7) TOP DRESSING PER PLANTING PLAN
- (8) TREE PLANTINGS PER PLANTING PLAN
- (9) PLANTING HOLE BACKFILL MIX PER PLANTING PLAN
- (1) NATIVE SUBGRADE
- (1) 3" TOP DRESSING, SEE PLANTING PLAN.
- (12) BARB X BARB DRIP FITTING PER MANUFACTURER'S SPECIFICATIONS
- (13) 6" GALVANIZED SOIL STAPLE; INSTALL AT 3' INTERVALS ALONG ENTIRE LENGTH OF DRIP LINE, AND USE 2 AT FITTINGS IN CRISS-CROSSED FASHION.

NOTE:

1. BLANK LEADER NOT TO EXCEED 48" IN LENGTH

2. BURY BOTH RINGS 4" BENEATH SOIL SURFACE. 3. INSTALL SUPPLEMENTAL BUBBLER AS SHOWN IN DETAIL

BELOW MAIN LINE WITH MINIMUM 6" BACKFILL.

(1) FINISH GRADE PER LANDSCAPE PLAN.

(2) MULCH LAYER PER LANDSCAPE PLAN.

(3) APPROVED BACKFILL PER PLANTING

(4) PLAN. (4) SAND BACKFILL; MINIMUM 6" ABOVE AND

- (5) MAIN LINE DETECTION TAPE: T.CHRISTY MODEL TA-DT-3-BIRR OR APPROVED EQUAL. INSTALL ABOVE IRRIGATION MAIN LINE PIPE PER MANUFACTURER'S 6 SPECIFICATIONS. DRIP LINE, INSTALL 4" BELOW FINISH
- GRADE AND STAKE EVERY THREE (3) FEET.
- (7) PVC SCHEDULE 40 CONDUIT WITH WIRE CABLE AND PULL TAPE, SIZE PER PLANS.
- (8) WIDTH AS REQUIRED TO MAINTAIN MINIMUM 4" HORIZONTAL SEPARATION FROM PIPE TO PIPE AND PIPE TO TRENCH WALL. NO PIPE SHALL BE LAID OVER ANOTHER.
- (9) IRRIGATION MAIN LINE. SIZE AND TYPE PER PLAN. 24" MINIMUM COVER.
- (10) PVC LATERAL, SIZE AND TYPE PER PLAN. 18" MINIMUM COVER.

TREE RING WITH ADJUSTABLE FLOOD BUBBLER 4 L4.2 / _{N.T.S.}

NOTE

(5)~ (6)

(1) DRIP LINE - MANUFACTURER AND MODEL PER PLAN.

- (2) BLANK DRIP LINE TO PVC LATERAL; NOT TO EXCEED
- 48" IN LENGTH
- (3) PVC LATERAL LINE
- (4) START CONNECTION. SEE DRIPLINE START CONNECTION DETAIL
- (5) WATER RETENTION BERM AS PER PLANTING PLAN
- 6 FINISH GRADE
- 7) TOP DRESSING PER PLANTING PLAN
- (8) SHRUB PLANTING PER PLANTING PLAN
- (9) PLANTING HOLE BACKFILL MIX PER PLANTING PLAN
- (10) NATIVE SUBGRADE
- (1) RUN DRIP LINE 6" FROM CENTER OF THE SHRUB
- ON BOTH SIDES

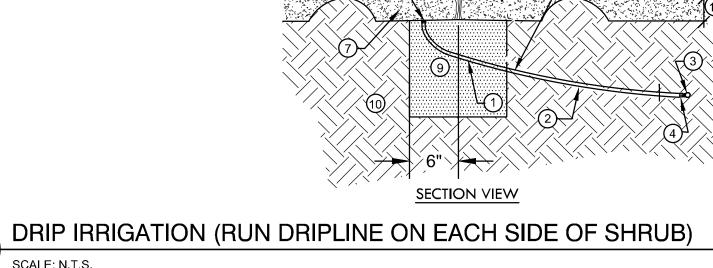
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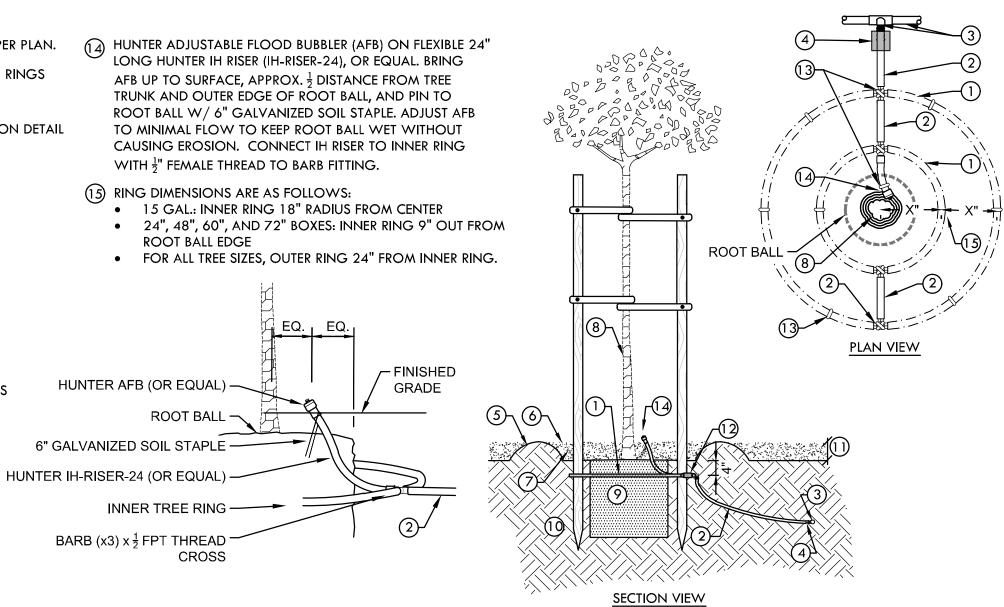
L4.2 / SCALE: N.T.S.

- (12) APPROVED TOP DRESSING. SEE
- PLANTING PLAN.
- (13) DRIP FLUSH VALVE AT END OF EACH SHRUB RUN, SEE FLUSH VALVE DETAIL

2. LOCATE DRIP LINE SHRUB DRIP WITHIN WATER RETENTION BERM. INSTALL MINIMUM DISTANCE OF 6" FROM BASE OF SHRUB, AND BURY 4" BENEATH SOIL SURFACE.

1. BLANK LEADER NOT TO EXCEED 48" IN LENGTH







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SERVICES

DISTRICT

BMX TRACK AND

PARK PROJECT

PLAN VIEW

SHEET TITLE

IRRIGATION DETAILS

DATES

| NO. | DESCRIPTION | DATE |
|-----|----------------|------------|
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100%-BID | 05-06-2024 |
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PLOT DATE: 12-28-2023

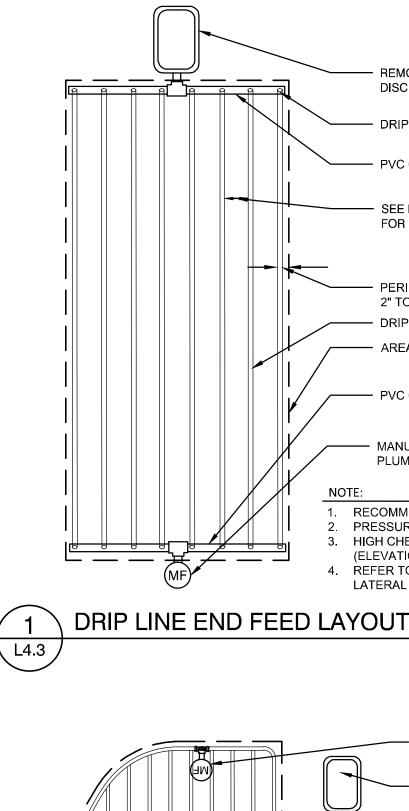
PROJECT NUMBERS

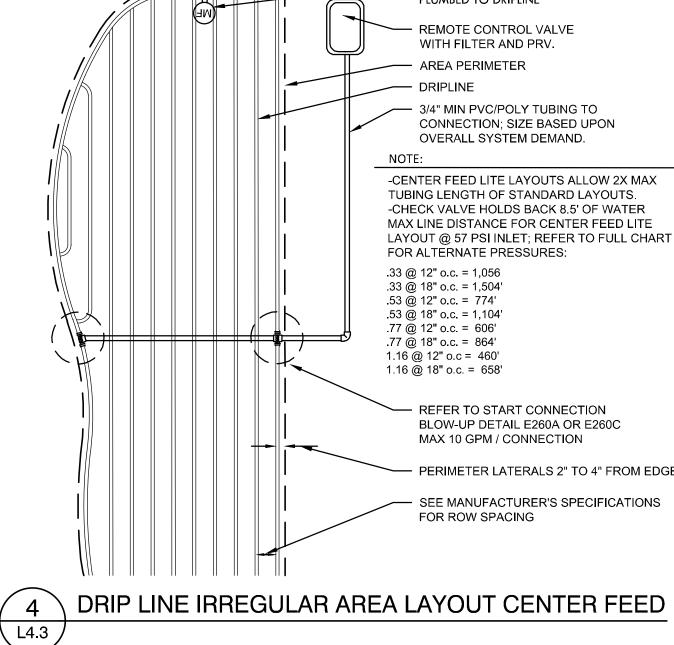
MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER



Sheet <u>43</u> OF <u>47</u>





1. SEE PLANS AND LEGEND FOR ALL DIMENSIONS AND DRIPLINE SPACING.

2. RATIO OF DRIPLINES TO START CONNECTIONS IS SHOWN AT 2:1, BUT MAY VARY PER HYDRAULIC DEMAND ON START CONNECTIONS. SEE PLANS AND LEGEND.



- (ELEVATION CHANGE)) 4. REFER TO MAXIMUM LENGTH OF A SINGLE LATERAL CHART

- 3. HIGH CHECK VALVE (MAX 8.5' OF WATER
- RECOMMENDED MINIMUM FILTRATION: 120 MESH 2. PRESSURE AT FLUSH VALVE SHALL BE MIN 21.8 PSI

- DRIPLINE START CONNECTION (TYP) REFER TO CONNECTION DETAIL - XXX – DRIPLINE TEE (TYP)
- DRIPLINE - PVC HEADER
- COMPACTED SUBGRADE
- FINISH GRADE

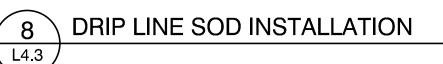
1.16 @ 12" o.c = 460'

1 16 @ 18" o.c. = 658'

- MAX 10 GPM / CONNECTION PERIMETER LATERALS 2" TO 4" FROM EDGE SEE MANUFACTURER'S SPECIFICATIONS FOR ROW SPACING
- REFER TO START CONNECTION BLOW-UP DETAIL E260A OR E260C
- -CENTER FEED LITE LAYOUTS ALLOW 2X MAX TUBING LENGTH OF STANDARD LAYOUTS. -CHECK VALVE HOLDS BACK 8.5' OF WATER MAX LINE DISTANCE FOR CENTER FEED LITE LAYOUT @ 57 PSI INLET; REFER TO FULL CHART FOR ALTERNATE PRESSURES: .33 @ 12" o.c. = 1,056 .33 @ 18" o.c. = 1,504' .53 @ 12" o.c. = 774' .53 @ 18" o.c. = 1,104' .77 @ 12" o.c. = 606' 77 @ 18" o.c. = 864'
- DRIPLINE — 3/4" MIN PVC/POLY TUBING TO CONNECTION; SIZE BASED UPON OVERALL SYSTEM DEMAND. NOTE:
- PLUMBED TO DRIPLINE REMOTE CONTROL VALVE WITH FILTER AND PRV. AREA PERIMETER
- MANUAL FLUSH VALVE
- LATERAL CHART
- HIGH CHECK VALVE (MAX 8.5' OF WATER (ELEVATION CHANGE)) 4. REFER TO MAXIMUM LENGTH OF A SINGLE

PRESSURE AT FLUSH VALVE SHALL BE MIN 21.8 PSI

- **RECOMMENDED MINIMUM FILTRATION: 120 MESH**
- MANUAL FLUSH VALVE PLUMBED TO PVC OR POLY
- PVC OR POLY EXHAUST HEADER
- 2" TO 4" FROM EDGE - DRIPLINE — AREA PERIMETER
- PERIMETER LATERALS
- SEE MANUFACTURER'S SPECIFICATIONS FOR ROW SPACING
- PVC OR POLY SUPPLY HEADER
- DRIPLINE START CONNECTION
- REMOTE CONTROL VALVE WITH DISC FILTER AND PRV

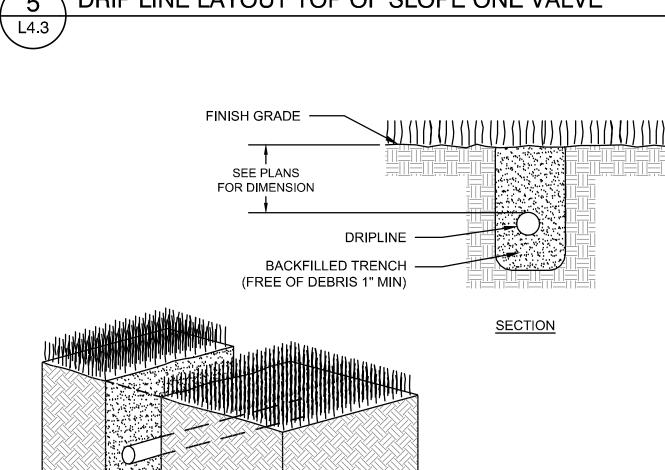


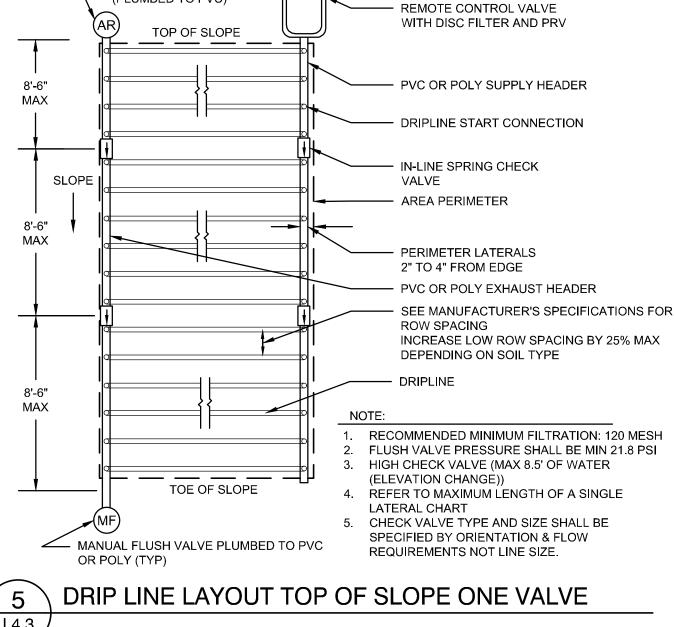
- 2. PRESSURE AT FLUSH VALVE SHALL BE MIN 21.8 PSI

4. REFER TO MAXIMUM LENGTH OF A SINGLE LATERAL CHART

- 1. RECOMMENDED MINIMUM FILTRATION: 120 MESH
- 3. HIGH CHECK VALVE (MAX 8.5' OF WATER (ELEVATION CHANGE))

- AXO VIEW

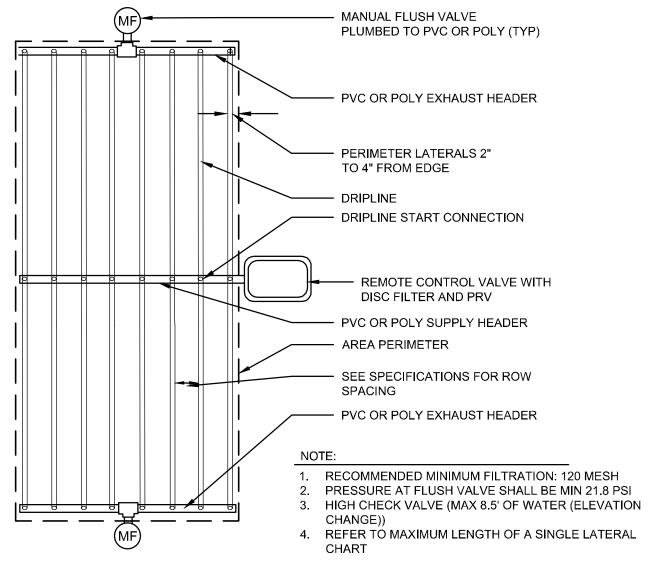


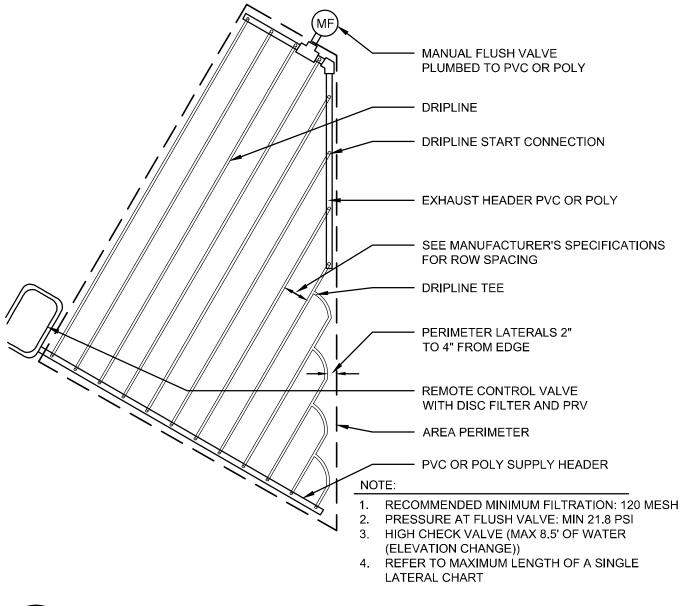


DRIP LINE CENTER FEED LAYOUT 2 L4.3

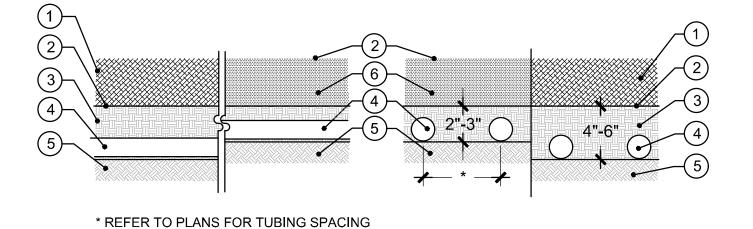
— AIR/VACUUM RELIEF VALVE (

(PLUMBED TO PVC)









LEGEND

6

L4.3

- 1. 2"-3" MULCH LAYER PER PLAN WHERE
- OCCURS
- . FINISHED GRADE. 3. AMENDED SOIL REMOVED, STOCKPILED & REPLACED POST TUBING INSTALL. 2"-3"
- FOR DG & 4"-6" FOR MULCH. 4. DRIP TUBING
- 5. RIPPED/TILLED & AMENDED SUB-GRADE PER AGRONOMIC SOILS REPORT TO A
- DEPTH OF 10"-12" 6. 3"-4" DECOMPOSED GRANITE PER PLAN WHERE OCCURS
- 1. RECOMMENDED MINIMUM

NOTE:

- FILTRATION: 120 MESH 2. PRESSURE AT FLUSH VALVE SHALL
- BE MIN 21.8 PSI 3. HIGH CHECK VALVE (MAX 8.5' OF
- WATER (ELEVATION CHANGE)) 4. REFER TO MAXIMUM LENGTH OF A SINGLE LATERAL CHART



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CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

IRRIGATION DETAILS

| DATES | | | | | | | | | |
|-------|----------------|------------|--|--|--|--|--|--|--|
| NO. | DESCRIPTION | DATE | | | | | | | |
| 1. | 30% CD's | 07-14-2023 | | | | | | | |
| 2. | 75% CD's | 09-15-2023 | | | | | | | |
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| 7. | | - | | | | | | | |
| 8. | | - | | | | | | | |

PLOT DATE: 12-28-2023

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER



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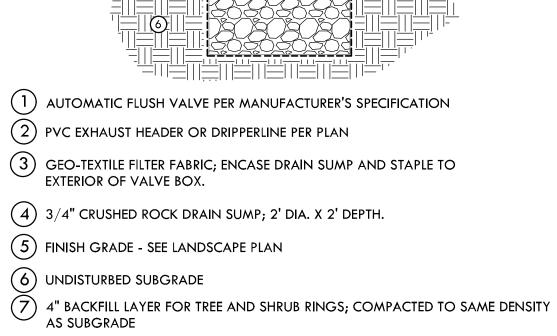
he he he he

8 MULCH; SEE PLANTING PLAN

(9) ROUND PLASTIC VALVE BOX CARSON MODEL 708 GREEN OR APPROVED EQUAL

DRIP FLUSH VALVE

9 L4.3 / NOT TO SCALE



DRIP LINE SUBGRADE INSTALLATION

WATER BUDGET CALCULATIONS

| McKinleyville, California | McKinleyville, California |
|--|---|
| System Capacity | Water Budget Calculation |
| (Maximum daily water required to irrigate the landscape area in a 10 hour irrigation window) | Maximum Applied Water Allowance (MAWA) - Calculation |
| Where: 27,154 = Gallons per Acre-Inch | MAWA = (Eto) (0.62) [(0.45 x LA) + ((1.0 - 0.45) x SLA))] |
| HA = Irrigated Landscape Area (Acres) 43,560 = Square Feet per Acre | MAWA = 117,444 Gallons per Year |
| Eto = Reference Evapotranspiration (CIMIS Station 259 - Ferndale) 0.21 =Historical Daily Peak ETo (Worst Case - based on 2022 year) 0.75 = Irrigation Efficiency (IE) - Rotors, Rotators, Spray 0.81 = Irrigation Efficiency (IE) - Bubblers, Surface Drip 0.81 = Irrigation Efficiency (IE) - Sub-surface Drip HR = Irrigation Window (Hours per Day) 60 = Minutes per Hour | Where: 34.7 = ETo Reference Evapotranspiration (ETo) (Ref: CIMIS 0.45 = ET Adjustment Factor (percent) 0.55 = ET Adjustment Factor SLA (percent) 12,131 = LA Landscape Area (S.F.) 0 = SLA Special Landscape Area (S.F.) 0.62 = Conversion factor (inches to gallons) |
| Design Capacity | Estimated Total Water Use (ETWU) |
| SC = (27,154) (HA) (ETo / IE) / (HR) (60) | EWU = (Eto) (PF) (HA) (0.62) / (IE) |
| SC = 3.53 GPM Irrigation Window 10 Hours per Day | Where: 34.7 = ETo Reference Evapotranspiration (ETo) (Ref: CIMIS PF = Plant Factor per Hydrozone HA = Hydrozone Area (S.F.) 0.62 = Conversion factor (inches to gallons) IE = Irrigation Efficiency per Sprinkler Type |
| Irrigated Landscape Area 12,131 = Irrigated Landscape Area (Square Feet) | Hydrozone 1; Low water use shrubs and ground cover; inline drip |
| 0.28 =Irrigated Landscape Area (Acres) | PF = 0.2 HA = 5,044 (square feet) 0.115794 acres IE = 0.81 EWU = 26,794 (gallons per year) 0.082228 acre- |
| | Hydrozone 2; Medium water use shrubs and ground cover; inline |
| | PF = 0.4 HA = 5,827 (square feet) 0.13377 Acres |
| | IE = 0.81 EWU = 61,907 (gallons per year) 0.189986 acre- |
| | Hydrozone 3; Medium water use trees; drip ring |
| | PF = 0.4 |
| | HA = 1,260 (square feet) 0.028926 Acres IE = 0.81 |
| | EWU = 13,386 (gallons per year) 0.041082 acre- |

Hydrozone 1-3 Total

ETWU = 102,088 (gallons per year)

136 (100 cubic feet per year)

| S Station 259 - Fern | dale) |
|------------------------------------|-------------------|
| S Station 259 - Fern | |
| 0 | PR= 0.68 |
| res | 25 92116 oof/yoor |
| e-feet/year | 35.82116 ccf/year |
| e drip | PR= 0.68 |
| res re-feet/year | 82.76364 ccf/year |
| | |
| | PR= 0.68 |
| res œ-feet/year | 17.89638 ccf/year |
| | |
| | |
| 313296 Acre-Feet p 003133 Acres | ber Year |
| | |

IRRIGATION SCHEDULE - ESTABLISHMENT

MCKINLEYVILLE BMX TRACK AND PARK McKinleyville, California

MONTHLY IRRIGATION SCHEDULE Irrigation Window = 10 Hours

Hydrozone 1; Low water use shrubs and ground cover; inline drip

| Precipitation Rate = | 0.68 | inches per | hour | | | | | | | |
|----------------------|------|------------|-------|-------|-------|-------|-------|-------|-------|------|
| Month | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oc |
| MIN / WEEK | 7 | 10 | 15 | 19 | 22 | 25 | 23 | 22 | 18 | 12 |
| DAYS / WEEK | 2 | 2 | 3 | 3 | 4 | 4 | 5 | 5 | 4 | 3 |
| MIN / WATER DAY | 4 | 5 | 5 | 6 | 6 | 6 | 5 | 4 | 4 | 4 |
| CYCLE / DAY | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MIN / CYCLE | 4 | 5 | 5 | 6 | 6 | 6 | 5 | 4 | 4 | 4 |
| GAL / MONTH | 997 | 1,422 | 2,086 | 2,666 | 3,121 | 3,616 | 3,260 | 3,060 | 2,511 | 1,71 |
| C.F. / MONTH | 133 | 190 | 279 | 356 | 417 | 483 | 436 | 409 | 336 | 229 |

Hydrozone 2; Medium water use shrubs and ground cover; inline drip

| Precipitation Rate = | 0.68 | inches per | hour | | | | | | | |
|----------------------|-------|------------|-------|-------|-------|-------|-------|-------|-------|------|
| Month | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct |
| MIN / WEEK | 14 | 20 | 29 | 38 | 44 | 51 | 46 | 43 | 35 | 24 |
| DAYS / WEEK | 3 | 3 | 4 | 4 | 5 | 5 | 6 | 6 | 5 | 4 |
| MIN / WATER DAY | 5 | 7 | 7 | 9 | 9 | 10 | 8 | 7 | 7 | 6 |
| CYCLE / DAY | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 1 | 1 | 1 |
| MIN / CYCLE | 5 | 7 | 7 | 9 | 4 | 5 | 4 | 7 | 7 | 6 |
| GAL / MONTH | 2,303 | 3,285 | 4,820 | 6,159 | 7,212 | 8,354 | 7,533 | 7,069 | 5,802 | 3,96 |
| C.F. / MONTH | 308 | 439 | 644 | 823 | 964 | 1,117 | 1,007 | 945 | 776 | 530 |

Hydrozone 3; Medium water use trees; drip ring

| Precipitation Rate = 0.68 inches per hour Month Jan Feb Mar Apr May Jun Jul Aug Sep MIN / WEEK 14 20 29 38 44 51 46 43 35 DAYS / WEEK 2 2 3 3 4 4 4 3 MIN / WATER DAY 7 10 10 13 11 13 11 11 12 CYCLE / DAY 1 1 1 1 2 2 1 1 MIN / CYCLE 7 10 10 13 11 6 6 5 12 | | | | | | | | | | | |
|--|----------------------|------|------------|-------|-------|-------|-------|-------|-------|-------|-----|
| MIN / WEEK 14 20 29 38 44 51 46 43 35 DAYS / WEEK 2 2 3 3 4 4 4 4 35 MIN / WATER DAY 7 10 10 13 11 13 11 11 12 CYCLE / DAY 1 1 1 1 2 2 2 1 MIN / CYCLE 7 10 10 13 11 6 6 5 12 | Precipitation Rate = | 0.68 | inches per | hour | | | | | | | |
| DAYS / WEEK 2 2 3 3 4 4 4 4 3 MIN / WATER DAY 7 10 10 13 11 13 11 11 12 CYCLE / DAY 1 1 1 1 2 2 2 1 MIN / CYCLE 7 10 10 13 11 6 6 5 12 | Month | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct |
| MIN / WATER DAY 7 10 10 13 11 13 11 11 12 CYCLE / DAY 1 1 1 1 1 2 2 2 1 MIN / CYCLE 7 10 10 13 11 6 6 5 12 | MIN / WEEK | 14 | 20 | 29 | 38 | 44 | 51 | 46 | 43 | 35 | 24 |
| CYCLE / DAY 1 1 1 1 1 2 2 2 1 MIN / CYCLE 7 10 10 13 11 6 6 5 12 | DAYS / WEEK | 2 | 2 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 3 |
| MIN / CYCLE 7 10 10 13 11 6 6 5 12 | MIN / WATER DAY | 7 | 10 | 10 | 13 | 11 | 13 | 11 | 11 | 12 | 8 |
| | CYCLE / DAY | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 1 | 1 |
| | MIN / CYCLE | 7 | 10 | 10 | 13 | 11 | 6 | 6 | 5 | 12 | 8 |
| GAL / MONTH 498 710 1,042 1,332 1,559 1,806 1,629 1,529 1,255 | GAL / MONTH | 498 | 710 | 1,042 | 1,332 | 1,559 | 1,806 | 1,629 | 1,529 | 1,255 | 857 |
| C.F. / MONTH 67 95 139 178 208 242 218 204 168 | C.F. / MONTH | 67 | 95 | 139 | 178 | 208 | 242 | 218 | 204 | 168 | 115 |

IRRIGATION SCHEDULE - MATURE

MONTHLY IRRIGATION SCHEDULE

Irrigation Window = 10 Hours

Hydrozone 1; Low water use shrubs and ground cover; inline drip

| Precipitation Rate = | 0.68 | inches per | hour | | | | | | | |
|----------------------|------|------------|-------|-------|-------|-------|-------|-------|-------|------|
| Month | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oc |
| MIN / WEEK | 7 | 10 | 15 | 19 | 22 | 25 | 23 | 22 | 18 | 12 |
| DAYS / WEEK | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 2 | 2 |
| MIN / WATER DAY | 7 | 10 | 15 | 9 | 11 | 8 | 8 | 7 | 9 | 6 |
| CYCLE / DAY | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MIN / CYCLE | 7 | 10 | 15 | 9 | 11 | 8 | 8 | 7 | 9 | 6 |
| GAL / MONTH | 997 | 1,422 | 2,086 | 2,666 | 3,121 | 3,616 | 3,260 | 3,060 | 2,511 | 1,71 |
| C.F. / MONTH | 133 | 190 | 279 | 356 | 417 | 483 | 436 | 409 | 336 | 229 |

Hydrozone 2; Medium water use shrubs and ground cover; inline drip

| Precipitation Rate = | 0.68 inches per hour |
|----------------------|----------------------|

| Month | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oc |
|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
| MIN / WEEK | 14 | 20 | 29 | 38 | 44 | 51 | 46 | 43 | 35 | 24 |
| DAYS / WEEK | 1 | 1 | 2 | 2 | 2 | 3 | 3 | 3 | 2 | 2 |
| MIN / WATER DAY | 14 | 20 | 15 | 19 | 22 | 17 | 15 | 14 | 18 | 12 |
| CYCLE / DAY | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| MIN / CYCLE | 14 | 20 | 15 | 19 | 22 | 17 | 15 | 14 | 18 | 12 |
| GAL / MONTH | 2,303 | 3,285 | 4,820 | 6,159 | 7,212 | 8,354 | 7,533 | 7,069 | 5,802 | 3,96 |
| C.F. / MONTH | 308 | 439 | 644 | 823 | 964 | 1,117 | 1,007 | 945 | 776 | 530 |

Hydrozone 3; Medium water use trees; drip ring

| Precipitation Rate = | 0.68 | inches per | hour | | | | | | | |
|----------------------|------|------------|-------|-------|-------|-------|-------|-------|-------|-----|
| Month | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oc |
| MIN / WEEK | 14 | 20 | 29 | 38 | 44 | 51 | 46 | 43 | 35 | 24 |
| DAYS / WEEK | 1 | 1 | 2 | 2 | 2 | 2 | 3 | 3 | 2 | 1 |
| MIN / WATER DAY | 14 | 20 | 15 | 19 | 22 | 25 | 15 | 14 | 18 | 24 |
| CYCLE / DAY | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 1 | 1 |
| MIN / CYCLE | 14 | 20 | 15 | 19 | 11 | 13 | 8 | 7 | 18 | 24 |
| GAL / MONTH | 498 | 710 | 1,042 | 1,332 | 1,559 | 1,806 | 1,629 | 1,529 | 1,255 | 85 |
| C.F. / MONTH | 67 | 95 | 139 | 178 | 208 | 242 | 218 | 204 | 168 | 11: |
| | | | | | | | | | | |

| oct | Nov | Dec |
|--|--------------------------|--------------------------|
| 2 | 9 | 8 |
| 2 3 4 1 4 | 2 | 2 |
| 4 | 4 | 4 |
| 1 | 1 | 1 |
| 4 | 4 | 4 |
| 715 29 | 1,252 | 1,089 |
| 29 | 167 | 146 |
| | | |
| | | |
| | | |
| lot | Nov | Dec |
| 9 <u>ct</u> 4 6 1 6 963 | Nov 18 | 15 |
| .4 1 | 3 | 3 |
| + 8 | 6 | 5 |
| 1 | 1 | 1 |
| 1 6 | 6 | 5 |
| 0 | 2,892 | |
| | | 2,517 |
| <11 | 0 387 336 | |
| 30 | | |
| 30 | | |
| 30 | | |
| 30 | | |
| | Nov | Dec |
| | | |
| oct 24 3 | Nov | Dec |
| oct 24 3 | Nov 18 | Dec 15 |
| | Nov 18 2 | Dec 15 2 |
| 9ct 24 3 8 | Nov 18 2 9 | Dec 15 2 8 1 |
| oct 24 3 | Nov 18 2 9 1 | Dec 15 2 8 |

| ct | Nov | Dec |
|--|-----------|-----------|
| 2 | 9 | 8 |
| 2 | 1 | 1 |
| ct 2 2 3 1 3 | 9 | 8 |
| 1 | 1 | 1 |
| 6 | 9 | 8 |
| '15 | 1,252 | 1,089 |
| 29 | 167 | 146 |
| | | |
| | | |
| | | |
| ct | Nov | Dec |
| ct 4 2 2 1 2 | 18 | 15 |
| 2 | 1 | 1 |
| 2 | 18 | 15 |
| 1 | 1 | 1 |
| 2 | 18 | 15 |
| 963 | 2,892 | 2,517 |
| 30 | 387 | 336 |
| | | |
| | | |
| | | |
| ct | Nov | Dec |
| ct 4 1 4 | 18 | 15 |
| 1 | 1 | 1 |
| 4 | 18 | 15 |
| | 1 | 1 |
| 1 4 | 18 | 15 |
| 57 | | |
| 15 | 84 | 73 |
| | 625 84 | 544 73 |



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LICENSE



CONSULTANT

CLIENT

MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

IRRIGATION CALCULATIONS

DATES

| NO. | DESCRIPTION | DATE |
|-----|----------------|------------|
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100%-BID | 05-06-2024 |
| 5. | | - |
| 6. | | _ |
| 7. | | _ |
| 8. | | _ |

PLOT DATE: 12-28-2023

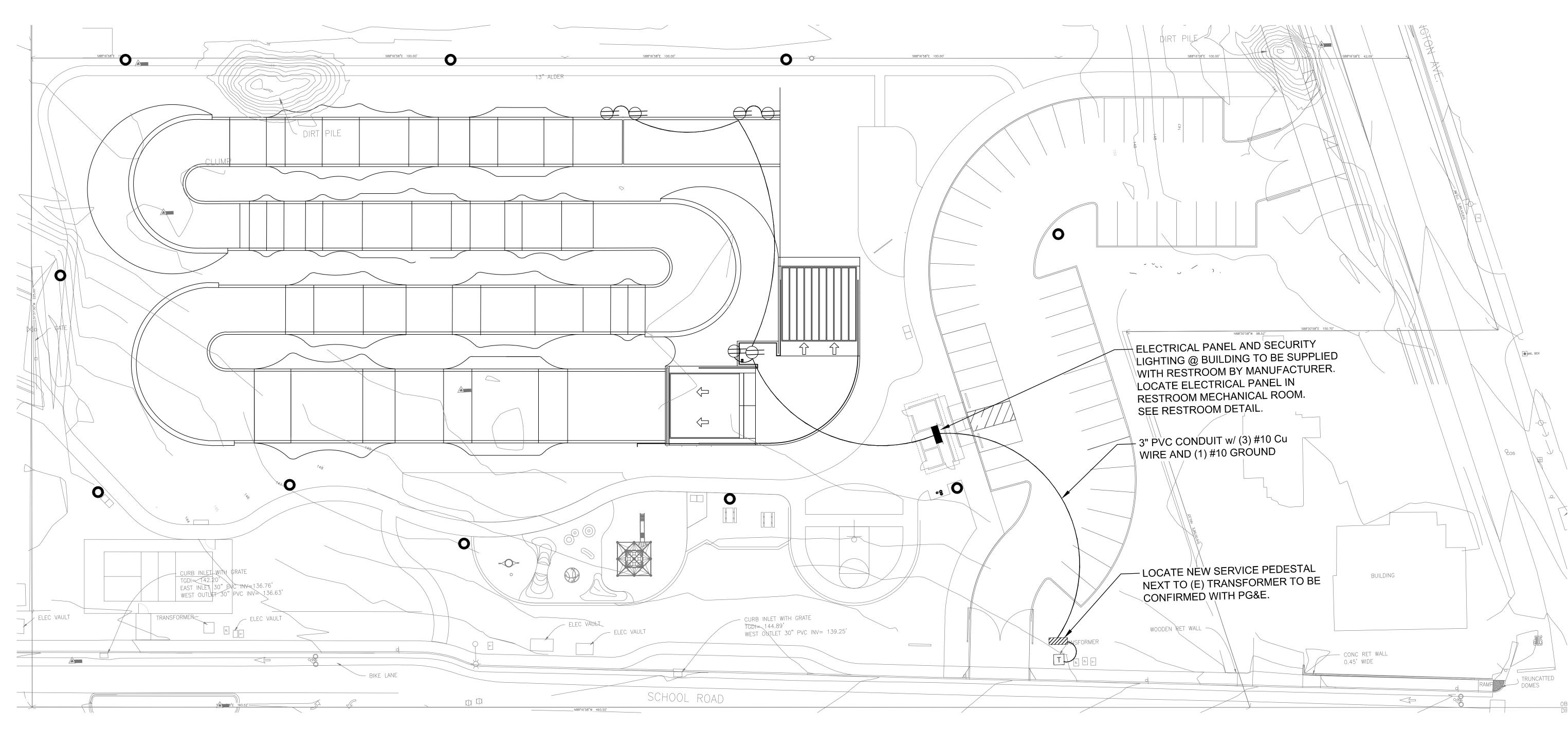
PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER

Sheet <u>45</u> of <u>47</u>





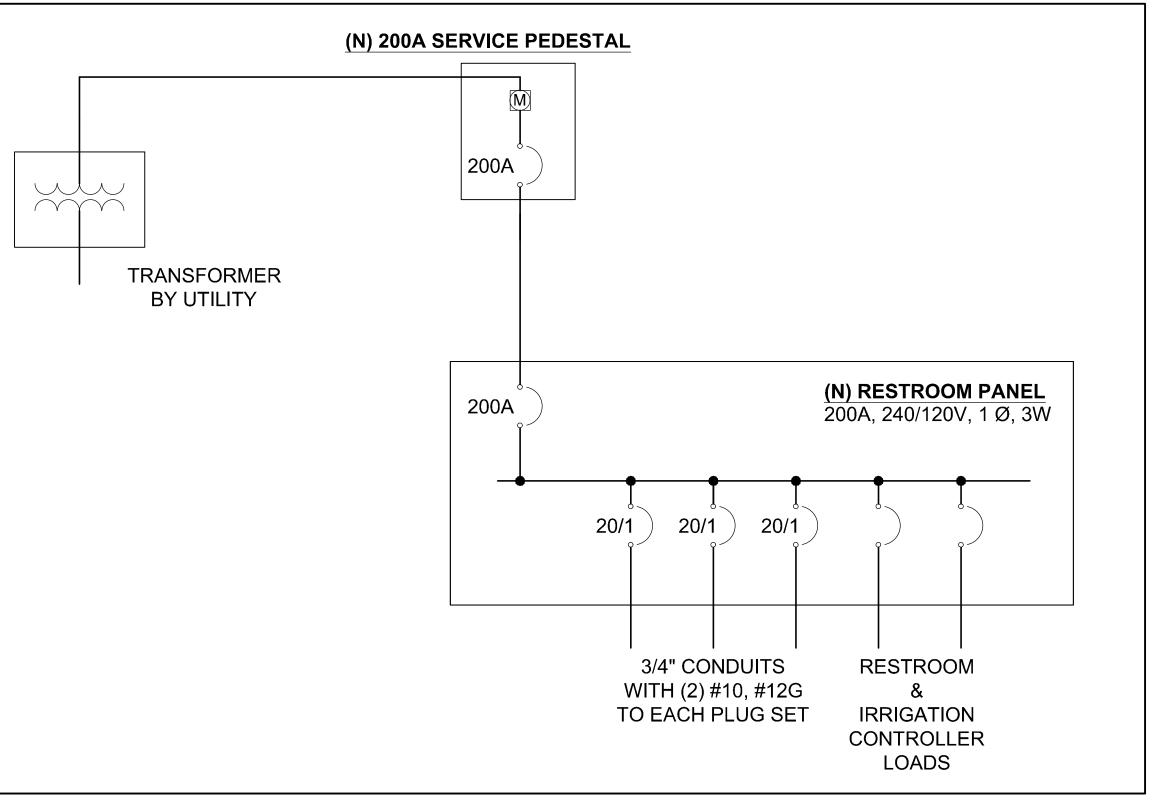
ELECTRICAL NOTES:

- VERIFY EXACT LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO THE START OF WORK. THIS DRAWING IS DIAGRAMMATIC, LIGHTING COMPONENTS SHOWN BENEATH PAVING OR PLANTINGS IS FOR GRAPHIC CLARITY ONLY. RUN ALL WIRING IN TRENCHES AND ALONG WALK WHERE POSSIBLE. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR THE CONNECTION OF THE NEW PANEL TO EXISTING MAIN
- SWITCH BOARD. ALL ELECTRICAL WORK SHALL BE COMPLETED BY A LICENSED ELECTRICAL CONTRACTOR AND SHALL COMPLY TO ALL APPLICABLE PROVISIONS OF THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE AND STATE AND LOCAL CODES AND REGULATIONS.
- ALL ELECTRICAL WORK TO COMPLY WITH 2019 CALIFORNIA ELECTRICAL CODE PER CITY AND COUNTY STANDARDS. PROVIDE AS-BUILTS FOR WIRING PATHS.
- CONTRACTOR IS RESPONSIBLE TO COORDINATE HIS WORK WITH THE WORK OF OTHERS.
- RUN ALL 120 V WIRE AS PER 2015 NEC AND ALL APPLICABLE LOCAL CODES. RUN WIRE TO APPROPRIATE TAP ON TRANSFORMER ACCORDING TO LENGTH AND WATTAGE AS PER MANUFACTURER'S SPECIFICATIONS.
- INSTALL LENS COLOR TO MATCH WALLS. COORDINATE WITH LANDSCAPE ARCHITECT.
- 10. VERIFY ALL LOCATIONS OF LIGHTS WITH LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- 11. USE SPEARS DS-400 PRE-FILLED DRI-SPLICE CONNECTOR W/CRIMP SLEEVE FOR ALL WIRE SPLICES.

ELECTRICAL SCHEDULE:

| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION | QTY | DETAIL |
|--------|--|------------|--------|
| ÷ | 110V DUPLEX OUTLET IN WATER PROOF ENCLOSURE. | 6 | |
| 0 | SOLAR SECURITY LIGHT APPROX. 70' O.C 14' POLE HEIGHT | 10 | |
| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION | <u>QTY</u> | DETAIL |
| | SERVICE PEDESTAL 200A CONFIGURE PER ONE-LINE DIAGRAM. | 1 | |
| Т | TRANSFORMER BY UTILITY | 1 | |
| | RESTROOM PANEL 200A CONFIGURE PER ONE-LINE DIAGRAM. | 1 | |
| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION | <u>QTY</u> | DETAIL |
| | #10 - COPPER AWG - SPT-3 10 GAUGE WIRES BURIED IN CONDUIT PER TRENCHING DETAIL. CONFORM TO ALL APPLICABLE STATE AND MUNICIPAL REQUIREMENTS. | 1,529 LF | |





ONE LINE DIAGRAM:



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PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

ELECTRICAL PLAN

| DATES | | |
|-------|-------------------|------------|
| NO. | DESCRIPTION | DATE |
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100% - BID | 05-06-2024 |
| 5. | _ | _ |
| 6. | - | — |
| 7. | - | - |
| 8. | _ | _ |

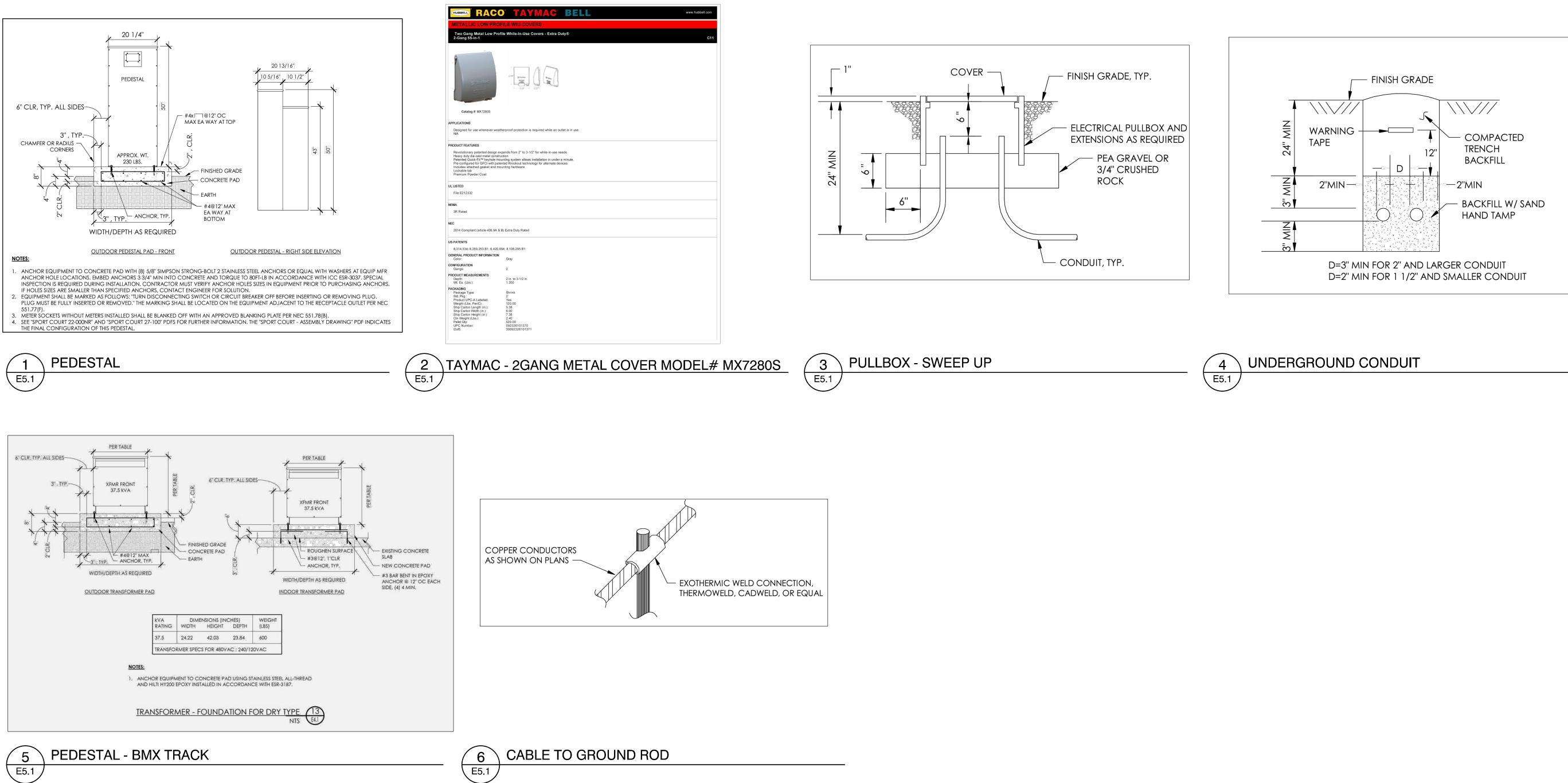
PLOT DATE: 12-28-2023

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #: --

SHEET NUMBER







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LICENSE



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MCKINLEYVILLE COMMUNITY SERVICES DISTRICT

PROJECT

BMX TRACK AND PARK PROJECT

SHEET TITLE

ELECTRICAL DETAILS

DATES

| NO. | DESCRIPTION | DATE |
|-----|-------------------|------------|
| 1. | 30% CD's | 07-14-2023 |
| 2. | 75% CD's | 09-15-2023 |
| 3. | 100%-DRAFT BID | 12-22-2023 |
| 4. | 100% - BID | 05-06-2024 |
| 5. | — | - |
| 6. | _ | - |
| 7. | — | _ |
| 8. | - | — |

PLOT DATE: 12-28-2023

PROJECT NUMBERS

MELTON DESIGN GROUP: 2537 CONSULTANT PROJECT #:--

SHEET NUMBER

